

The Old Testament -2

# **1 Kings – Job**

## **THE TIME OF THE KINGS**

### **RHEMA Version**



*OPEN HEAVEN*  
**RHEMA**  
APPLICATION SCHOOL

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HOW TO DESIRE, HEAR, RECEIVE AND PROCEED  
*“I am Victorious and More than a Conqueror in ALL Things”*

## **The Old Testament**

*1 Kings – Job; The time of the kings*

# **RHEMA Version**

## **Receiving and being Transformed into The Nature of God that is for His Creation and for His Children**

In the following selection of Bible verses, Genesis through Ruth, we tried to illuminate the verses where God has His relationship with His people, a relationship that He Created and Desired from the beginning.

While researching the Bible, we found that many times the people did not want a direct relationship with God, but they desired someone else to stand in between them and God. The Israelites seeing God's Fire on the mountain and saying to Moses: do not let God Speak to us, but let God Speak to you and you speak to us.

Or when the Israelites asked for a king and rejected God to be their King and to Lead them.

**Since Jesus came to earth and tore the veil that separates us from God IN TWO, the road to be with God and for God to be with us is OPEN! As our heart longs for God to be part in our lives, we can live like the prophets in the Old Testament: having a living relationship with God!**

## **Read the old testament from your heart, Understand and Receive God's Nature and live in it. You will be transformed into The Heart and Mind of God, receiving God's Results of God's Kingdom of Heaven on earth for God's Children.**

1. The bible stated that God is not in time and that His Words will never pass away.
2. This is God's Dimension that is real, so why don't we pursue it and receive The Miracles that are in the old and new testament for us.
3. Read what God, Holy Spirit and prophets of God said that came from God's Desiring Heart and the Pleasing Side of God. Then these Words go on to His creation and, or, to His children.
4. This is a manual with Words from God and God's GOOD Nature, God's Heart being pleased, and God's Desires.
5. This manual is to transform our hearts into a pleasing likeness with God and to transform our walk into God's Desired walk for us that pleases God Himself in Heaven on earth and to take dominion in the earth by the Spirit of God.
6. We are filtering out all the verses except for God's Heart, God's Desire, God's Good nature and God's Desired result for God's creation and God's people that God is pleased with. At that moment in time and at THIS moment in time. Then we are accumulating all of these verses and see God's Nature as God proclaimed to God's Children in the Old Testament.
7. Understand, it might sound like positive thinking or affirmation, but it is not. This is 180 degrees away from man's thinking, it is God's Heart.
8. This manual does not capture the other natures of God that God did not want for man, the disappointments, repercussion of not doing, or doing what God did not want them to do, and curses and results that were not meant for God's Children and history of man. The manual does not capture these things because God is not in time, He is just in 'His Presence with His Children'. When you are right before Him, Miracles unfold.
9. I consider the Old Testament and the New Testament as Isaiah 6:9 said **'Hearing you will hear and shall not understand, And seeing you will see and not perceive; <sup>15</sup> For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should<sup>[a]</sup> heal them.** and As Lord Jesus said in Matthew 13:11-13 **"Because it has been given to you to know the mysteries of the Kingdom of Heaven, but to them it has not been given. <sup>12</sup> For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. <sup>13</sup> Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand."**
10. Just by being a disciple of Christ, you are eligible to receive revelation from Holy Spirit. Then you are able to receive the Miracles that were given to God's Children in the Old Testament and receive the Miracles that were given in the New Testament and in your personal life as a Christ disciple as Lord Jesus says: "I Am in you and you are in Me".
11. Be eligible to hear Holy Spirit's Voice, still small Voice or Implication.  
Then write it down precisely, just still and clear and not from your own thinking.  
God's words will live inside you, empower you and then it materializes through living.

**When we hit the bottom of despair, The Lord yields us into His Plan: 1 Samuel: 1:10-11, 17, 20, 28 2:1-2**

<sup>10</sup> And she was in bitterness of soul, and prayed to the Lord and wept in anguish. <sup>11</sup> Then she made a vow and said, "O Lord of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a male child, then I will give him to the Lord all the days of his life, and no razor shall come upon his head."

<sup>17</sup> Then Eli answered and said, "Go in peace, and the God of Israel grant your petition which you have asked of Him."

<sup>20</sup> So it came to pass in the process of time that Hannah conceived and bore a son, and called his name Samuel,[e] saying, "Because I have asked for him from the Lord."

<sup>28</sup> Therefore I also have lent him to the Lord; as long as he lives he shall be lent to the Lord." So they worshiped the Lord there.

<sup>1</sup> And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation. <sup>2</sup> There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God judges the heart: 1 Samuel: 2:25**

<sup>25</sup> If one man sins against another, God will judge him. But if a man sins against the Lord, who will intercede for him?"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**As we are in God's Presence, we start taking on God's Flavor: 1 Samuel: 2:26**

<sup>26</sup> And the child Samuel grew on, and was in favour both with the LORD, and also with men.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Only a clean vessel can bear God's Consuming Fire: 1 Samuel: 2:30, 35**

<sup>30</sup> Therefore the Lord God of Israel says: 'I said indeed that your house and the house of your father would walk before Me forever.' But now the Lord says: 'Far be it from Me; for those who honor Me I will honor, and those who despise Me shall be lightly esteemed.'

<sup>35</sup> Then I will raise up for Myself a faithful priest who shall do according to what is in My heart and in My mind. I will build him a sure house, and he shall walk before Me anointed forever.

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **We mature in discerning God's Voice: 1 Samuel: 3:4-15, 19-21**

<sup>4</sup> And it came to pass that the Lord called Samuel. And he answered, "Here I am!" <sup>5</sup> So he ran to Eli and said, "Here I am, for you called me." And he said, "I did not call; lie down again." And he went and lay down. <sup>6</sup> Then the Lord called yet again, "Samuel!" So Samuel arose and went to Eli, and said, "Here I am, for you called me." He answered, "I did not call, my son; lie down again." <sup>7</sup> (Now Samuel did not yet know the Lord, nor was the word of the Lord yet revealed to him.) <sup>8</sup> And the Lord called Samuel again the third time. So he arose and went to Eli, and said, "Here I am, for you did call me." Then Eli perceived that the Lord had called the boy. <sup>9</sup> Therefore Eli said to Samuel, "Go, lie down; and it shall be, if He calls you, that you must say, 'Speak, Lord, for Your servant hears.'" So Samuel went and lay down in his place. <sup>10</sup> Now the Lord came and stood and called as at other times, "Samuel! Samuel!" And Samuel answered, "Speak, for Your servant hears." <sup>11</sup> Then the Lord said to Samuel: "Behold, I will do something in Israel at which both ears of everyone who hears it will tingle. <sup>12</sup> In that day I will perform against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup> For I have told him that I will judge his house forever for the iniquity which he knows, because his sons made themselves vile, and he did not restrain them. <sup>14</sup> And therefore I have sworn to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." <sup>15</sup> So Samuel lay down until morning, and opened the doors of the house of the Lord. And Samuel was afraid to tell Eli the vision. <sup>19</sup> So Samuel grew, and the Lord was with him and let none of his words fall to the ground. <sup>20</sup> And all Israel from Dan to Beersheba knew that Samuel had been established as a prophet of the Lord. <sup>21</sup> Then the Lord appeared again in Shiloh. For the Lord revealed Himself to Samuel in Shiloh by the word of the Lord.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **No sin and no gods before Me, says The Lord: 1 Samuel: 7:3-6**

<sup>3</sup> Then Samuel spoke to all the house of Israel, saying, "If you return to the Lord with all your hearts, then put away the foreign gods and the Ashtoreths from among you, and prepare your hearts for the Lord, and serve Him only; and He will deliver you from the hand of the Philistines." <sup>4</sup> So the children of Israel put away the Baals and the Ashtoreths, and served the Lord only. <sup>5</sup> And Samuel said, "Gather all Israel to Mizpah, and I will pray to the Lord for you." <sup>6</sup> So they gathered together at Mizpah, drew water, and poured it out before the Lord. And they fasted that day, and said there, "We have sinned against the Lord." And Samuel judged the children of Israel at Mizpah.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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## **Turn to Me with all your heart, I will be with you, says The Lord: 1 Samuel: 7:8-10, 12**

<sup>8</sup> So the children of Israel said to Samuel, "Do not cease to cry out to the Lord our God for us, that He may save us from the hand of the Philistines." <sup>9</sup> And Samuel took a suckling lamb and offered it as a whole burnt offering to the Lord. Then Samuel cried out to the Lord for Israel, and the Lord answered him. <sup>10</sup> Now as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel. But the Lord thundered with a loud thunder upon the Philistines that day, and so confused them that they were overcome before Israel.

<sup>12</sup> Then Samuel took a stone and set it up between Mizpah and Shen, and called its name Ebenezer, saying, "Thus far the Lord has helped us."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Not putting God first before all else rejects God, it has repercussion: 1 Samuel: 8:5-7, 9**

<sup>5</sup> The elders of Israel said to him, "Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations." <sup>6</sup> But the thing displeased Samuel when they said, "Give us a king to judge us." So Samuel prayed to the Lord. <sup>7</sup> And the Lord said to Samuel, "Heed the voice of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them.

<sup>9</sup> Now therefore, heed their voice. However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over them."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **The Israelites desired to follow a physical person, but God uses everything for the good: 1 Samuel: 9:15-17**

<sup>15</sup> Now the Lord had told Samuel in his ear the day before Saul came, saying, <sup>16</sup> "Tomorrow about this time I will send you a man from the land of Benjamin, and you shall anoint him commander over My people Israel, that he may save My people from the hand of the Philistines; for I have looked upon My people, because their cry has come to Me." <sup>17</sup> So when Samuel saw Saul, the Lord said to him, "There he is, the man of whom I spoke to you. This one shall reign over My people."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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*New King James*

## **God even anointed the one the Israelites would be in bondage with: 1 Samuel: 10:1, 5-10**

<sup>1</sup> Then Samuel took a flask of oil and poured it on his head, and kissed him and said: "Is it not because the Lord has anointed you commander over His inheritance?"

<sup>5</sup> And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying. <sup>6</sup> And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

<sup>7</sup> And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee. <sup>8</sup> And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do. <sup>9</sup> And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

<sup>10</sup> When they came there to the hill, there was a group of prophets to meet him; then the Spirit of God came upon him, and he prophesied among them.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God stirred Saul's spirit into His Plan: 1 Samuel: 11:6-7**

<sup>6</sup> Then the Spirit of God came upon Saul when he heard this news, and his anger was greatly aroused. <sup>7</sup> So he took a yoke of oxen and cut them in pieces, and sent them throughout all the territory of Israel by the hands of messengers, saying, "Whoever does not go out with Saul and Samuel to battle, so it shall be done to his oxen."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God again shows the Israelites He is God, despite their rebellion: 1 Samuel: 12:13-14, 16-25**

<sup>13</sup> "Now therefore, here is the king whom you have chosen and whom you have desired. And take note, the Lord has set a king over you. <sup>14</sup> If you fear the Lord and serve Him and obey His voice, and do not rebel against the commandment of the Lord, then both you and the king who reigns over you will continue following the Lord your God.

<sup>16</sup> "Now therefore, stand and see this great thing which the Lord will do before your eyes: <sup>17</sup> Is today not the wheat harvest? I will call to the Lord, and He will send thunder and rain, that you may perceive and see that your wickedness is great, which you have done in the sight of the Lord, in asking a king for yourselves." <sup>18</sup> So Samuel called to the Lord, and the Lord sent thunder and rain that day; and all the people greatly feared the Lord and Samuel. <sup>19</sup> And all the people said to Samuel, "Pray for your servants to the Lord your God, that we may not die; for we have added to all our sins the evil of asking a king for ourselves." <sup>20</sup> Then Samuel said to the people, "Do not fear. You have done all this wickedness; yet do not turn aside from following the Lord, but serve the Lord with all your heart. <sup>21</sup> And do not turn aside; for then you would go after empty things which cannot profit or deliver, for they are nothing. <sup>22</sup> For the Lord will not forsake His people, for His great name's sake, because it has pleased the Lord to make you His people. <sup>23</sup> Moreover, as for me, far be it from me that I should sin against the Lord in ceasing to pray for you; but I will teach you the good and the right way. <sup>24</sup> Only fear the Lord, and serve Him in truth with all your heart; for consider what great things He has done for you.

<sup>25</sup> But if you still do wickedly, you shall be swept away, both you and your king."

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Saul disobeys God's Command: 1 Samuel: 13:8-14**

<sup>8</sup> Then he waited seven days, according to the time set by Samuel. But Samuel did not come to Gilgal; and the people were scattered from him. <sup>9</sup> So Saul said, "Bring a burnt offering and peace offerings here to me." And he offered the burnt offering. <sup>10</sup> Now it happened, as soon as he had finished presenting the burnt offering, that Samuel came; and Saul went out to meet him, that he might greet him. <sup>11</sup> And Samuel said, "What have you done?" Saul said, "When I saw that the people were scattered from me, and that you did not come within the days appointed, and that the Philistines gathered together at Michmash, <sup>12</sup> then I said, 'The Philistines will now come down on me at Gilgal, and I have not made supplication to the Lord.' Therefore I felt compelled, and offered a burnt offering." <sup>13</sup> And Samuel said to Saul, "You have done foolishly. You have not kept the commandment of the Lord your God, which He commanded you. For now the Lord would have established your kingdom over Israel forever. <sup>14</sup> But now your kingdom shall not continue. The Lord has sought for Himself a man after His own heart, and the Lord has commanded him to be commander over His people, because you have not kept what the Lord commanded you."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Jonathan goes out in Faith: 1 Samuel: 14:6-13, 23**

<sup>6</sup> Then Jonathan said to the young man who bore his armor, "Come, let us go over to the garrison of these uncircumcised; it may be that the Lord will work for us. For nothing restrains the Lord from saving by many or by few." <sup>7</sup> So his armorbearer said to him, "Do all that is in your heart. Go then; here I am with you, according to your heart." <sup>8</sup> Then Jonathan said, "Very well, let us cross over to these men, and we will show ourselves to them. <sup>9</sup> If they say thus to us, 'Wait until we come to you,' then we will stand still in our place and not go up to them. <sup>10</sup> But if they say thus, 'Come up to us,' then we will go up. For the Lord has delivered them into our hand, and this will be a sign to us." <sup>11</sup> So both of them showed themselves to the garrison of the Philistines. And the Philistines said, "Look, the Hebrews are coming out of the holes where they have hidden." <sup>12</sup> Then the men of the garrison called to Jonathan and his armorbearer, and said, "Come up to us, and we will show you something." Jonathan said to his armorbearer, "Come up after me, for the Lord has delivered them into the hand of Israel." <sup>13</sup> And Jonathan climbed up on his hands and knees with his armorbearer after him; and they fell before Jonathan. And as he came after him, his armorbearer killed them. <sup>23</sup> So the Lord saved Israel that day, and the battle shifted to Beth Aven.

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l writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_



## **God Anoints and He also has the Plan, we need to lign up: 1 Samuel: 15:1-3**

<sup>1</sup> Samuel also said to Saul, "The Lord sent me to anoint you king over His people, over Israel. Now therefore, heed the voice of the words of the Lord." <sup>2</sup> Thus says the Lord of hosts: 'I will punish Amalek for what he did to Israel, how he ambushed him on the way when he came up from Egypt. <sup>3</sup> Now go and attack Amalek, and utterly destroy all that they have, and do not spare them. But kill both man and woman, infant and nursing child, ox and sheep, camel and donkey.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Obedience is better than sacrifice: 1 Samuel: 15:9-11, 16-19, 22-23, 28-29**

<sup>9</sup> But Saul and the people spared Agag and the best of the sheep, the oxen, the fatlings, the lambs, and all that was good, and were unwilling to utterly destroy them. But everything despised and worthless, that they utterly destroyed. <sup>10</sup> Now the word of the Lord came to Samuel, saying, <sup>11</sup> "I greatly regret that I have set up Saul as king, for he has turned back from following Me, and has not performed My commandments." And it grieved Samuel, and he cried out to the Lord all night. <sup>16</sup> Then Samuel said to Saul, "Be quiet! And I will tell you what the Lord said to me last night." And he said to him, "Speak on." <sup>17</sup> So Samuel said, "When you were little in your own eyes, were you not head of the tribes of Israel? And did not the Lord anoint you king over Israel? <sup>18</sup> Now the Lord sent you on a mission, and said, 'Go, and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.' <sup>19</sup> Why then did you not obey the voice of the Lord? Why did you swoop down on the spoil, and do evil in the sight of the Lord?"

<sup>22</sup> So Samuel said: "Has the Lord as great delight in burnt offerings and sacrifices, As in obeying the voice of the Lord? Behold, to obey is better than sacrifice, And to heed than the fat of rams.

<sup>23</sup> For rebellion is as the sin of witchcraft, And stubbornness is as iniquity and idolatry. Because you have rejected the word of the Lord, He also has rejected you from being king."

<sup>28</sup> So Samuel said to him, "The Lord has torn the kingdom of Israel from you today, and has given it to a neighbor of yours, who is better than you. <sup>29</sup> And also the Strength of Israel will not lie nor relent. For He is not a man, that He should relent."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Don't look back, The Lord always has a new thing going forward: 1 Samuel: 16:1-3**

<sup>1</sup> Now the Lord said to Samuel, "How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? Fill your horn with oil, and go; I am sending you to Jesse the Bethlehemite. For I have provided Myself a king among his sons." <sup>2</sup> And Samuel said, "How can I go? If Saul hears it, he will kill me." But the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' <sup>3</sup> Then invite Jesse to the sacrifice, and I will show you what you shall do; you shall anoint for Me the one I name to you."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **The Lord Looks at the heart: 1 Samuel: 16:6-7, 10-13**

<sup>6</sup> So it was, when they came, that he looked at Eliab and said, "Surely the Lord's anointed is before Him!" <sup>7</sup> But the Lord said to Samuel, "Do not look at his appearance or at his physical stature, because I have refused him. For the Lord does not see as man sees; for man looks at the outward appearance, but the Lord looks at the heart."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God's Ways are not our ways and our ways are not God's Ways: 1 Samuel: 16:10-13**

<sup>10</sup> Thus Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." <sup>11</sup> And Samuel said to Jesse, "Are all the young men here?" Then he said, "There remains yet the youngest, and there he is, keeping the sheep." And Samuel said to Jesse, "Send and bring him. For we will not sit down till he comes here." <sup>12</sup> So he sent and brought him in. Now he was ruddy, with bright eyes, and good-looking. And the Lord said, "Arise, anoint him; for this is the one!" <sup>13</sup> Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the Lord came upon David from that day forward. So Samuel arose and went to Ramah.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **The Holy Fire for The Lord's Honor burned inside David: 1 Samuel: 17:26, 32, 36-37**

<sup>26</sup> Then David spoke to the men who stood by him, saying, "what shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the Living God?"

<sup>32</sup> Then David said to Saul, "Let no man's heart fail because of him; your servant will go and fight with this Philistine."

<sup>36</sup> "Your servant has killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he has defied the armies of the Living God." <sup>37</sup> Moreover David said, "The LORD who delivered me from the paw of the lion and from the paw of the bear, he will deliver me from the hand of this Philistine." And Saul said unto David, "Go, and the LORD be with you."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **More than a conqueror in The Lord: 1 Samuel: 17:40-50**

<sup>40</sup> Then he took his staff in his hand; and he chose for himself five smooth stones from the brook, and put them in a shepherd's bag, in a pouch which he had, and his sling was in his hand. And he drew near to the Philistine. <sup>41</sup> So the Philistine came, and began drawing near to David, and the man who bore the shield went before him. <sup>42</sup> And when the Philistine looked about and saw David, he disdained him; for he was only a youth, ruddy and good-looking. <sup>43</sup> So the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. <sup>44</sup> And the Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and the beasts of the field!" <sup>45</sup> Then David said to the Philistine, "You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup> This day the Lord will deliver you into my hand, and I will strike you and take your head from you. And this day I will give the carcasses of the camp of the Philistines to the birds of the air and the wild beasts of the earth, that all the earth may know that there is a God in Israel. <sup>47</sup> Then all this assembly shall know that the Lord does not save with sword and spear; for the battle is the Lord's, and He will give you into our hands." <sup>48</sup> So it was, when the Philistine arose and came and drew near to meet David, that David hurried and ran toward the army to meet the Philistine. <sup>49</sup> Then David put his hand in his bag and took out a stone; and he slung it and struck the Philistine in his forehead, so that the stone sank into his forehead, and he fell on his face to the earth. <sup>50</sup> So David prevailed over the Philistine with a sling and a stone, and struck the Philistine and killed him. But there was no sword in the hand of David.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Not my ways, but Your Ways Lord: 1 Samuel: 18:14**

<sup>14</sup> And David behaved wisely in all his ways, and the Lord was with him.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Controls also those who intend to do harm: 1 Samuel: 19:18-21, 23-24**

<sup>18</sup> So David fled and escaped, and went to Samuel at Ramah, and told him all that Saul had done to him. And he and Samuel went and stayed in Naioth. <sup>19</sup> Now it was told Saul, saying, "Take note, David is at Naioth in Ramah!" <sup>20</sup> Then Saul sent messengers to take David. And when they saw the group of prophets prophesying, and Samuel standing as leader over them, the Spirit of God came upon the messengers of Saul, and they also prophesied. <sup>21</sup> And when Saul was told, he sent other messengers, and they prophesied likewise. Then Saul sent messengers again the third time, and they prophesied also. <sup>23</sup> So he went there to Naioth in Ramah. Then the Spirit of God was upon him also, and he went on and prophesied until he came to Naioth in Ramah. <sup>24</sup> And he also stripped off his clothes and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Therefore they say, "Is Saul also among the prophets?"

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Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **When holy and more than a conqueror, enemies plunder is yours: 1 Samuel: 21:3-6, 8-9**

<sup>3</sup> Now therefore, what have you on hand? Give me five loaves of bread in my hand, or whatever can be found.” <sup>4</sup> And the priest answered David and said, “There is no common bread on hand; but there is holy bread, if the young men have at least kept themselves from women.” <sup>5</sup> Then David answered the priest, and said to him, “Truly, women have been kept from us about three days since I came out. And the vessels of the young men are holy, and the bread is in effect common, even though it was consecrated in the vessel this day.” <sup>6</sup> So the priest gave him holy bread; for there was no bread there but the showbread which had been taken from before the Lord, in order to put hot bread in its place on the day when it was taken away.

<sup>8</sup> And David said to Ahimelech, “Is there not here on hand a spear or a sword? For I have brought neither my sword nor my weapons with me, because the king’s business required haste.”

<sup>9</sup> So the priest said, “The sword of Goliath the Philistine, whom you killed in the Valley of Elah, there it is, wrapped in a cloth behind the ephod. If you will take that, take it. For there is no other except that one here.” And David said, “There is none like it; give it to me.”

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **See how God Sees: 1 Samuel: 23:1-4**

<sup>1</sup> Then they told David, saying, “Look, the Philistines are fighting against Keilah, and they are robbing the threshing floors.” <sup>2</sup> Therefore David inquired of the Lord, saying, “Shall I go and attack these Philistines?” And the Lord said to David, “Go and attack the Philistines, and save Keilah.”

<sup>3</sup> But David’s men said to him, “Look, we are afraid here in Judah. How much more then if we go to Keilah against the armies of the Philistines?” <sup>4</sup> Then David inquired of the Lord once again. And the Lord answered him and said, “Arise, go down to Keilah. For I will deliver the Philistines into your hand.”

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord Guides away from the snares of men: 1 Samuel: 23:10-13**

<sup>10</sup> Then David said, “O Lord God of Israel, Your servant has certainly heard that Saul seeks to come to Keilah to destroy the city for my sake. <sup>11</sup> Will the men of Keilah deliver me into his hand? Will Saul come down, as Your servant has heard? O Lord God of Israel, I pray, tell Your servant.” And the Lord said, “He will come down.” <sup>12</sup> Then David said, “Will the men of Keilah deliver me and my men into the hand of Saul?” And the Lord said, “They will deliver you.” <sup>13</sup> So David and his men, about six hundred, arose and departed from Keilah and went wherever they could go. Then it was told Saul that David had escaped from Keilah; so he halted the expedition.

# 1 Kings-Job - Open Heaven **RHEMA** Application School

New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Leave justice in The Lord's Hand, don't take it in yours: 1 Samuel: 24:3-6, 10-12, 15**

<sup>3</sup> So he came to the sheepfolds by the road, where there was a cave; and Saul went in to attend to his needs. (David and his men were staying in the recesses of the cave.) <sup>4</sup> Then the men of David said to him, "This is the day of which the Lord said to you, 'Behold, I will deliver your enemy into your hand, that you may do to him as it seems good to you.'" And David arose and secretly cut off a corner of Saul's robe. <sup>5</sup> Now it happened afterward that David's heart troubled him because he had cut Saul's robe. <sup>6</sup> And he said to his men, "The Lord forbid that I should do this thing to my master, the Lord's anointed, to stretch out my hand against him, seeing he is the anointed of the Lord."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Leave justice in The Lord's Hand, don't take it in yours: 1 Samuel: 24:7-8, 10-12, 15**

<sup>7</sup> So David restrained his servants with these words, and did not allow them to rise against Saul. And Saul got up from the cave and went on his way. <sup>8</sup> David also arose afterward, went out of the cave, and called out to Saul, <sup>10</sup> Look, this day your eyes have seen that the Lord delivered you today into my hand in the cave, and someone urged me to kill you. But my eye spared you, and I said, 'I will not stretch out my hand against my lord, for he is the Lord's anointed.' <sup>11</sup> Moreover, my father, see! Yes, see the corner of your robe in my hand! For in that I cut off the corner of your robe, and did not kill you, know and see that there is neither evil nor rebellion in my hand, and I have not sinned against you. Yet you hunt my life to take it. <sup>12</sup> Let the Lord judge between you and me, and let the Lord avenge me on you. But my hand shall not be against you. <sup>15</sup> Therefore let the Lord be judge, and judge between you and me, and see and plead my case, and deliver me out of your hand."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God Judges the heart: 1 Samuel: 25:33-34, 38-39**

<sup>33</sup> Blessed is your advice and blessed are you, because you have kept me this day from coming to bloodshed and from avenging myself with my own hand. <sup>34</sup> For indeed, as the Lord God of Israel lives, who has kept me back from hurting you, unless you had hurried and come to meet me, surely by morning light no males would have been left to Nabal!"

<sup>38</sup> Then it happened, after about ten days, that the Lord struck Nabal, and he died. <sup>39</sup> So when David heard that Nabal was dead, he said, "Blessed be the Lord, who has pleaded the cause of my reproach from the hand of Nabal, and has kept His servant from evil! For the Lord has returned the wickedness of Nabal on his own head." And David sent and proposed to Abigail, to take her as his wife.

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Trust The Lord who is the Righteous Judge: 1 Samuel: 26:8-11, 23-24**

<sup>8</sup> Then Abishai said to David, "God has delivered your enemy into your hand this day. Now therefore, please, let me strike him at once with the spear, right to the earth; and I will not have to strike him a second time!" <sup>9</sup> But David said to Abishai, "Do not destroy him; for who can stretch out his hand against the Lord's anointed, and be guiltless?" <sup>10</sup> David said furthermore, "As the Lord lives, the Lord shall strike him, or his day shall come to die, or he shall go out to battle and perish.

<sup>11</sup> The Lord forbid that I should stretch out my hand against the Lord's anointed. But please, take now the spear and the jug of water that are by his head, and let us go."

<sup>23</sup> And David said to Saul, "May the Lord repay every man for his righteousness and his faithfulness; for the Lord delivered you into my hand today, but I would not stretch out my hand against the Lord's anointed. <sup>24</sup> And indeed, as your life was valued much this day in my eyes, so let my life be valued much in the eyes of the Lord, and let Him deliver me out of all tribulation."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord is my Refuge and my Strength: 1 Samuel: 30:6, 8, 17-19**

<sup>6</sup> Now David was greatly distressed, for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and his daughters. But David strengthened himself in the Lord his God.

<sup>8</sup> So David inquired of the Lord, saying, "Shall I pursue this troop? Shall I overtake them?" And He answered him, "Pursue, for you shall surely overtake them and without fail recover all."

<sup>17</sup> Then David attacked them from twilight until the evening of the next day. Not a man of them escaped, except four hundred young men who rode on camels and fled. <sup>18</sup> So David recovered all that the Amalekites had carried away, and David rescued his two wives. <sup>19</sup> And nothing of theirs was lacking, either small or great, sons or daughters, spoil or anything which they had taken from them; David recovered all.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **David seeks God's Direction: 2 Samuel: 2:1**

<sup>1</sup> It happened after this that David inquired of the Lord, saying, "Shall I go up to any of the cities of Judah?" And the Lord said to him, "Go up." David said, "Where shall I go up?" And He said, "To Hebron."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

## **Follow through with The Lord's Directions: 2 Samuel: 3:17-18**

<sup>17</sup> Now Abner had communicated with the elders of Israel, saying, "In time past you were seeking for David to be king over you. <sup>18</sup> Now then, do it! For the Lord has spoken of David, saying, 'By the hand of My servant David, I will save My people Israel from the hand of the Philistines and the hand of all their enemies.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God makes a way where there is no way: 2 Samuel: 5:19-20**

<sup>19</sup> So David inquired of the Lord, saying, "Shall I go up against the Philistines? Will You deliver them into my hand?" And the Lord said to David, "Go up, for I will doubtless deliver the Philistines into your hand." <sup>20</sup> So David went to Baal Perazim, and David defeated them there; and he said, "The Lord has broken through my enemies before me, like a breakthrough of water." Therefore he called the name of that place Baal Perazim.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Glorifies Himself: 2 Samuel: 5:22-24**

<sup>22</sup> Then the Philistines went up once again and deployed themselves in the Valley of Rephaim. <sup>23</sup> Therefore David inquired of the Lord, and He said, "You shall not go up; circle around behind them, and come upon them in front of the mulberry trees. <sup>24</sup> And it shall be, when you hear the sound of marching in the tops of the mulberry trees, then you shall advance quickly. For then the Lord will go out before you to strike the camp of the Philistines."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **David respectfully feared the Presence of God: 2 Samuel: 6:3-11**

<sup>3</sup> So they set the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart. <sup>4</sup> And they brought it out of the house of Abinadab, which was on the hill, accompanying the ark of God; and Ahio went before the ark. <sup>5</sup> Then David and all the house of Israel played music before the Lord on all kinds of instruments of fir wood, on harps, on stringed instruments, on tambourines, on sistrums, and on cymbals. <sup>6</sup> And when they came to Nachon's threshing floor, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. <sup>7</sup> Then the anger of the Lord was aroused against Uzzah, and God struck him there for his error; and he died there by the ark of God. <sup>8</sup> And David became angry because of the Lord's outbreak against Uzzah; and he called the name of the place Perez Uzzah to this day. <sup>9</sup> David was afraid of the Lord that day; and he said, "How can the ark of the Lord come to me?" <sup>10</sup> So David would not move the ark of the Lord with him into the City of David; but David took it aside into the house of Obed-Edom the Gittite. <sup>11</sup> The ark of the Lord remained in the house of Obed-Edom the Gittite three months. And the Lord blessed Obed-Edom and all his household.

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **David desired more of God's Heart and he received it: 2 Samuel: 6:12-16**

<sup>12</sup> Now it was told King David, saying, "The Lord has blessed the house of Obed-Edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-Edom to the City of David with gladness. <sup>13</sup> And so it was, when those bearing the ark of the Lord had gone six paces, that he sacrificed oxen and fatted sheep. <sup>14</sup> Then David danced before the Lord with all his might; and David was wearing a linen ephod. <sup>15</sup> So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the trumpet. <sup>16</sup> So when the five lords of the Philistines had seen it, they returned to Ekron the same day.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **They all had a presence with God: 2 Samuel: 6:17-19**

<sup>17</sup> So they brought the ark of the Lord, and set it in its place in the midst of the tabernacle that David had erected for it. Then David offered burnt offerings and peace offerings before the Lord. <sup>18</sup> And when David had finished offering burnt offerings and peace offerings, he blessed the people in the name of the Lord of hosts. <sup>19</sup> Then he distributed among all the people, among the whole multitude of Israel, both the women and the men, to everyone a loaf of bread, a piece of meat, and a cake of raisins. So all the people departed, everyone to his house.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God Knows whom He chooses, those who honor Him: 2 Samuel: 6:21-22**

<sup>21</sup> So David said to Michal, "It was before the Lord, who chose me instead of your father and all his house, to appoint me ruler over the people of the Lord, over Israel. Therefore I will play music before the Lord. <sup>22</sup> And I will be even more undignified than this, and will be humble in my own sight. But as for the maidservants of whom you have spoken, by them I will be held in honor."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_



## **God does not need us, we need God: 2 Samuel: 7:4-17**

<sup>4</sup> But it happened that night that the word of the Lord came to Nathan, saying, <sup>5</sup> “Go and tell My servant David, ‘Thus says the Lord: “Would you build a house for Me to dwell in? <sup>6</sup> For I have not dwelt in a house since the time that I brought the children of Israel up from Egypt, even to this day, but have moved about in a tent and in a tabernacle. <sup>7</sup> Wherever I have moved about with all the children of Israel, have I ever spoken a word to anyone from the tribes of Israel, whom I commanded to shepherd My people Israel, saying, ‘Why have you not built Me a house of cedar?’”’”

<sup>8</sup> Now therefore, thus shall you say to My servant David, ‘Thus says the Lord of hosts: “I took you from the sheepfold, from following the sheep, to be ruler over My people, over Israel. <sup>9</sup> And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a great name, like the name of the great men who are on the earth. <sup>10</sup> Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously, <sup>11</sup> since the time that I commanded judges to be over My people Israel, and have caused you to rest from all your enemies. Also the Lord tells you that He will make you a house. <sup>12</sup> “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. <sup>13</sup> He shall build a house for My name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. <sup>15</sup> But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. <sup>16</sup> And your house and your kingdom shall be established forever before you. Your throne shall be established forever.”’”

<sup>17</sup> According to all these words and according to all this vision, so Nathan spoke to David.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God opened David’s eyes for His Greatness: 2 Samuel: 7:18-29**

<sup>18</sup> Then King David went in and sat before the Lord; and he said: “Who am I, O Lord God? And what is my house, that You have brought me this far? <sup>19</sup> And yet this was a small thing in Your sight, O Lord God; and You have also spoken of Your servant’s house for a great while to come. Is this the manner of man, O Lord God? <sup>20</sup> Now what more can David say to You? For You, Lord God, know Your servant. <sup>21</sup> For Your word’s sake, and according to Your own heart, You have done all these great things, to make Your servant know them. <sup>22</sup> Therefore You are great, O Lord God. For there is none like You, nor is there any God besides You, according to all that we have heard with our ears. <sup>23</sup> And who is like Your people, like Israel, the one nation on the earth whom God went to redeem for Himself as a people, to make for Himself a name—and to do for Yourself great and awesome deeds for Your land—before Your people whom You redeemed for Yourself from Egypt, the nations, and their gods? <sup>24</sup> For You have made Your people Israel Your very own people forever; and You, Lord, have become their God. <sup>25</sup> “Now, O Lord God, the word which You have spoken concerning Your servant and concerning his house, establish it forever and do as You have said. <sup>26</sup> So let Your name be magnified forever, saying, ‘The Lord of hosts is the God over Israel.’ And let the house of Your servant David be established before You. <sup>27</sup> For You, O Lord of hosts, God of Israel, have revealed this to Your servant, saying, ‘I will build you a house.’ Therefore Your servant has found it in his heart to pray this prayer to You. <sup>28</sup> “And now, O Lord God, You are God, and Your words are true, and You have promised this goodness to Your servant. <sup>29</sup> Now therefore, let it please You to bless the house of Your servant, that it may continue before You forever; for You, O Lord God, have spoken it, and with Your blessing let the house of Your servant be blessed forever.”

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **David did something that displeased God: 2 Samuel: 11:27**

<sup>27</sup> But the thing that David had done displeased the Lord.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God opens David's eyes for his sin: 2 Samuel: 12:1-14**

<sup>1</sup> Then the Lord sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. <sup>2</sup> The rich man had exceedingly many flocks and herds.

<sup>3</sup> But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. <sup>4</sup> And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him." <sup>5</sup> So David's anger was greatly aroused against the man, and he said to Nathan, "As the Lord lives, the man who has done this shall surely die! <sup>6</sup> And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

<sup>7</sup> Then Nathan said to David, "You are the man! Thus says the Lord God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. <sup>8</sup> I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more! <sup>9</sup> Why have you despised the commandment of the Lord, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon. <sup>10</sup> Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.'

<sup>11</sup> Thus says the Lord: 'Behold, I will raise up adversity against you from your own house; and I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. <sup>12</sup> For you did it secretly, but I will do this thing before all Israel, before the sun.'"<sup>13</sup> So David said to Nathan, "I have sinned against the Lord."

And Nathan said to David, "The Lord also has put away your sin; you shall not die.

<sup>14</sup> However, because by this deed you have given great occasion to the enemies of the Lord to blaspheme, the child also who is born to you shall surely die."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**David receives The Lord's Justice: 2 Samuel: 12:15-16, 19-23**

<sup>15</sup> And the Lord struck the child that Uriah's wife bore to David, and it became ill. <sup>16</sup> David therefore pleaded with God for the child, and David fasted and went in and lay all night on the ground.

<sup>19</sup> David said to his servants, "Is the child dead?" And they said, "He is dead."

<sup>20</sup> So David arose from the ground, washed and anointed himself, and changed his clothes; and he went into the house of the Lord and worshiped. Then he went to his own house; and when he requested, they set food before him, and he ate. <sup>21</sup> Then his servants said to him, "What is this that you have done? You fasted and wept for the child while he was alive, but when the child died, you arose and ate food." <sup>22</sup> And he said, "While the child was alive, I fasted and wept; for I said, 'Who can tell whether the Lord will be gracious to me, that the child may live?' <sup>23</sup> But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he shall not return to me."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**David fears The Lord and trusts Him for his life: 2 Samuel: 16:10, 11-12**

<sup>10</sup> But the king said, "Let him curse, because the Lord has said to him, 'Curse David.' Who then shall say, 'Why have you done so?'" <sup>11</sup> "Let him alone, and let him curse; for so the Lord has ordered him. <sup>12</sup> It may be that the Lord will look on my affliction, and that the Lord will repay me with good for his cursing this day."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God cleans up things that are a hindrance to His Presence: 2 Samuel: 21:1-7, 14**

<sup>1</sup> Now there was a famine in the days of David for three years, year after year; and David inquired of the Lord. And the Lord answered, "It is because of Saul and his bloodthirsty house, because he killed the Gibeonites." <sup>2</sup> So the king called the Gibeonites and spoke to them. Now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; the children of Israel had sworn protection to them, but Saul had sought to kill them in his zeal for the children of Israel and Judah. <sup>3</sup> Therefore David said to the Gibeonites, "What shall I do for you? And with what shall I make atonement, that you may bless the inheritance of the Lord?" <sup>4</sup> And the Gibeonites said to him, "We will have no silver or gold from Saul or from his house, nor shall you kill any man in Israel for us." So he said, "Whatever you say, I will do for you." <sup>5</sup> Then they answered the king, "As for the man who consumed us and plotted against us, that we should be destroyed from remaining in any of the territories of Israel, <sup>6</sup> let seven men of his descendants be delivered to us, and we will hang them before the Lord in Gibeah of Saul, whom the Lord chose." And the king said, "I will give them."

<sup>7</sup> But the king spared Mephibosheth the son of Jonathan, the son of Saul, because of the Lord's oath that was between them, between David and Jonathan the son of Saul. <sup>14</sup> They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zelah, in the tomb of Kish his father. So they performed all that the king commanded. And after that God heeded the prayer for the land.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **The Lord's Glorious Zeal for us: 2 Samuel: 22:1-35, 47-51**

<sup>1</sup> Then David spoke to the Lord the words of this song, on the day when the Lord had delivered him from the hand of all his enemies, and from the hand of Saul. <sup>2</sup> And he said: "The Lord is my rock and my fortress and my deliverer; <sup>3</sup> The God of my strength, in whom I will trust; My shield and the horn of my salvation, My stronghold and my refuge;

My Savior, You save me from violence. <sup>4</sup> I will call upon the Lord, who is worthy to be praised; So shall I be saved from my enemies. <sup>5</sup> "When the waves of death surrounded me, The floods of ungodliness made me afraid. <sup>6</sup> The sorrows of Sheol surrounded me; The snares of death confronted me. <sup>7</sup> In my distress I called upon the Lord, And cried out to my God; He heard my voice from His temple, And my cry entered His ears. <sup>8</sup> "Then the earth shook and trembled; The foundations of heaven quaked and were shaken, Because He was angry. <sup>9</sup> Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it. <sup>10</sup> He bowed the heavens also, and came down With darkness under His feet. <sup>11</sup> He rode upon a cherub, and flew; And He was seen upon the wings of the wind.

<sup>12</sup> He made darkness canopies around Him, Dark waters and thick clouds of the skies.

<sup>13</sup> From the brightness before Him Coals of fire were kindled. <sup>14</sup> "The Lord thundered from heaven, And the Most High uttered His voice. <sup>15</sup> He sent out arrows and scattered them; Lightning bolts, and He vanquished them. <sup>16</sup> Then the channels of the sea were seen, The foundations of the world were uncovered, At the rebuke of the Lord, At the blast of the breath of His nostrils.

<sup>17</sup> "He sent from above, He took me, He drew me out of many waters.

<sup>18</sup> He delivered me from my strong enemy, From those who hated me; For they were too strong for me. <sup>19</sup> They confronted me in the day of my calamity, But the Lord was my support.

<sup>20</sup> He also brought me out into a broad place; He delivered me because He delighted in me.

<sup>21</sup> "The Lord rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me. <sup>22</sup> For I have kept the ways of the Lord, And have not wickedly departed from my God. <sup>23</sup> For all His judgments were before me; And as for His statutes, I did not depart from them. <sup>24</sup> I was also blameless before Him, And I kept myself from my iniquity. <sup>25</sup> Therefore the Lord has recompensed me according to my righteousness, According to my cleanness in His eyes.

<sup>26</sup> "With the merciful You will show Yourself merciful; With a blameless man You will show Yourself blameless; <sup>27</sup> With the pure You will show Yourself pure; And with the devious You will show Yourself shrewd. <sup>28</sup> You will save the humble people; But Your eyes are on the haughty, that You may bring them down. <sup>29</sup> "For You are my lamp, O Lord; The Lord shall enlighten my darkness. <sup>30</sup> For by You I can run against a troop; By my God I can leap over a wall.

<sup>31</sup> As for God, His way is perfect; The word of the Lord is proven; He is a shield to all who trust in Him. <sup>32</sup> "For who is God, except the Lord? And who is a rock, except our God? <sup>33</sup> God is my strength and power, And He makes my way perfect. <sup>34</sup> He makes my feet like the feet of deer, And sets me on my high places. <sup>35</sup> He teaches my hands to make war, So that my arms can bend a bow of bronze.

<sup>47</sup> "The Lord lives! Blessed be my Rock! Let God be exalted, The Rock of my salvation!

<sup>48</sup> It is God who avenges me, And subdues the peoples under me; <sup>49</sup> He delivers me from my enemies. You also lift me up above those who rise against me; You have delivered me from the violent man. <sup>50</sup> Therefore I will give thanks to You, O Lord, among the Gentiles, And sing praises to Your name. <sup>51</sup> "He is the tower of salvation to His king, And shows mercy to His anointed, To David and his descendants forevermore."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **The Lord had gone through David to His people: 2 Samuel: 23:1-5**

<sup>1</sup> Now these are the last words of David. Thus says David the son of Jesse; Thus says the man raised up on high, The anointed of the God of Jacob, And the sweet psalmist of Israel:

<sup>2</sup> “The Spirit of the Lord spoke by me, And His word was on my tongue.

<sup>3</sup> The God of Israel said, The Rock of Israel spoke to me: ‘He who rules over men must be just, Ruling in the fear of God. <sup>4</sup> And he shall be like the light of the morning when the sun rises, A morning without clouds, Like the tender grass springing out of the earth, By clear shining after rain.’ <sup>5</sup> “Although my house is not so with God, Yet He has made with me an everlasting covenant, Ordered in all things and secure.

For this is all my salvation and all my desire; Will He not make it increase?

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Standing in the Victory of The Lord: 2 Samuel: 23:9-12, 15-17**

<sup>9</sup> And after him was Eleazar the son of Dodo, the Ahohite, one of the three mighty men with David when they defied the Philistines who were gathered there for battle, and the men of Israel had retreated. <sup>10</sup> He arose and attacked the Philistines until his hand was weary, and his hand stuck to the sword. The Lord brought about a great victory that day; and the people returned after him only to plunder. <sup>11</sup> And after him was Shammah the son of Agee the Hararite. The Philistines had gathered together into a troop where there was a piece of ground full of lentils. So the people fled from the Philistines. <sup>12</sup> But he stationed himself in the middle of the field, defended it, and killed the Philistines. So the Lord brought about a great victory.

<sup>15</sup> And David said with longing, “Oh, that someone would give me a drink of the water from the well of Bethlehem, which is by the gate!” <sup>16</sup> So the three mighty men broke through the camp of the Philistines, drew water from the well of Bethlehem that was by the gate, and took it and brought it to David. Nevertheless he would not drink it, but poured it out to the Lord. <sup>17</sup> And he said, “Far be it from me, O Lord, that I should do this! Is this not the blood of the men who went in jeopardy of their lives?” Therefore he would not drink it. These things were done by the three mighty men.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**When we acknowledge our sin, God's Mercy comes forth: 2 Samuel: 24:10-14**

<sup>10</sup> And David's heart condemned him after he had numbered the people. So David said to the Lord, "I have sinned greatly in what I have done; but now, I pray, O Lord, take away the iniquity of Your servant, for I have done very foolishly." <sup>11</sup> Now when David arose in the morning, the word of the Lord came to the prophet Gad, David's seer, saying, <sup>12</sup> "Go and tell David, 'Thus says the Lord: "I offer you three things; choose one of them for yourself, that I may do it to you."'" <sup>13</sup> So Gad came to David and told him; and he said to him, "Shall seven years of famine come to you in your land? Or shall you flee three months before your enemies, while they pursue you? Or shall there be three days' plague in your land? Now consider and see what answer I should take back to Him who sent me." <sup>14</sup> And David said to Gad, "I am in great distress. Please let us fall into the hand of the Lord, for His mercies are great; but do not let me fall into the hand of man."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Repent, and The Lord turns things around: 2 Samuel: 24:15-25**

<sup>15</sup> So the Lord sent a plague upon Israel from the morning till the appointed time. From Dan to Beersheba seventy thousand men of the people died. <sup>16</sup> And when the angel stretched out His hand over Jerusalem to destroy it, the Lord relented from the destruction, and said to the angel who was destroying the people, "It is enough; now restrain your hand." And the angel of the Lord was by the threshing floor of Araunah the Jebusite. <sup>17</sup> Then David spoke to the Lord when he saw the angel who was striking the people, and said, "Surely I have sinned, and I have done wickedly; but these sheep, what have they done? Let Your hand, I pray, be against me and against my father's house." <sup>18</sup> And Gad came that day to David and said to him, "Go up, erect an altar to the Lord on the threshing floor of Araunah the Jebusite." <sup>19</sup> So David, according to the word of Gad, went up as the Lord commanded. <sup>20</sup> Now Araunah looked, and saw the king and his servants coming toward him. So Araunah went out and bowed before the king with his face to the ground. <sup>21</sup> Then Araunah said, "Why has my lord the king come to his servant?" And David said, "To buy the threshing floor from you, to build an altar to the Lord, that the plague may be withdrawn from the people."

<sup>22</sup> Now Araunah said to David, "Let my lord the king take and offer up whatever seems good to him. Look, here are oxen for burnt sacrifice, and threshing implements and the yokes of the oxen for wood. <sup>23</sup> All these, O king, Araunah has given to the king." And Araunah said to the king, "May the Lord your God accept you." <sup>24</sup> Then the king said to Araunah, "No, but I will surely buy it from you for a price; nor will I offer burnt offerings to the Lord my God with that which costs me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. <sup>25</sup> And David built there an altar to the Lord, and offered burnt offerings and peace offerings. So the Lord heeded the prayers for the land, and the plague was withdrawn from Israel.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God put His Desire for Salomon in Salomon's heart and Salomon brought it back before God:**  
**1 Kings: 3:5-14 4:29 5:12**

<sup>5</sup> At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask! What shall I give you?" <sup>6</sup> And Solomon said: "You have shown great mercy to Your servant David my father, because he walked before You in truth, in righteousness, and in uprightness of heart with You; You have continued this great kindness for him, and You have given him a son to sit on his throne, as it is this day. <sup>7</sup> Now, O Lord my God, You have made Your servant king instead of my father David, but I am a little child; I do not know how to go out or come in. <sup>8</sup> And Your servant is in the midst of Your people whom You have chosen, a great people, too numerous to be numbered or counted.

<sup>9</sup> Therefore give to Your servant an understanding heart to judge Your people, that I may discern between good and evil. For who is able to judge this great people of Yours?" <sup>10</sup> The speech pleased the Lord, that Solomon had asked this thing. <sup>11</sup> Then God said to him: "Because you have asked this thing, and have not asked long life for yourself, nor have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice, <sup>12</sup> behold, I have done according to your words; see, I have given you a wise and understanding heart, so that there has not been anyone like you before you, nor shall any like you arise after you. <sup>13</sup> And I have also given you what you have not asked: both riches and honor, so that there shall not be anyone like you among the kings all your days. <sup>14</sup> So if you walk in My ways, to keep My statutes and My commandments, as your father David walked, then I will lengthen your days."

<sup>29</sup> And God gave Solomon wisdom and exceedingly great understanding, and largeness of heart like the sand on the seashore.

<sup>12</sup> So the Lord gave Solomon wisdom, as He had promised him.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Keep the straight and narrow path: 1 Kings: 6:12-14**

<sup>12</sup> "Concerning this temple which you are building, if you walk in My statutes, execute My judgments, keep all My commandments, and walk in them, then I will perform My word with you, which I spoke to your father David. <sup>13</sup> And I will dwell among the children of Israel, and will not forsake My people Israel." <sup>14</sup> So Solomon built the temple and finished it.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Glory Cloud fills the temple: 1 Kings: 8:6-7, 9-11**

<sup>6</sup> Then the priests brought in the ark of the covenant of the Lord to its place, into the inner sanctuary of the temple, to the Most Holy Place, under the wings of the cherubim. <sup>7</sup> For the cherubim spread their two wings over the place of the ark, and the cherubim overshadowed the ark and its poles.

<sup>9</sup> Nothing was in the ark except the two tablets of stone which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of the land of Egypt.

<sup>10</sup> And it came to pass, when the priests came out of the holy place, that the cloud filled the house of the Lord, <sup>11</sup> so that the priests could not continue ministering because of the cloud; for the glory of the Lord filled the house of the Lord.

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Salomon petitions The Lord: 1 Kings: 8:22, 27-30**

<sup>22</sup> Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands toward heaven; and he said:

<sup>27</sup> "Will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! <sup>28</sup> Yet regard the prayer of Your servant and his supplication, O Lord my God, and listen to the cry and the prayer which Your servant is praying before You today: <sup>29</sup> that Your eyes may be open toward this temple night and day, toward the place of which You said, 'My name shall be there,' that You may hear the prayer which Your servant makes toward this place. <sup>30</sup> And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Proclaim to God His Ways and it will come back to us: 1 Kings: 8:54-61**

<sup>54</sup> And so it was, when Solomon had finished praying all this prayer and supplication to the Lord, that he arose from before the altar of the Lord, from kneeling on his knees with his hands spread up to heaven. <sup>55</sup> Then he stood and blessed all the assembly of Israel with a loud voice,

saying: <sup>56</sup> "Blessed be the Lord, who has given rest to His people Israel, according to all that He promised. There has not failed one word of all His good promise, which He promised through His servant Moses. <sup>57</sup> May the Lord our God be with us, as He was with our fathers. May He not leave us nor forsake us, <sup>58</sup> that He may incline our hearts to Himself, to walk in all His ways, and to keep His commandments and His statutes and His judgments, which He commanded our fathers.

<sup>59</sup> And may these words of mine, with which I have made supplication before the Lord, be near the Lord our God day and night, that He may maintain the cause of His servant and the cause of His people Israel, as each day may require, <sup>60</sup> that all the peoples of the earth may know that the Lord is God; there is no other. <sup>61</sup> Let your heart therefore be loyal to the Lord our God, to walk in His statutes and keep His commandments, as at this day."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_



## **God Opens Heaven for Salomon and Speaks what is in His Heart: 1 Kings: 9:1-9**

<sup>1</sup> And it came to pass, when Solomon had finished building the house of the Lord and the king's house, and all Solomon's desire which he wanted to do, <sup>2</sup> that the Lord appeared to Solomon the second time, as He had appeared to him at Gibeon. <sup>3</sup> And the Lord said to him: "I have heard your prayer and your supplication that you have made before Me; I have consecrated this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually. <sup>4</sup> Now if you walk before Me as your father David walked, in integrity of heart and in uprightness, to do according to all that I have commanded you, and if you keep My statutes and My judgments, <sup>5</sup> then I will establish the throne of your kingdom over Israel forever, as I promised David your father, saying, 'You shall not fail to have a man on the throne of Israel.' <sup>6</sup> But if you or your sons at all turn from following Me, and do not keep My commandments and My statutes which I have set before you, but go and serve other gods and worship them, <sup>7</sup> then I will cut off Israel from the land which I have given them; and this house which I have consecrated for My name I will cast out of My sight. Israel will be a proverb and a byword among all peoples. <sup>8</sup> And as for this house, which is exalted, everyone who passes by it will be astonished and will hiss, and say, 'Why has the Lord done thus to this land and to this house?' <sup>9</sup> Then they will answer, 'Because they forsook the Lord their God, who brought their fathers out of the land of Egypt, and have embraced other gods, and worshiped them and served them; therefore the Lord has brought all this calamity on them.'"

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God's Wisdom in Solomon's heart: 1 Kings: 10:23-24**

<sup>23</sup> So King Solomon surpassed all the kings of the earth in riches and wisdom. <sup>24</sup> Now all the earth sought the presence of Solomon to hear his wisdom, which God had put in his heart.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Solomon's disobedience to God and the results: 1 Kings: 11: 9-14, 23**

<sup>9</sup> So the Lord became angry with Solomon, because his heart had turned from the Lord God of Israel, who had appeared to him twice, <sup>10</sup> and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the Lord had commanded. <sup>11</sup> Therefore the Lord said to Solomon, "Because you have done this, and have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom away from you and give it to your servant. <sup>12</sup> Nevertheless I will not do it in your days, for the sake of your father David; I will tear it out of the hand of your son. <sup>13</sup> However I will not tear away the whole kingdom; I will give one tribe to your son for the sake of My servant David, and for the sake of Jerusalem which I have chosen." <sup>14</sup> Now the Lord raised up an adversary against Solomon, Hadad the Edomite; he was a descendant of the king in Edom. <sup>23</sup> And God raised up another adversary against him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God giving the kingdom of Israel to Jeroboam: 1 Kings: 11:30-39**

<sup>30</sup> Then Ahijah took hold of the new garment that was on him, and tore it into twelve pieces.

<sup>31</sup> And he said to Jeroboam, “Take for yourself ten pieces, for thus says the Lord, the God of Israel: ‘Behold, I will tear the kingdom out of the hand of Solomon and will give ten tribes to you

<sup>32</sup> (but he shall have one tribe for the sake of My servant David, and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel), <sup>33</sup> because they have forsaken Me, and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Milcom the god of the people of Ammon, and have not walked in My ways to do what is right in My eyes and keep My statutes and My judgments, as did his father David. <sup>34</sup> However I will not take the whole kingdom out of his hand, because I have made him ruler all the days of his life for the sake of My servant David, whom I chose because he kept My commandments and My statutes.

<sup>35</sup> But I will take the kingdom out of his son’s hand and give it to you—ten tribes. <sup>36</sup> And to his son I will give one tribe, that My servant David may always have a lamp before Me in Jerusalem, the city which I have chosen for Myself, to put My name there. <sup>37</sup> So I will take you, and you shall reign over all your heart desires, and you shall be king over Israel. <sup>38</sup> Then it shall be, if you heed all that I command you, walk in My ways, and do what is right in My sight, to keep My statutes and My commandments, as My servant David did, then I will be with you and build for you an enduring house, as I built for David, and will give Israel to you. <sup>39</sup> And I will afflict the descendants of David because of this, but not forever.”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God’s Judgment will come to past: 1 Kings: 12:22-24**

<sup>22</sup> But the word of God came to Shemaiah the man of God, saying, <sup>23</sup> “Speak to Rehoboam the son of Solomon, king of Judah, to all the house of Judah and Benjamin, and to the rest of the people, saying, <sup>24</sup> ‘Thus says the Lord: “You shall not go up nor fight against your brethren the children of Israel. Let every man return to his house, for this thing is from Me.”’” Therefore they obeyed the word of the Lord, and turned back, according to the word of the Lord.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**When The Lord Speaks, lign up and repent!: 1 Kings: 13:1-10**

<sup>1</sup> And behold, a man of God went from Judah to Bethel by the word of the Lord, and Jeroboam stood by the altar to burn incense. <sup>2</sup> Then he cried out against the altar by the word of the Lord, and said, "O altar, altar! Thus says the Lord: 'Behold, a child, Josiah by name, shall be born to the house of David; and on you he shall sacrifice the priests of the high places who burn incense on you, and men's bones shall be burned on you.'" <sup>3</sup> And he gave a sign the same day, saying, "This is the sign which the Lord has spoken: Surely the altar shall split apart, and the ashes on it shall be poured out."  
<sup>4</sup> So it came to pass when King Jeroboam heard the saying of the man of God, who cried out against the altar in Bethel, that he stretched out his hand from the altar, saying, "Arrest him!" Then his hand, which he stretched out toward him, withered, so that he could not pull it back to himself.  
<sup>5</sup> The altar also was split apart, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the Lord. <sup>6</sup> Then the king answered and said to the man of God, "Please entreat the favor of the Lord your God, and pray for me, that my hand may be restored to me." So the man of God entreated the Lord, and the king's hand was restored to him, and became as before. <sup>7</sup> Then the king said to the man of God, "Come home with me and refresh yourself, and I will give you a reward." <sup>8</sup> But the man of God said to the king, "If you were to give me half your house, I would not go in with you; nor would I eat bread nor drink water in this place.  
<sup>9</sup> For so it was commanded me by the word of the Lord, saying, 'You shall not eat bread, nor drink water, nor return by the same way you came.'" <sup>10</sup> So he went another way and did not return by the way he came to Bethel.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Be pure to follow The Lord all the way through: 1 Kings: 13:11-32, 2 Kings: 23:16-18**

<sup>11</sup> Now an old prophet dwelt in Bethel, and his sons came and told him all the works that the man of God had done that day in Bethel; they also told their father the words which he had spoken to the king. <sup>12</sup> And their father said to them, "Which way did he go?"

<sup>13</sup> Then he said to his sons, "Saddle the donkey for me." So they saddled the donkey for him; and he rode on it, <sup>14</sup> and went after the man of God, and found him sitting under an oak. Then he said to him, "Are you the man of God who came from Judah?" And he said, "I am."

<sup>15</sup> Then he said to him, "Come home with me and eat bread."

<sup>16</sup> And he said, "I cannot return with you nor go in with you; neither can I eat bread nor drink water with you in this place. <sup>17</sup> For I have been told by the word of the Lord, 'You shall not eat bread nor drink water there, nor return by going the way you came.' "

<sup>18</sup> He said to him, "I too am a prophet as you are, and an angel spoke to me by the word of the Lord, saying, 'Bring him back with you to your house, that he may eat bread and drink water.' " (He was lying to him.)

<sup>19</sup> So he went back with him, and ate bread in his house, and drank water.

<sup>20</sup> Now it happened, as they sat at the table, that the word of the Lord came to the prophet who had brought him back; <sup>21</sup> and he cried out to the man of God who came from Judah, saying, "Thus says the Lord: 'Because you have disobeyed the word of the Lord, and have not kept the commandment which the Lord your God commanded you, <sup>22</sup> but you came back, ate bread, and drank water in the place of which the Lord said to you, "Eat no bread and drink no water," your corpse shall not come to the tomb of your fathers.' "

<sup>23</sup> So it was, after he had eaten bread and after he had drunk, that he saddled the donkey for him, the prophet whom he had brought back.

<sup>24</sup> When he was gone, a lion met him on the road and killed him. And his corpse was thrown on the road, and the donkey stood by it. The lion also stood by the corpse.

<sup>25</sup> And there, men passed by and saw the corpse thrown on the road, and the lion standing by the corpse. Then they went and told it in the city where the old prophet dwelt.

<sup>26</sup> Now when the prophet who had brought him back from the way heard it, he said, "It is the man of God who was disobedient to the word of the Lord. Therefore the Lord has delivered him to the lion, which has torn him and killed him, according to the word of the Lord which He spoke to him."

<sup>27</sup> And he spoke to his sons, saying, "Saddle the donkey for me." So they saddled it.

<sup>28</sup> Then he went and found his corpse thrown on the road, and the donkey and the lion standing by the corpse. The lion had not eaten the corpse nor torn the donkey.

<sup>29</sup> And the prophet took up the corpse of the man of God, laid it on the donkey, and brought it back. So the old prophet came to the city to mourn, and to bury him. <sup>30</sup> Then he laid the corpse in his own tomb; and they mourned over him, saying, "Alas, my brother!"

<sup>31</sup> So it was, after he had buried him, that he spoke to his sons, saying, "When I am dead, then bury me in the tomb where the man of God is buried; lay my bones beside his bones.

<sup>32</sup> For the saying which he cried out by the word of the Lord against the altar in Bethel, and against all the shrines on the high places which are in the cities of Samaria, will surely come to pass."

<sup>16</sup> As Josiah turned, he saw the tombs that were there on the mountain. And he sent and took the bones out of the tombs and burned them on the altar, and defiled it according to the word of the Lord which the man of God proclaimed, who proclaimed these words.

<sup>17</sup> Then he said, "What gravestone is this that I see?" So the men of the city told him, "It is the tomb of the man of God who came from Judah and proclaimed these things which you have done against the altar of Bethel." <sup>18</sup> And he said, "Let him alone; let no one move his bones." So they let his bones alone, with the bones of the prophet who came from Samaria.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

## **More is given, more is required: 1 Kings: 14:12-13**

<sup>12</sup> Arise therefore, go to your own house. When your feet enter the city, the child shall die.

<sup>13</sup> And all Israel shall mourn for him and bury him, for he is the only one of Jeroboam who shall come to the grave, because in him there is found something good toward the Lord God of Israel in the house of Jeroboam.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God's Eyes are open over our works: 1 Kings: 15:4-5**

<sup>4</sup> Nevertheless for David's sake the Lord his God gave him a lamp in Jerusalem, by setting up his son after him and by establishing Jerusalem; <sup>5</sup> because David did what was right in the eyes of the Lord, and had not turned aside from anything that He commanded him all the days of his life, except in the matter of Uriah the Hittite.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God's Provision always comes through when we obey Him: 1 Kings: 17:1-7**

<sup>1</sup> And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, "As the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word."

<sup>2</sup> Then the word of the Lord came to him, saying, <sup>3</sup> "Get away from here and turn eastward, and hide by the Brook Cherith, which flows into the Jordan. <sup>4</sup> And it will be that you shall drink from the brook, and I have commanded the ravens to feed you there. <sup>5</sup> So he went and did according to the word of the Lord, for he went and stayed by the Brook Cherith, which flows into the Jordan.

<sup>6</sup> The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook. <sup>7</sup> And it happened after a while that the brook dried up, because there had been no rain in the land.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Multiplication following Truthful Obedience: 1 Kings: 17:8-16**

<sup>8</sup> Then the word of the Lord came to him, saying, <sup>9</sup> “Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you.” <sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.” <sup>11</sup> And as she was going to get it, he called to her and said, “Please bring me a morsel of bread in your hand.” <sup>12</sup> So she said, “As the Lord your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.” <sup>13</sup> And Elijah said to her, “Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. <sup>14</sup> For thus says the Lord God of Israel: ‘The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth.’” <sup>15</sup> So she went away and did according to the word of Elijah; and she and he and her household ate for many days. <sup>16</sup> The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Glorified in the end of men’s ways: 1 Kings: 17:17-24**

<sup>17</sup> Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. <sup>18</sup> So she said to Elijah, “What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?” <sup>19</sup> And he said to her, “Give me your son.” So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. <sup>20</sup> Then he cried out to the Lord and said, “O Lord my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?” <sup>21</sup> And he stretched himself out on the child three times, and cried out to the Lord and said, “O Lord my God, I pray, let this child’s soul come back to him.” <sup>22</sup> Then the Lord heard the voice of Elijah; and the soul of the child came back to him, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, “See, your son lives!” <sup>24</sup> Then the woman said to Elijah, “Now by this I know that you are a man of God, and that the word of the Lord in your mouth is the truth.”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **In God's Time: 1 Kings: 18:1-3, 7-15**

<sup>1</sup> And it came to pass after many days that the word of the Lord came to Elijah, in the third year, saying, "Go, present yourself to Ahab, and I will send rain on the earth." <sup>2</sup> So Elijah went to present himself to Ahab; and there was a severe famine in Samaria. <sup>3</sup> And Ahab had called Obadiah, who was in charge of his house. (Now Obadiah feared the Lord greatly.

<sup>7</sup> Now as Obadiah was on his way, suddenly Elijah met him; and he recognized him, and fell on his face, and said, "Is that you, my lord Elijah?" <sup>8</sup> And he answered him, "It is I. Go, tell your master, 'Elijah is here.'" <sup>9</sup> So he said, "How have I sinned, that you are delivering your servant into the hand of Ahab, to kill me?" <sup>10</sup> As the Lord your God lives, there is no nation or kingdom where my master has not sent someone to hunt for you; and when they said, 'He is not here,' he took an oath from the kingdom or nation that they could not find you. <sup>11</sup> And now you say, 'Go, tell your master, "Elijah is here"'! <sup>12</sup> And it shall come to pass, as soon as I am gone from you, that the Spirit of the Lord will carry you to a place I do not know; so when I go and tell Ahab, and he cannot find you, he will kill me. But I your servant have feared the Lord from my youth. <sup>13</sup> Was it not reported to my lord what I did when Jezebel killed the prophets of the Lord, how I hid one hundred men of the Lord's prophets, fifty to a cave, and fed them with bread and water? <sup>14</sup> And now you say, 'Go, tell your master, "Elijah is here.'" He will kill me!" <sup>15</sup> Then Elijah said, "As the Lord of hosts lives, before whom I stand, I will surely present myself to him today."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **The Lord says, you are with Me or against Me: 1 Kings: 18:17-19**

<sup>17</sup> Then it happened, when Ahab saw Elijah, that Ahab said to him, "Is that you, O troubler of Israel?" <sup>18</sup> And he answered, "I have not troubled Israel, but you and your father's house have, in that you have forsaken the commandments of the Lord and have followed the Baals.

<sup>19</sup> Now therefore, send and gather all Israel to me on Mount Carmel, the four hundred and fifty prophets of Baal, and the four hundred prophets of Asherah, who eat at Jezebel's table."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **Give it your best shot without God: 1 Kings: 18:21-29**

<sup>21</sup> And Elijah came to all the people, and said, "How long will you falter between two opinions? If the Lord is God, follow Him; but if Baal, follow him." But the people answered him not a word.

<sup>22</sup> Then Elijah said to the people, "I alone am left a prophet of the Lord; but Baal's prophets are four hundred and fifty men. <sup>23</sup> Therefore let them give us two bulls; and let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire under it; and I will prepare the other bull, and lay it on the wood, but put no fire under it. <sup>24</sup> Then you call on the name of your gods, and I will call on the name of the Lord; and the God who answers by fire, He is God." So all the people answered and said, "It is well spoken." <sup>25</sup> Now Elijah said to the prophets of Baal, "Choose one bull for yourselves and prepare it first, for you are many; and call on the name of your god, but put no fire under it." <sup>26</sup> So they took the bull which was given them, and they prepared it, and called on the name of Baal from morning even till noon, saying, "O Baal, hear us!" But there was no voice; no one answered. Then they leaped about the altar which they had made.

<sup>27</sup> And so it was, at noon, that Elijah mocked them and said, "Cry aloud, for he is a god; either he is meditating, or he is busy, or he is on a journey, or perhaps he is sleeping and must be awakened."

<sup>28</sup> So they cried aloud, and cut themselves, as was their custom, with knives and lances, until the blood gushed out on them. <sup>29</sup> And when midday was past, they prophesied until the time of the offering of the evening sacrifice. But there was no voice; no one answered, no one paid attention.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Answers Fire from Heaven, no man can touch God's Glory: 1 Kings: 18:30-39**

<sup>30</sup> Then Elijah said to all the people, "Come near to me." So all the people came near to him. And he repaired the altar of the Lord that was broken down. <sup>31</sup> And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord had come, saying, "Israel shall be your name." <sup>32</sup> Then with the stones he built an altar in the name of the Lord; and he made a trench around the altar large enough to hold two seahs of seed. <sup>33</sup> And he put the wood in order, cut the bull in pieces, and laid it on the wood, and said, "Fill four waterpots with water, and pour it on the burnt sacrifice and on the wood." <sup>34</sup> Then he said, "Do it a second time," and they did it a second time; and he said, "Do it a third time," and they did it a third time. <sup>35</sup> So the water ran all around the altar; and he also filled the trench with water.

<sup>36</sup> And it came to pass, at the time of the offering of the evening sacrifice, that Elijah the prophet came near and said, "Lord God of Abraham, Isaac, and Israel, let it be known this day that You are God in Israel and I am Your servant, and that I have done all these things at Your word. <sup>37</sup> Hear me, O Lord, hear me, that this people may know that You are the Lord God, and that You have turned their hearts back to You again."

<sup>38</sup> Then the fire of the Lord fell and consumed the burnt sacrifice, and the wood and the stones and the dust, and it licked up the water that was in the trench. <sup>39</sup> Now when all the people saw it, they fell on their faces; and they said, "The Lord, He is God! The Lord, He is God!"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_



## **Holy Spirit Coming, the results of God being Glorified: 1 Kings: 18:41-46**

<sup>41</sup> Then Elijah said to Ahab, "Go up, eat and drink; for there is the sound of abundance of rain."

<sup>42</sup> So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then he bowed down on the ground, and put his face between his knees, <sup>43</sup> and said to his servant, "Go up now, look toward the sea." So he went up and looked, and said, "There is nothing." And seven times he said, "Go again." <sup>44</sup> Then it came to pass the seventh time, that he said, "There is a cloud, as small as a man's hand, rising out of the sea!" So he said, "Go up, say to Ahab, 'Prepare your chariot, and go down before the rain stops you.'" <sup>45</sup> Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain. So Ahab rode away and went to Jezreel.

<sup>46</sup> Then the hand of the Lord came upon Elijah; and he girded up his loins and ran ahead of Ahab to the entrance of Jezreel.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **In The Lord's Touch we don't get tired but Supernaturally keep going: 1 Kings: 19:4-8**

<sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down under a broom tree. And he prayed that he might die, and said, "It is enough! Now, Lord, take my life, for I am no better than my fathers!" <sup>5</sup> Then as he lay and slept under a broom tree, suddenly an angel touched him, and said to him, "Arise and eat." <sup>6</sup> Then he looked, and there by his head was a cake baked on coals, and a jar of water. So he ate and drank, and lay down again. <sup>7</sup> And the angel of the Lord came back the second time, and touched him, and said, "Arise and eat, because the journey is too great for you." <sup>8</sup> So he arose, and ate and drank; and he went in the strength of that food forty days and forty nights as far as Horeb, the mountain of God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Still Small Voice was God, manifestations was overflow: 1 Kings: 19:9-13**

<sup>9</sup> And there he went into a cave, and spent the night in that place; and behold, the word of the Lord came to him, and He said to him, "What are you doing here, Elijah?"

<sup>10</sup> So he said, "I have been very zealous for the Lord God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." <sup>11</sup> Then He said, "Go out, and stand on the mountain before the Lord." And behold, the Lord passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice.

<sup>13</sup> So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, "What are you doing here, Elijah?"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

## **The Lord opens New Doors when we are finished: 1 Kings: 19:14-18**

<sup>14</sup> And he said, "I have been very zealous for the Lord God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

<sup>15</sup> Then the Lord said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. <sup>16</sup> Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. <sup>17</sup> It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. <sup>18</sup> Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God's Direction: 1 Kings: 20:13-14**

<sup>13</sup> Suddenly a prophet approached Ahab king of Israel, saying, "Thus says the Lord: 'Have you seen all this great multitude? Behold, I will deliver it into your hand today, and you shall know that I am the Lord.'"

<sup>14</sup> So Ahab said, "By whom?" And he said, "Thus says the Lord: 'By the young leaders of the provinces.'" Then he said, "Who will set the battle in order?" And he answered, "You."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Glorifies Himself and makes Himself Known: 1 Kings: 20:22, 27-28**

<sup>22</sup> And the prophet came to the king of Israel and said to him, "Go, strengthen yourself; take note, and see what you should do, for in the spring of the year the king of Syria will come up against you."

<sup>27</sup> And the children of Israel were mustered and given provisions, and they went against them. Now the children of Israel encamped before them like two little flocks of goats, while the Syrians filled the countryside. <sup>28</sup> Then a man of God came and spoke to the king of Israel, and said, "Thus says the Lord: 'Because the Syrians have said, "The Lord is God of the hills, but He is not God of the valleys," therefore I will deliver all this great multitude into your hand, and you shall know that I am the Lord.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God's Ways are not our ways and our ways are not God's Ways: 1 Kings: 20:35-42**

<sup>35</sup> Now a certain man of the sons of the prophets said to his neighbor by the word of the Lord, "Strike me, please." And the man refused to strike him. <sup>36</sup> Then he said to him, "Because you have not obeyed the voice of the Lord, surely, as soon as you depart from me, a lion shall kill you." And as soon as he left him, a lion found him and killed him.

<sup>37</sup> And he found another man, and said, "Strike me, please." So the man struck him, inflicting a wound. <sup>38</sup> Then the prophet departed and waited for the king by the road, and disguised himself with a bandage over his eyes. <sup>39</sup> Now as the king passed by, he cried out to the king and said, "Your servant went out into the midst of the battle; and there, a man came over and brought a man to me, and said, 'Guard this man; if by any means he is missing, your life shall be for his life, or else you shall pay a talent of silver.' <sup>40</sup> While your servant was busy here and there, he was gone." Then the king of Israel said to him, "So shall your judgment be; you yourself have decided it."

<sup>41</sup> And he hastened to take the bandage away from his eyes; and the king of Israel recognized him as one of the prophets. <sup>42</sup> Then he said to him, "Thus says the Lord: 'Because you have let slip out of your hand a man whom I appointed to utter destruction, therefore your life shall go for his life, and your people for his people.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Do not abuse God's people: 1 Kings: 21:17-19, 20-24, 28-29 2 Kings: 9:26**

<sup>17</sup> Then the word of the Lord came to Elijah the Tishbite, saying, <sup>18</sup> "Arise, go down to meet Ahab king of Israel, who lives in Samaria. There he is, in the vineyard of Naboth, where he has gone down to take possession of it. <sup>19</sup> You shall speak to him, saying, 'Thus says the Lord: "Have you murdered and also taken possession?"' And you shall speak to him, saying, 'Thus says the Lord: "In the place where dogs licked the blood of Naboth, dogs shall lick your blood, even yours.'"

<sup>20</sup> So Ahab said to Elijah, "Have you found me, O my enemy?" And he answered, "I have found you, because you have sold yourself to do evil in the sight of the Lord: <sup>21</sup> 'Behold, I will bring calamity on you. I will take away your posterity, and will cut off from Ahab every male in Israel, both bond and free. <sup>22</sup> I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, because of the provocation with which you have provoked Me to anger, and made Israel sin.' <sup>23</sup> And concerning Jezebel the Lord also spoke, saying, 'The dogs shall eat Jezebel by the wall of Jezreel.' <sup>24</sup> The dogs shall eat whoever belongs to Ahab and dies in the city, and the birds of the air shall eat whoever dies in the field."

<sup>28</sup> And the word of the Lord came to Elijah the Tishbite, saying, <sup>29</sup> "See how Ahab has humbled himself before Me? Because he has humbled himself before Me, I will not bring the calamity in his days. In the days of his son I will bring the calamity on his house."

<sup>26</sup> 'Surely I saw yesterday the blood of Naboth and the blood of his sons,' says the Lord, 'and I will repay you in this plot,' says the Lord. Now therefore, take and throw him on the plot of ground, according to the word of the Lord."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**If you want to be deceived, I will deceive you, says The Lord: 1 Kings: 22:14, 17, 19-23**

<sup>14</sup> And Micaiah said, "As the Lord lives, whatever the Lord says to me, that I will speak."

<sup>17</sup> Then he said, "I saw all Israel scattered on the mountains, as sheep that have no shepherd. And the Lord said, 'These have no master. Let each return to his house in peace.'"

<sup>19</sup> Then Micaiah said, "Therefore hear the word of the Lord: I saw the Lord sitting on His throne, and all the host of heaven standing by, on His right hand and on His left. <sup>20</sup> And the Lord said, 'Who will persuade Ahab to go up, that he may fall at Ramoth Gilead?' So one spoke in this manner, and another spoke in that manner. <sup>21</sup> Then a spirit came forward and stood before the Lord, and said, 'I will persuade him.' <sup>22</sup> The Lord said to him, 'In what way?' So he said, 'I will go out and be a lying spirit in the mouth of all his prophets.' And the Lord said, 'You shall persuade him, and also prevail. Go out and do so.'

<sup>23</sup> Therefore look! The Lord has put a lying spirit in the mouth of all these prophets of yours, and the Lord has declared disaster against you."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Much is given, much is required: 1 Kings: 22:41, 43**

<sup>41</sup> Jehoshaphat the son of Asa had become king over Judah in the fourth year of Ahab king of Israel.

<sup>43</sup> And he walked in all the ways of his father Asa. He did not turn aside from them, doing what was right in the eyes of the Lord. Nevertheless the high places were not taken away, for the people offered sacrifices and burned incense on the high places.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Says: 'no gods before Me.': 2 Kings: 1:3-4**

<sup>3</sup> But the angel of the Lord said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and say to them, 'Is it because there is no God in Israel that you are going to inquire of Baal-Zebub, the god of Ekron?'" <sup>4</sup> Now therefore, thus says the Lord: 'You shall not come down from the bed to which you have gone up, but you shall surely die.'" So Elijah departed.

**Manual writer's Revelation:** Our heart condemns us. When we look at The Lord in repentance, there is forgiveness. 'No repentance' tries to get away from God.

**Student Revelation:** \_\_\_\_\_

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## **You can not command God: 2 Kings: 1:9-17**

<sup>9</sup> Then the king sent to him a captain of fifty with his fifty men. So he went up to him; and there he was, sitting on the top of a hill. And he spoke to him: "Man of God, the king has said, 'Come down!'" <sup>10</sup> So Elijah answered and said to the captain of fifty, "If I am a man of God, then let fire come down from heaven and consume you and your fifty men." And fire came down from heaven and consumed him and his fifty. <sup>11</sup> Then he sent to him another captain of fifty with his fifty men. And he answered and said to him: "Man of God, thus has the king said, 'Come down quickly!'" <sup>12</sup> So Elijah answered and said to them, "If I am a man of God, let fire come down from heaven and consume you and your fifty men." And the fire of God came down from heaven and consumed him and his fifty. <sup>13</sup> Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: "Man of God, please let my life and the life of these fifty servants of yours be precious in your sight." <sup>14</sup> Look, fire has come down from heaven and burned up the first two captains of fifties with their fifties. But let my life now be precious in your sight." <sup>15</sup> And the angel of the Lord said to Elijah, "Go down with him; do not be afraid of him." So he arose and went down with him to the king. <sup>16</sup> Then he said to him, "Thus says the Lord: 'Because you have sent messengers to inquire of Baal-Zebub, the god of Ekron, is it because there is no God in Israel to inquire of His word? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.'" <sup>17</sup> So Ahaziah died according to the word of the Lord which Elijah had spoken.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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## **To receive ALL God has for you, it costs you everything: 2 Kings: 2:1-2, 4, 6-15**

<sup>1</sup> And it came to pass, when the Lord was about to take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. <sup>2</sup> Then Elijah said to Elisha, "Stay here, please, for the Lord has sent me on to Bethel." But Elisha said, "As the Lord lives, and as your soul lives, I will not leave you!" So they went down to Bethel. <sup>4</sup> Then Elijah said to him, "Elisha, stay here, please, for the Lord has sent me on to Jericho." But he said, "As the Lord lives, and as your soul lives, I will not leave you!" So they came to Jericho. <sup>6</sup> Then Elijah said to him, "Stay here, please, for the Lord has sent me on to the Jordan." But he said, "As the Lord lives, and as your soul lives, I will not leave you!" So the two of them went on. <sup>7</sup> And fifty men of the sons of the prophets went and stood facing them at a distance, while the two of them stood by the Jordan. <sup>8</sup> Now Elijah took his mantle, rolled it up, and struck the water; and it was divided this way and that, so that the two of them crossed over on dry ground. <sup>9</sup> And so it was, when they had crossed over, that Elijah said to Elisha, "Ask! What may I do for you, before I am taken away from you?" Elisha said, "Please let a double portion of your spirit be upon me." <sup>10</sup> So he said, "You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so." <sup>11</sup> Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven. <sup>12</sup> And Elisha saw it, and he cried out, "My father, my father, the chariot of Israel and its horsemen!" So he saw him no more. And he took hold of his own clothes and tore them into two pieces. <sup>13</sup> He also took up the mantle of Elijah that had fallen from him, and went back and stood by the bank of the Jordan. <sup>14</sup> Then he took the mantle of Elijah that had fallen from him, and struck the water, and said, "Where is the Lord God of Elijah?" And when he also had struck the water, it was divided this way and that; and Elisha crossed over. <sup>15</sup> Now when the sons of the prophets who were from Jericho saw him, they said, "The spirit of Elijah rests on Elisha." And they came to meet him, and bowed to the ground before him.

# 1 Kings-Job - Open Heaven **RHEMA** Application School *New King James*

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **There is no defeat in The Lord's Presence: 2 Kings: 2:19-22**

<sup>19</sup> Then the men of the city said to Elisha, "Please notice, the situation of this city is pleasant, as my lord sees; but the water is bad, and the ground barren." And he said, "Bring me a new bowl, and put salt in it." So they brought it to him.

<sup>21</sup> Then he went out to the source of the water, and cast in the salt there, and said, "Thus says the Lord: 'I have healed this water; from it there shall be no more death or barrenness.'" <sup>22</sup> So the water remains healed to this day, according to the word of Elisha which he spoke.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Do not mock Holy Spirit: 2 Kings: 2:23-24**

<sup>23</sup> Then he went up from there to Bethel; and as he was going up the road, some youths came from the city and mocked him, and said to him, "Go up, you baldhead! Go up, you baldhead!"

<sup>24</sup> So he turned around and looked at them, and pronounced a curse on them in the name of the Lord. And two female bears came out of the woods and mauled forty-two of the youths.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord Glorifies Himself: 2 Kings: 3:11-20**

<sup>11</sup> But Jehoshaphat said, "Is there no prophet of the Lord here, that we may inquire of the Lord by him?" So one of the servants of the king of Israel answered and said, "Elisha the son of Shaphat is here, who poured water on the hands of Elijah." <sup>12</sup> And Jehoshaphat said, "The word of the Lord is with him." So the king of Israel and Jehoshaphat and the king of Edom went down to him.

<sup>13</sup> Then Elisha said to the king of Israel, "What have I to do with you? Go to the prophets of your father and the prophets of your mother." But the king of Israel said to him, "No, for the Lord has called these three kings together to deliver them into the hand of Moab."

<sup>14</sup> And Elisha said, "As the Lord of hosts lives, before whom I stand, surely were it not that I regard the presence of Jehoshaphat king of Judah, I would not look at you, nor see you.

<sup>15</sup> But now bring me a musician." Then it happened, when the musician played, that the hand of the Lord came upon him. <sup>16</sup> And he said, "Thus says the Lord: 'Make this valley full of ditches.' <sup>17</sup> For thus says the Lord: 'You shall not see wind, nor shall you see rain; yet that valley shall be filled with water, so that you, your cattle, and your animals may drink.' <sup>18</sup> And this is a simple matter in the sight of the Lord; He will also deliver the Moabites into your hand. <sup>19</sup> Also you shall attack every fortified city and every choice city, and shall cut down every good tree, and stop up every spring of water, and ruin every good piece of land with stones."

<sup>20</sup> Now it happened in the morning, when the grain offering was offered, that suddenly water came by way of Edom, and the land was filled with water.

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Nothing is impossible with God, He delivers when we turn to Him: 2 Kings: 4:1-7**

<sup>1</sup> A certain woman of the wives of the sons of the prophets cried out to Elisha, saying, "Your servant my husband is dead, and you know that your servant feared the Lord. And the creditor is coming to take my two sons to be his slaves." <sup>2</sup> So Elisha said to her, "What shall I do for you? Tell me, what do you have in the house?" And she said, "Your maidservant has nothing in the house but a jar of oil." <sup>3</sup> Then he said, "Go, borrow vessels from everywhere, from all your neighbors—empty vessels; do not gather just a few." <sup>4</sup> And when you have come in, you shall shut the door behind you and your sons; then pour it into all those vessels, and set aside the full ones." <sup>5</sup> So she went from him and shut the door behind her and her sons, who brought the vessels to her; and she poured it out. <sup>6</sup> Now it came to pass, when the vessels were full, that she said to her son, "Bring me another vessel." And he said to her, "There is not another vessel." So the oil ceased. <sup>7</sup> Then she came and told the man of God. And he said, "Go, sell the oil and pay your debt; and you and your sons live on the rest."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Presence of God that was with Elisha is invited: 2 Kings: 4:8-17**

<sup>8</sup> Now it happened one day that Elisha went to Shunem, where there was a notable woman, and she persuaded him to eat some food. So it was, as often as he passed by, he would turn in there to eat some food. <sup>9</sup> And she said to her husband, "Look now, I know that this is a holy man of God, who passes by us regularly." <sup>10</sup> Please, let us make a small upper room on the wall; and let us put a bed for him there, and a table and a chair and a lampstand; so it will be, whenever he comes to us, he can turn in there." <sup>11</sup> And it happened one day that he came there, and he turned in to the upper room and lay down there. <sup>12</sup> Then he said to Gehazi his servant, "Call this Shunammite woman." When he had called her, she stood before him. <sup>13</sup> And he said to him, "Say now to her, 'Look, you have been concerned for us with all this care. What can I do for you? Do you want me to speak on your behalf to the king or to the commander of the army?'" She answered, "I dwell among my own people." <sup>14</sup> So he said, "What then is to be done for her?" And Gehazi answered, "Actually, she has no son, and her husband is old." <sup>15</sup> So he said, "Call her." When he had called her, she stood in the doorway. <sup>16</sup> Then he said, "About this time next year you shall embrace a son." And she said, "No, my lord. Man of God, do not lie to your maidservant!" <sup>17</sup> But the woman conceived, and bore a son when the appointed time had come, of which Elisha had told her.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Resurrected from the dead: 2 Kings: 4:27-35**

<sup>27</sup> Now when she came to the man of God at the hill, she caught him by the feet, but Gehazi came near to push her away. But the man of God said, "Let her alone; for her soul is in deep distress, and the Lord has hidden it from me, and has not told me." <sup>28</sup> So she said, "Did I ask a son of my lord? Did I not say, 'Do not deceive me'?" <sup>29</sup> Then he said to Gehazi, "Get yourself ready, and take my staff in your hand, and be on your way. If you meet anyone, do not greet him; and if anyone greets you, do not answer him; but lay my staff on the face of the child."

<sup>30</sup> And the mother of the child said, "As the Lord lives, and as your soul lives, I will not leave you." So he arose and followed her. <sup>31</sup> Now Gehazi went on ahead of them, and laid the staff on the face of the child; but there was neither voice nor hearing. Therefore he went back to meet him, and told him, saying, "The child has not awakened."

<sup>32</sup> When Elisha came into the house, there was the child, lying dead on his bed. <sup>33</sup> He went in therefore, shut the door behind the two of them, and prayed to the Lord. <sup>34</sup> And he went up and lay on the child, and put his mouth on his mouth, his eyes on his eyes, and his hands on his hands; and he stretched himself out on the child, and the flesh of the child became warm. <sup>35</sup> He returned and walked back and forth in the house, and again went up and stretched himself out on him; then the child sneezed seven times, and the child opened his eyes.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Provides the impossible: 2 Kings: 4:38-41**

<sup>38</sup> And Elisha returned to Gilgal, and there was a famine in the land. Now the sons of the prophets were sitting before him; and he said to his servant, "Put on the large pot, and boil stew for the sons of the prophets." <sup>39</sup> So one went out into the field to gather herbs, and found a wild vine, and gathered from it a lapful of wild gourds, and came and sliced them into the pot of stew, though they did not know what they were. <sup>40</sup> Then they served it to the men to eat. Now it happened, as they were eating the stew, that they cried out and said, "Man of God, there is death in the pot!" And they could not eat it.

<sup>41</sup> So he said, "Then bring some flour." And he put it into the pot, and said, "Serve it to the people, that they may eat." And there was nothing harmful in the pot.

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**nual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Give with a pure heart and motive, God does the rest; multiplication: 2 Kings: 4:42-44**

<sup>42</sup> Then a man came from Baal Shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley bread, and newly ripened grain in his knapsack. And he said, "Give it to the people, that they may eat." <sup>43</sup> But his servant said, "What? Shall I set this before one hundred men?"

He said again, "Give it to the people, that they may eat; for thus says the Lord: 'They shall eat and have some left over.'" <sup>44</sup> So he set it before them; and they ate and had some left over, according to the word of the Lord.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_



## **God picks up where we stop, have open eyes for His Ways: 2 Kings: 5:7-8**

<sup>7</sup> And it happened, when the king of Israel read the letter, that he tore his clothes and said, "Am I God, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me." <sup>8</sup> So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, "Why have you torn your clothes? Please let him come to me, and he shall know that there is a prophet in Israel."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God receives all Glory: 2 Kings: 5:10-17**

<sup>10</sup> And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean." <sup>11</sup> But Naaman became furious, and went away and said, "Indeed, I said to myself, 'He will surely come out to me, and stand and call on the name of the Lord his God, and wave his hand over the place, and heal the leprosy.'" <sup>12</sup> Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. <sup>13</sup> And his servants came near and spoke to him, and said, "My father, if the prophet had told you to do something great, would you not have done it? How much more then, when he says to you, 'Wash, and be clean'?"

<sup>14</sup> So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. <sup>15</sup> And he returned to the man of God, he and all his aides, and came and stood before him; and he said, "Indeed, now I know that there is no God in all the earth, except in Israel; now therefore, please take a gift from your servant." <sup>16</sup> But he said, "As the Lord lives, before whom I stand, I will receive nothing." And he urged him to take it, but he refused. <sup>17</sup> So Naaman said, "Then, if not, please let your servant be given two mule-loads of earth; for your servant will no longer offer either burnt offering or sacrifice to other gods, but to the Lord."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Nothing is impossible with God, seek The Lord until you receive Faith: 2 Kings: 6:5-7**

<sup>5</sup> But as one was cutting down a tree, the iron ax head fell into the water; and he cried out and said, "Alas, master! For it was borrowed." <sup>6</sup> So the man of God said, "Where did it fall?" And he showed him the place. So he cut off a stick, and threw it in there; and he made the iron float.

<sup>7</sup> Therefore he said, "Pick it up for yourself." So he reached out his hand and took it.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

## **God knows All: 2 Kings: 6:12**

<sup>12</sup> And one of his servants said, "None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **If he has eyes to see let him see: 2 Kings: 6:16-17**

<sup>16</sup> So he answered, "Do not fear, for those who are with us are more than those who are with them."

<sup>17</sup> And Elisha prayed, and said, "Lord, I pray, open his eyes that he may see." Then the Lord opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Jesus has come that those who do not see, may see: 2 Kings: 6:18-20**

<sup>18</sup> So when the Syrians came down to him, Elisha prayed to the Lord, and said, "Strike this people, I pray, with blindness." And He struck them with blindness according to the word of Elisha.

<sup>19</sup> Now Elisha said to them, "This is not the way, nor is this the city. Follow me, and I will bring you to the man whom you seek." But he led them to Samaria.

<sup>20</sup> So it was, when they had come to Samaria, that Elisha said, "Lord, open the eyes of these men, that they may see." And the Lord opened their eyes, and they saw; and there they were, inside Samaria!

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **The Lord doing the impossible: 2 Kings: 7:1-10, 16**

<sup>1</sup> Then Elisha said, "Hear the word of the Lord. Thus says the Lord: 'Tomorrow about this time a seah of fine flour shall be sold for a shekel, and two seahs of barley for a shekel, at the gate of Samaria.'" <sup>2</sup> So an officer on whose hand the king leaned answered the man of God and said, "Look, if the Lord would make windows in heaven, could this thing be?" And he said, "In fact, you shall see it with your eyes, but you shall not eat of it."

<sup>3</sup> Now there were four leprous men at the entrance of the gate; and they said to one another, "Why are we sitting here until we die? <sup>4</sup> If we say, 'We will enter the city,' the famine is in the city, and we shall die there. And if we sit here, we die also. Now therefore, come, let us surrender to the army of the Syrians. If they keep us alive, we shall live; and if they kill us, we shall only die."

<sup>5</sup> And they rose at twilight to go to the camp of the Syrians; and when they had come to the outskirts of the Syrian camp, to their surprise no one was there.

<sup>6</sup> For the Lord had caused the army of the Syrians to hear the noise of chariots and the noise of horses—the noise of a great army; so they said to one another, "Look, the king of Israel has hired against us the kings of the Hittites and the kings of the Egyptians to attack us!"

<sup>7</sup> Therefore they arose and fled at twilight, and left the camp intact—their tents, their horses, and their donkeys—and they fled for their lives. <sup>8</sup> And when these lepers came to the outskirts of the camp, they went into one tent and ate and drank, and carried from it silver and gold and clothing, and went and hid them; then they came back and entered another tent, and carried some from there also, and went and hid it. <sup>9</sup> Then they said to one another, "We are not doing right. This day is a day of good news, and we remain silent. If we wait until morning light, some punishment will come upon us. Now therefore, come, let us go and tell the king's household." <sup>10</sup> So they went and called to the gatekeepers of the city, and told them, saying, "We went to the Syrian camp, and surprisingly no one was there, not a human sound—only horses and donkeys tied, and the tents intact."

<sup>16</sup> Then the people went out and plundered the tents of the Syrians. So a seah of fine flour was sold for a shekel, and two seahs of barley for a shekel, according to the word of the Lord.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **The woman pleased The Lord and The Lord made her way: 2 Kings: 8:1-6**

<sup>1</sup> Then Elisha spoke to the woman whose son he had restored to life, saying, "Arise and go, you and your household, and stay wherever you can; for the Lord has called for a famine, and furthermore, it will come upon the land for seven years." <sup>2</sup> So the woman arose and did according to the saying of the man of God, and she went with her household and dwelt in the land of the Philistines seven years. <sup>3</sup> It came to pass, at the end of seven years, that the woman returned from the land of the Philistines; and she went to make an appeal to the king for her house and for her land.

<sup>4</sup> Then the king talked with Gehazi, the servant of the man of God, saying, "Tell me, please, all the great things Elisha has done." <sup>5</sup> Now it happened, as he was telling the king how he had restored the dead to life, that there was the woman whose son he had restored to life, appealing to the king for her house and for her land. And Gehazi said, "My lord, O king, this is the woman, and this is her son whom Elisha restored to life." <sup>6</sup> And when the king asked the woman, she told him.

So the king appointed a certain officer for her, saying, "Restore all that was hers, and all the proceeds of the field from the day that she left the land until now."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **God Knows All things, severity of Israelites walking away from God: 2 Kings: 8:7-13**

<sup>7</sup> Then Elisha went to Damascus, and Ben-Hadad king of Syria was sick; and it was told him, saying, "The man of God has come here." <sup>8</sup> And the king said to Hazael, "Take a present in your hand, and go to meet the man of God, and inquire of the Lord by him, saying, 'Shall I recover from this disease?'" <sup>9</sup> So Hazael went to meet him and took a present with him, of every good thing of Damascus, forty camel-loads; and he came and stood before him, and said, "Your son Ben-Hadad king of Syria has sent me to you, saying, 'Shall I recover from this disease?'" <sup>10</sup> And Elisha said to him, "Go, say to him, 'You shall certainly recover.' However the Lord has shown me that he will really die." <sup>11</sup> Then he set his countenance in a stare until he was ashamed; and the man of God wept. <sup>12</sup> And Hazael said, "Why is my lord weeping?" He answered, "Because I know the evil that you will do to the children of Israel: Their strongholds you will set on fire, and their young men you will kill with the sword; and you will dash their children, and rip open their women with child." <sup>13</sup> So Hazael said, "But what is your servant—a dog, that he should do this gross thing?" And Elisha answered, "The Lord has shown me that you will become king over Syria."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God made His Judgment: 2 Kings: 9:1-3, 6-10**

<sup>1</sup> And Elisha the prophet called one of the sons of the prophets, and said to him, "Get yourself ready, take this flask of oil in your hand, and go to Ramoth Gilead. <sup>2</sup> Now when you arrive at that place, look there for Jehu the son of Jehoshaphat, the son of Nimshi, and go in and make him rise up from among his associates, and take him to an inner room. <sup>3</sup> Then take the flask of oil, and pour it on his head, and say, 'Thus says the Lord: "I have anointed you king over Israel."' Then open the door and flee, and do not delay." <sup>6</sup> Then he arose and went into the house. And he poured the oil on his head, and said to him, "Thus says the Lord God of Israel: 'I have anointed you king over the people of the Lord, over Israel. <sup>7</sup> You shall strike down the house of Ahab your master, that I may avenge the blood of My servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel. <sup>8</sup> For the whole house of Ahab shall perish; and I will cut off from Ahab all the males in Israel, both bond and free. <sup>9</sup> So I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah. <sup>10</sup> The dogs shall eat Jezebel on the plot of ground at Jezreel, and there shall be none to bury her.'" And he opened the door and fled.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Obedience to the Voice of The Lord will reap: 2 Kings: 10:30 15:12**

<sup>30</sup> And the Lord said to Jehu, "Because you have done well in doing what is right in My sight, and have done to the house of Ahab all that was in My heart, your sons shall sit on the throne of Israel to the fourth generation." <sup>12</sup> This was the word of the Lord which He spoke to Jehu, saying, "Your sons shall sit on the throne of Israel to the fourth generation." And so it was.

# 1 Kings-Job - Open Heaven **RHEMA** Application School

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Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Walk out The Lord's Way until full Victory is accomplished: 2 Kings: 13:15-19**

<sup>15</sup> And Elisha said to him, "Take a bow and some arrows." So he took himself a bow and some arrows. <sup>16</sup> Then he said to the king of Israel, "Put your hand on the bow." So he put his hand on it, and Elisha put his hands on the king's hands. <sup>17</sup> And he said, "Open the east window"; and he opened it. Then Elisha said, "Shoot"; and he shot. And he said, "The arrow of the Lord's deliverance and the arrow of deliverance from Syria; for you must strike the Syrians at Aphek till you have destroyed them." <sup>18</sup> Then he said, "Take the arrows"; so he took them. And he said to the king of Israel, "Strike the ground"; so he struck three times, and stopped. <sup>19</sup> And the man of God was angry with him, and said, "You should have struck five or six times; then you would have struck Syria till you had destroyed it! But now you will strike Syria only three times."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **All Glory is God's, none for Elisha: 2 Kings: 13:21**

<sup>21</sup> So it was, as they were burying a man, that suddenly they spied a band of raiders; and they put the man in the tomb of Elisha; and when the man was let down and touched the bones of Elisha, he revived and stood on his feet.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God's Mercy endures: 2 Kings: 13:23**

<sup>23</sup> But the Lord was gracious to them, had compassion on them, and regarded them, because of His covenant with Abraham, Isaac, and Jacob, and would not yet destroy them or cast them from His presence.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God keeps a straight Path: 2 Kings: 14:26-27**

<sup>26</sup> For the Lord saw that the affliction of Israel was very bitter; and whether bond or free, there was no helper for Israel. <sup>27</sup> And the Lord did not say that He would blot out the name of Israel from under heaven; but He saved them by the hand of Jeroboam the son of Joash.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God gives many opportunities to turn from our wicked ways: 2 Kings: 17:13-14, 18, 23**

<sup>13</sup> Yet the Lord testified against Israel and against Judah, by all of His prophets, every seer, saying, "Turn from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets."

<sup>14</sup> Nevertheless they would not hear, but stiffened their necks, like the necks of their fathers, who did not believe in the Lord their God.

<sup>18</sup> Therefore the Lord was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone.

<sup>23</sup> until the Lord removed Israel out of His sight, as He had said by all His servants the prophets. So Israel was carried away from their own land to Assyria, as it is to this day.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Trust in The Lord with all your heart and He makes you prosper: 2 Kings: 18:1, 3-8**

<sup>1</sup> Now it came to pass, that Hezekiah the son of Ahaz, king of Judah, began to reign.

<sup>3</sup> And he did what was right in the sight of the Lord, according to all that his father David had done.

<sup>4</sup> He removed the high places and broke the sacred pillars, cut down the wooden image and broke in pieces the bronze serpent that Moses had made; for until those days the children of Israel burned incense to it, and called it Nehushtan. <sup>5</sup> He trusted in the Lord God of Israel, so that after him was none like him among all the kings of Judah, nor who were before him. <sup>6</sup> For he held fast to the Lord; he did not depart from following Him, but kept His commandments, which the Lord had commanded Moses. <sup>7</sup> The Lord was with him; he prospered wherever he went. And he rebelled against the king of Assyria and did not serve him. <sup>8</sup> He subdued the Philistines, as far as Gaza and its territory, from watchtower to fortified city.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Seek The Lord with all your heart and He will answer: 2 Kings: 19:1-8**

<sup>1</sup> And so it was, when King Hezekiah heard it, that he tore his clothes, covered himself with sackcloth, and went into the house of the Lord. <sup>2</sup> Then he sent Eliakim, who was over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz. <sup>3</sup> And they said to him, "Thus says Hezekiah: 'This day is a day of trouble, and rebuke, and blasphemy; for the children have come to birth, but there is no strength to bring them forth.'

<sup>4</sup> It may be that the Lord your God will hear all the words of the Rabshakeh, whom his master the king of Assyria has sent to reproach the living God, and will rebuke the words which the Lord your God has heard. Therefore lift up your prayer for the remnant that is left.'" <sup>5</sup> So the servants of King Hezekiah came to Isaiah. <sup>6</sup> And Isaiah said to them, "Thus you shall say to your master, 'Thus says the Lord: "Do not be afraid of the words which you have heard, with which the servants of the king of Assyria have blasphemed Me. <sup>7</sup> Surely I will send a spirit upon him, and he shall hear a rumor and return to his own land; and I will cause him to fall by the sword in his own land.'"

<sup>8</sup> Then the Rabshakeh returned and found the king of Assyria warring against Libnah, for he heard that he had departed from Lachish.

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Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Hezekiah pours out his heart before The Lord: 2 Kings: 19:14-19**

<sup>14</sup> And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of the Lord, and spread it before the Lord. <sup>15</sup> Then Hezekiah prayed before the Lord, and said: "O Lord God of Israel, the One who dwells between the cherubim, You are God, You alone, of all the kingdoms of the earth. You have made heaven and earth. <sup>16</sup> Incline Your ear, O Lord, and hear; open Your eyes, O Lord, and see; and hear the words of Sennacherib, which he has sent to reproach the living God. <sup>17</sup> Truly, Lord, the kings of Assyria have laid waste the nations and their lands, <sup>18</sup> and have cast their gods into the fire; for they were not gods, but the work of men's hands—wood and stone. Therefore they destroyed them. <sup>19</sup> Now therefore, O Lord our God, I pray, save us from his hand, that all the kingdoms of the earth may know that You are the Lord God, You alone."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord's Ears were open over the attitude against God's servant: 2 Kings: 19:20-31**

<sup>20</sup> Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says the Lord God of Israel: 'Because you have prayed to Me against Sennacherib king of Assyria, I have heard.' <sup>21</sup> This is the word which the Lord has spoken concerning him: 'The virgin, the daughter of Zion, Has despised you, laughed you to scorn; The daughter of Jerusalem Has shaken her head behind your back! <sup>22</sup> 'Whom have you reproached and blasphemed? Against whom have you raised your voice, And lifted up your eyes on high? Against the Holy One of Israel. <sup>23</sup> By your messengers you have reproached the Lord, And said: "By the multitude of my chariots I have come up to the height of the mountains, To the limits of Lebanon; I will cut down its tall cedars And its choice cypress trees; I will enter the extremity of its borders, To its fruitful forest. <sup>24</sup> I have dug and drunk strange water, And with the soles of my feet I have dried up All the brooks of defense." <sup>25</sup> 'Did you not hear long ago How I made it, From ancient times that I formed it? Now I have brought it to pass, That you should be For crushing fortified cities into heaps of ruins. <sup>26</sup> Therefore their inhabitants had little power; They were dismayed and confounded; They were as the grass of the field And the green herb, As the grass on the housetops And grain blighted before it is grown. <sup>27</sup> 'But I know your dwelling place, You're going out and your coming in, And your rage against Me. <sup>28</sup> Because your rage against Me and your tumult Have come up to My ears, Therefore I will put My hook in your nose And My bridle in your lips, And I will turn you back By the way which you came. <sup>29</sup> 'This shall be a sign to you: You shall eat this year such as grows of itself, And in the second year what springs from the same; Also in the third year sow and reap, Plant vineyards and eat the fruit of them. <sup>30</sup> And the remnant who have escaped of the house of Judah Shall again take root downward, And bear fruit upward. <sup>31</sup> For out of Jerusalem shall go a remnant, And those who escape from Mount Zion. The zeal of the Lord of hosts will do this.'

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God's Judgment over Sennacherib: 2 Kings: 19:32-35**

<sup>32</sup> "Therefore thus says the Lord concerning the king of Assyria: 'He shall not come into this city, Nor shoot an arrow there, Nor come before it with shield, Nor build a siege mound against it.

<sup>33</sup> By the way that he came, By the same shall he return; And he shall not come into this city,' Says the Lord. <sup>34</sup> 'For I will defend this city, to save it For My own sake and for My servant David's sake.'" <sup>35</sup> And it came to pass on a certain night that the angel of the Lord went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when people arose early in the morning, there were the corpses—all dead.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Hezekiah prayed his own will and did not ask for God's perfect Will: 2 Kings: 20:1-7**

<sup>1</sup> In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, "Thus says the Lord: 'Set your house in order, for you shall die, and not live.'"

<sup>2</sup> Then he turned his face toward the wall, and prayed to the Lord, saying, <sup>3</sup> "Remember now, O Lord, I pray, how I have walked before You in truth and with a loyal heart, and have done what was good in Your sight." And Hezekiah wept bitterly. <sup>4</sup> And it happened, before Isaiah had gone out into the middle court, that the word of the Lord came to him, saying, <sup>5</sup> "Return and tell Hezekiah the leader of My people, 'Thus says the Lord, the God of David your father: 'I have heard your prayer, I have seen your tears; surely I will heal you. On the third day you shall go up to the house of the Lord. <sup>6</sup> And I will add to your days fifteen years. I will deliver you and this city from the hand of the king of Assyria; and I will defend this city for My own sake, and for the sake of My servant David.'" <sup>7</sup> Then Isaiah said, "Take a lump of figs." So they took and laid it on the boil, and he recovered.

**Manual writer's Revelation:** God sees down the road. He wanted to protect Hezekiah against himself by taking him home because Hezekiah was pleasing to God. As we can see in verse 15, Hezekiah's heart started to exalt himself which made him sin in showing God's treasures to the Babylonians.

**Student Revelation:** \_\_\_\_\_

## **God Confirms what He Speaks: 2 Kings: 20:8-11**

<sup>8</sup> And Hezekiah said to Isaiah, "What is the sign that the Lord will heal me, and that I shall go up to the house of the Lord the third day?" <sup>9</sup> Then Isaiah said, "This is the sign to you from the Lord, that the Lord will do the thing which He has spoken: shall the shadow go forward ten degrees or go backward ten degrees?" <sup>10</sup> And Hezekiah answered, "It is an easy thing for the shadow to go down ten degrees; no, but let the shadow go backward ten degrees." <sup>11</sup> So Isaiah the prophet cried out to the Lord, and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_



## **When God answers men, men receives a curse: 2 Kings: 20:14-19**

<sup>14</sup> Then Isaiah the prophet went to King Hezekiah, and said to him, "What did these men say, and from where did they come to you?" So Hezekiah said, "They came from a far country, from Babylon." <sup>15</sup> And he said, "What have they seen in your house?" So Hezekiah answered, "They have seen all that is in my house; there is nothing among my treasures that I have not shown them."

<sup>16</sup> Then Isaiah said to Hezekiah, "Hear the word of the Lord: <sup>17</sup> 'Behold, the days are coming when all that is in your house, and what your fathers have accumulated until this day, shall be carried to Babylon; nothing shall be left,' says the Lord. <sup>18</sup> 'And they shall take away some of your sons who will descend from you, whom you will beget; and they shall be eunuchs in the palace of the king of Babylon.'" <sup>19</sup> So Hezekiah said to Isaiah, "The word of the Lord which you have spoken is good!" For he said, "Will there not be peace and truth at least in my days?"

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **There is repercussion to how we walk: 2 Kings: 21:11-15**

<sup>11</sup> "Because Manasseh king of Judah has done these abominations (he has acted more wickedly than all the Amorites who were before him, and has also made Judah sin with his idols), <sup>12</sup> therefore thus says the Lord God of Israel: 'Behold, I am bringing such calamity upon Jerusalem and Judah, that whoever hears of it, both his ears will tingle. <sup>13</sup> And I will stretch over Jerusalem the measuring line of Samaria and the plummet of the house of Ahab; I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down. <sup>14</sup> So I will forsake the remnant of My inheritance and deliver them into the hand of their enemies; and they shall become victims of plunder to all their enemies, <sup>15</sup> because they have done evil in My sight, and have provoked Me to anger since the day their fathers came out of Egypt, even to this day.'"

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Desire for The Lord makes your path straight: 2 Kings: 22:1-2, 11, 13**

<sup>1</sup> Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem.

<sup>2</sup> And he did what was right in the sight of the Lord, and walked in all the ways of his father David; he did not turn aside to the right hand or to the left.

<sup>11</sup> Now it happened, when the king heard the words of the Book of the Law, that he tore his clothes.

<sup>13</sup> "Go, inquire of the Lord for me, for the people and for all Judah, concerning the words of this book that has been found; for great is the wrath of the Lord that is aroused against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**We don't deserve, but we can receive: 2 Kings: 22:16-20**

<sup>16</sup> "Thus says the Lord: 'Behold, I will bring calamity on this place and on its inhabitants—all the words of the book which the king of Judah has read—<sup>17</sup> because they have forsaken Me and burned incense to other gods, that they might provoke Me to anger with all the works of their hands. Therefore My wrath shall be aroused against this place and shall not be quenched.'"

<sup>18</sup> But as for the king of Judah, who sent you to inquire of the Lord, in this manner you shall speak to him, 'Thus says the Lord God of Israel: "Concerning the words which you have heard—

<sup>19</sup> because your heart was tender, and you humbled yourself before the Lord when you heard what I spoke against this place and against its inhabitants, that they would become a desolation and a curse, and you tore your clothes and wept before Me, I also have heard you," says the Lord.

<sup>20</sup> "Surely, therefore, I will gather you to your fathers, and you shall be gathered to your grave in peace; and your eyes shall not see all the calamity which I will bring on this place.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Bringing many to righteousness: 2 Kings: 23:2-3, 8**

<sup>2</sup> The king went up to the house of the Lord with all the men of Judah, and with him all the inhabitants of Jerusalem—the priests and the prophets and all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant which had been found in the house of the Lord. <sup>3</sup> Then the king stood by a pillar and made a covenant before the Lord, to follow the Lord and to keep His commandments and His testimonies and His statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. And all the people took a stand for the covenant.

<sup>8</sup> And he brought all the priests from the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; also he broke down the high places at the gates which were at the entrance of the Gate of Joshua the governor of the city, which were to the left of the city gate.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Follow The Lord all the way!: 2 Kings: 23:21-22, 25**

<sup>21</sup> Then the king commanded all the people, saying, "Keep the Passover to the Lord your God, as it is written in this Book of the Covenant." <sup>22</sup> Such a Passover surely had never been held since the days of the judges who judged Israel, nor in all the days of the kings of Israel and the kings of Judah.

<sup>25</sup> Now before him there was no king like him, who turned to the Lord with all his heart, with all his soul, and with all his might, according to all the Law of Moses; nor after him did any arise like him.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

## **Ask in Spirit and Truth and you will receive: 1 Chronicles: 4:10**

<sup>10</sup> And Jabez called on the God of Israel saying, "Oh, that You would bless me indeed, and enlarge my territory, that Your hand would be with me, and that You would keep me from evil, that I may not cause pain!" So God granted him what he requested.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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## **God Hears when you put your trust in Him: 1 Chronicles: 5:20**

<sup>20</sup> And they were helped against them, and the Hagrites were delivered into their hand, and all who were with them, for they cried out to God in the battle. He heeded their prayer, because they put their trust in Him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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## **What is inside of you will come to the surface: 1 Chronicles: 11:1-3**

<sup>1</sup> Then all Israel came together to David at Hebron, saying, "Indeed we are your bone and your flesh.

<sup>2</sup> Also, in time past, even when Saul was king, you were the one who led Israel out and brought them in; and the Lord your God said to you, 'You shall shepherd My people Israel, and be ruler over My people Israel.'" <sup>3</sup> Therefore all the elders of Israel came to the king at Hebron, and David made a covenant with them at Hebron before the Lord. And they anointed David king over Israel, according to the word of the Lord by Samuel.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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## **The Lord made the way for David because his heart trusted Him: 1 Chronicles: 11:9**

<sup>9</sup> So David went on and became great, and the Lord of hosts was with him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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## **Life from God is Precious: 1 Chronicles: 11:17-19**

<sup>17</sup> And David said with longing, "Oh, that someone would give me a drink of water from the well of Bethlehem, which is by the gate!" <sup>18</sup> So the three broke through the camp of the Philistines, drew water from the well of Bethlehem that was by the gate, and took it and brought it to David.

Nevertheless David would not drink it, but poured it out to the Lord.

<sup>19</sup> And he said, "Far be it from me, O my God, that I should do this! Shall I drink the blood of these men who have put their lives in jeopardy? For at the risk of their lives they brought it." Therefore he would not drink it. These things were done by the three mighty men.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **When The Lord Works, it is very easy: 1 Chronicles: 14:10-11**

<sup>10</sup> And David inquired of God, saying, "Shall I go up against the Philistines? Will You deliver them into my hand?" The Lord said to him, "Go up, for I will deliver them into your hand."

<sup>11</sup> So they went up to Baal Perazim, and David defeated them there. Then David said, "God has broken through my enemies by my hand like a breakthrough of water." Therefore they called the name of that place Baal Perazim.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Don't anticipate God, but be sensitive for His Ways: 1 Chronicles: 14:13-17**

<sup>13</sup> Then the Philistines once again made a raid on the valley. <sup>14</sup> Therefore David inquired again of God, and God said to him, "You shall not go up after them; circle around them, and come upon them in front of the mulberry trees. <sup>15</sup> And it shall be, when you hear a sound of marching in the tops of the mulberry trees, then you shall go out to battle, for God has gone out before you to strike the camp of the Philistines." <sup>16</sup> So David did as God commanded him, and they drove back the army of the Philistines from Gibeon as far as Gezer. <sup>17</sup> Then the fame of David went out into all lands, and the Lord brought the fear of him upon all nations.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**David desired more of God's Heart and he received it: 1 Chronicles: 15:14-16, 25-29**

<sup>14</sup> So the priests and the Levites sanctified themselves to bring up the ark of the Lord God of Israel.

<sup>15</sup> And the children of the Levites bore the ark of God on their shoulders, by its poles, as Moses had commanded according to the word of the Lord. <sup>16</sup> Then David spoke to the leaders of the Levites to appoint their brethren to be the singers accompanied by instruments of music, stringed instruments, harps, and cymbals, by raising the voice with resounding joy.

<sup>25</sup> So David, the elders of Israel, and the captains over thousands went to bring up the ark of the covenant of the Lord from the house of Obed-Edom with joy. <sup>26</sup> And so it was, when God helped the Levites who bore the ark of the covenant of the Lord, that they offered seven bulls and seven rams.

<sup>27</sup> David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the music master with the singers. David also wore a linen ephod.

<sup>28</sup> Thus all Israel brought up the ark of the covenant of the Lord with shouting and with the sound of the horn, with trumpets and with cymbals, making music with stringed instruments and harps.

<sup>29</sup> And it happened, as the ark of the covenant of the Lord came to the City of David, that Michal, Saul's daughter, looked through a window and saw King David whirling and playing music; and she despised him in her heart.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **Worshipping the Greatness of God makes us Free: 1 Chronicles: 16:7-36**

<sup>7</sup> On that day David first delivered this psalm into the hand of Asaph and his brethren, to thank the Lord: <sup>8</sup> Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples! <sup>9</sup> Sing to Him, sing psalms to Him; Talk of all His wondrous works!  
<sup>10</sup> Glory in His holy name; Let the hearts of those rejoice who seek the Lord!  
<sup>11</sup> Seek the Lord and His strength; Seek His face evermore!  
<sup>12</sup> Remember His marvelous works which He has done, His wonders, and the judgments of His mouth, <sup>13</sup> O seed of Israel His servant, You children of Jacob, His chosen ones!  
<sup>14</sup> He is the Lord our God; His judgments are in all the earth. <sup>15</sup> Remember His covenant forever, The word which He commanded, for a thousand generations, <sup>16</sup> The covenant which He made with Abraham, And His oath to Isaac, <sup>17</sup> And confirmed it to Jacob for a statute, To Israel for an everlasting covenant, <sup>18</sup> Saying, "To you I will give the land of Canaan As the allotment of your inheritance," <sup>19</sup> When you were few in number, Indeed very few, and strangers in it.  
<sup>20</sup> When they went from one nation to another, And from one kingdom to another people,  
<sup>21</sup> He permitted no man to do them wrong; Yes, He rebuked kings for their sakes, <sup>22</sup> Saying, "Do not touch My anointed ones, And do My prophets no harm."  
<sup>23</sup> Sing to the Lord, all the earth; Proclaim the good news of His salvation from day to day.  
<sup>24</sup> Declare His glory among the nations, His wonders among all peoples. <sup>25</sup> For the Lord is great and greatly to be praised; He is also to be feared above all gods. <sup>26</sup> For all the gods of the peoples are idols, But the Lord made the heavens.  
<sup>27</sup> Honor and majesty are before Him; Strength and gladness are in His place. <sup>28</sup> Give to the Lord, O families of the peoples, Give to the Lord glory and strength. <sup>29</sup> Give to the Lord the glory due His name; Bring an offering, and come before Him. Oh, worship the Lord in the beauty of holiness!  
<sup>30</sup> Tremble before Him, all the earth. The world also is firmly established, It shall not be moved.  
<sup>31</sup> Let the heavens rejoice, and let the earth be glad; And let them say among the nations, "The Lord reigns." <sup>32</sup> Let the sea roar, and all its fullness; Let the field rejoice, and all that is in it.  
<sup>33</sup> Then the trees of the woods shall rejoice before the Lord, For He is coming to judge the earth.  
<sup>34</sup> Oh, give thanks to the Lord, for He is good! For His mercy endures forever.  
<sup>35</sup> And say, "Save us, O God of our salvation; Gather us together, and deliver us from the Gentiles, To give thanks to Your holy name, To triumph in Your praise."  
<sup>36</sup> Blessed be the Lord God of Israel From everlasting to everlasting! And all the people said, "Amen!" and praised the Lord.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God's Thoughts and Ways are higher than ours: 1 Chronicles: 17:2-27**

<sup>2</sup> Then Nathan said to David, "Do all that is in your heart, for God is with you." <sup>3</sup> But it happened that night that the word of God came to Nathan, saying, <sup>4</sup> "Go and tell My servant David, 'Thus says the Lord: "You shall not build Me a house to dwell in. <sup>5</sup> For I have not dwelt in a house since the time that I brought up Israel, even to this day, but have gone from tent to tent, and from one tabernacle to another. <sup>6</sup> Wherever I have moved about with all Israel, have I ever spoken a word to any of the judges of Israel, whom I commanded to shepherd My people, saying, 'Why have you not built Me a house of cedar—'"

<sup>7</sup> Now therefore, thus shall you say to My servant David, 'Thus says the Lord of hosts: "I took you from the sheepfold, from following the sheep, to be ruler over My people Israel.

<sup>8</sup> And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a name like the name of the great men who are on the earth. <sup>9</sup> Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously, <sup>10</sup> since the time that I commanded judges to be over My people Israel. Also I will subdue all your enemies. Furthermore I tell you that the Lord will build you a house. <sup>11</sup> And it shall be, when your days are fulfilled, when you must go to be with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom. <sup>12</sup> He shall build Me a house, and I will establish his throne forever. <sup>13</sup> I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took it from him who was before you. <sup>14</sup> And I will establish him in My house and in My kingdom forever; and his throne shall be established forever.'"

<sup>15</sup> According to all these words and according to all this vision, so Nathan spoke to David.

<sup>16</sup> Then King David went in and sat before the Lord; and he said: "Who am I, O Lord God? And what is my house, that You have brought me this far? <sup>17</sup> And yet this was a small thing in Your sight, O God; and You have also spoken of Your servant's house for a great while to come, and have regarded me according to the rank of a man of high degree, O Lord God. <sup>18</sup> What more can David say to You for the honor of Your servant? For You know Your servant. <sup>19</sup> O Lord, for Your servant's sake, and according to Your own heart, You have done all this greatness, in making known all these great things.

<sup>20</sup> O Lord, there is none like You, nor is there any God besides You, according to all that we have heard with our ears. <sup>21</sup> And who is like Your people Israel, the one nation on the earth whom God went to redeem for Himself as a people—to make for Yourself a name by great and awesome deeds, by driving out nations from before Your people whom You redeemed from Egypt? <sup>22</sup> For You have made Your people Israel Your very own people forever; and You, Lord, have become their God.

<sup>23</sup> "And now, O Lord, the word which You have spoken concerning Your servant and concerning his house, let it be established forever, and do as You have said. <sup>24</sup> So let it be established, that Your name may be magnified forever, saying, 'The Lord of hosts, the God of Israel, is Israel's God.' And let the house of Your servant David be established before You. <sup>25</sup> For You, O my God, have revealed to Your servant that You will build him a house. Therefore Your servant has found it in his heart to pray before You.

<sup>26</sup> And now, Lord, You are God, and have promised this goodness to Your servant. <sup>27</sup> Now You have been pleased to bless the house of Your servant, that it may continue before You forever; for You have blessed it, O Lord, and it shall be blessed forever."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**The Lord is my Shield: 1 Chronicles: 18:6**

So the Lord preserved David wherever he went.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Repentance always opens the way for God's Mercy: 1 Chronicles: 21:7-13**

<sup>7</sup> And God was displeased with this thing; therefore He struck Israel. <sup>8</sup> So David said to God, "I have sinned greatly, because I have done this thing; but now, I pray, take away the iniquity of Your servant, for I have done very foolishly." <sup>9</sup> And the Lord spoke to Gad, David's seer, saying,

<sup>10</sup> "Go and tell David, saying, 'Thus says the Lord: "I offer you three things; choose one of them for yourself, that I may do it to you." ' " <sup>11</sup> So Gad came to David and said to him, "Thus says the Lord:

'Choose for yourself, <sup>12</sup> either three years of famine, or three months to be defeated by your foes with the sword of your enemies overtaking you, or else for three days the sword of the Lord--the plague in the land, with the angel of the Lord destroying throughout all the territory of Israel.'

Now consider what answer I should take back to Him who sent me."

<sup>13</sup> And David said to Gad, "I am in great distress. Please let me fall into the hand of the Lord, for His mercies are very great; but do not let me fall into the hand of man."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Honesty before God is always rewarded: 1 Chronicles: 21:15-19**

<sup>15</sup> And God sent an angel to Jerusalem to destroy it. As he was destroying, the Lord looked and relented of the disaster, and said to the angel who was destroying, "It is enough; now restrain your hand." And the angel of the Lord stood by the threshing floor of Ornan the Jebusite. <sup>16</sup> Then David lifted his eyes and saw the angel of the Lord standing between earth and heaven, having in his hand a drawn sword stretched out over Jerusalem. So David and the elders, clothed in sackcloth, fell on their faces. <sup>17</sup> And David said to God, "Was it not I who commanded the people to be numbered?

I am the one who has sinned and done evil indeed; but these sheep, what have they done? Let Your hand, I pray, O Lord my God, be against me and my father's house, but not against Your people that they should be plagued." <sup>18</sup> Therefore, the angel of the Lord commanded Gad to say to David that David should go and erect an altar to the Lord on the threshing floor of Ornan the Jebusite.

<sup>19</sup> So David went up at the word of Gad, which he had spoken in the name of the Lord.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_



## **God Hears David's heart that sacrificed in spirit and truth: 1 Chronicles: 21:20-27**

<sup>20</sup> Now Ornan turned and saw the angel; and his four sons who were with him hid themselves, but Ornan continued threshing wheat. <sup>21</sup> Then David came to Ornan, and Ornan looked and saw David. And he went out from the threshing floor, and bowed before David with his face to the ground. <sup>22</sup> Then David said to Ornan, "Grant me the place of this threshing floor, that I may build an altar on it to the Lord. You shall grant it to me at the full price, that the plague may be withdrawn from the people." <sup>23</sup> And Ornan said to David, "Take it to yourself, and let my lord the king do what is good in his eyes. Look, I also give you the oxen for burnt offerings, the threshing implements for wood, and the wheat for the grain offering; I give it all." <sup>24</sup> Then King David said to Ornan, "No, but I will surely buy it for the full price, for I will not take what is yours for the Lord, nor offer burnt offerings with that which costs me nothing." <sup>25</sup> So David gave Ornan six hundred shekels of gold by weight for the place. <sup>26</sup> And David built there an altar to the Lord, and offered burnt offerings and peace offerings, and called on the Lord; and He answered him from heaven by fire on the altar of burnt offering. <sup>27</sup> So the Lord commanded the angel, and he returned his sword to its sheath.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **God is a Holy God, be holy as I Am Holy: 1 Chronicles: 22:7-10**

<sup>7</sup> And David said to Solomon: "My son, as for me, it was in my mind to build a house to the name of the Lord my God; <sup>8</sup> but the word of the Lord came to me, saying, 'You have shed much blood and have made great wars; you shall not build a house for My name, because you have shed much blood on the earth in My sight. <sup>9</sup> Behold, a son shall be born to you, who shall be a man of rest; and I will give him rest from all his enemies all around. His name shall be Solomon, for I will give peace and quietness to Israel in his days. <sup>10</sup> He shall build a house for My name, and he shall be My son, and I will be his Father; and I will establish the throne of his kingdom over Israel forever.'

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **Be holy as I Am Holy: 1 Chronicles: 28:6-7**

<sup>6</sup> Now He said to me, 'It is your son Solomon who shall build My house and My courts; for I have chosen him to be My son, and I will be his Father. <sup>7</sup> Moreover I will establish his kingdom forever, if he is steadfast to observe My commandments and My judgments, as it is this day.'

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

## **The Lord's inspiration: 1 Chronicles: 28:19**

<sup>19</sup> "All this," said David, "the Lord made me understand in writing, by His hand upon me, all the works of these plans."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Even my works Lord, You did for me: 1 Chronicles: 29:10-19**

<sup>10</sup> David praised the LORD in the presence of the whole assembly, saying, "Praise be to you, LORD, the God of our father Israel, from everlasting to everlasting.

<sup>11</sup> Yours, LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, LORD, is the kingdom; you are exalted as head over all.

<sup>12</sup> Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.

<sup>13</sup> Now, our God, we give you thanks, and praise your glorious name.

<sup>14</sup> "But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand.

<sup>15</sup> We are foreigners and strangers in your sight, as were all our ancestors. Our days on earth are like a shadow, without hope.

<sup>16</sup> LORD our God, all this abundance that we have provided for building you a temple for your Holy Name comes from your hand, and all of it belongs to you.

<sup>17</sup> I know, my God, that you test the heart and are pleased with integrity. All these things I have given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you.

<sup>18</sup> LORD, the God of our fathers Abraham, Isaac and Israel, keep these desires and thoughts in the hearts of your people forever, and keep their hearts loyal to you.

<sup>19</sup> And give my son Solomon the wholehearted devotion to keep your commands, statutes and decrees and to do everything to build the palatial structure for which I have provided."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Faith with action: 1 Chronicles: 29:20, 22**

<sup>20</sup> And David said to his son Solomon, "Be strong and of good courage, and do it; do not fear nor be dismayed, for the Lord God--my God--will be with you. He will not leave you nor forsake you, until you have finished all the work for the service of the house of the Lord. <sup>22</sup> So they ate and drank before the Lord with great gladness on that day.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God can do with our lives whatever He wants when it is yielded to Him:**

**1 Chronicles: 29:25**

<sup>25</sup> So the Lord exalted Solomon exceedingly in the sight of all Israel, and bestowed on him such royal majesty as had not been on any king before him in Israel.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Much is given, much is required: 2 Chronicles: 1:1**

<sup>1</sup> Now Solomon the son of David was strengthened in his kingdom, and the Lord his God was with him and exalted him exceedingly.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**When they gave it all, God came and men ceased: 2 Chronicles: 5:1, 7-8, 10-14**

<sup>1</sup> So all the work that Solomon had done for the house of the Lord was finished; and Solomon brought in the things which his father David had dedicated: the silver and the gold and all the furnishings.

<sup>7</sup> Then the priests brought in the ark of the covenant of the Lord to its place, into the inner sanctuary of the temple, to the Most Holy Place, under the wings of the cherubim. <sup>8</sup> For the cherubim spread their wings over the place of the ark, and the cherubim overshadowed the ark and its poles.

<sup>10</sup> Nothing was in the ark except the two tablets which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they had come out of Egypt.

<sup>11</sup> And it came to pass when the priests came out of the Most Holy Place (for all the priests who were present had sanctified themselves, without keeping to their divisions), <sup>12</sup> and the Levites who were the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps, and with them one hundred and twenty priests sounding with trumpets-- <sup>13</sup> indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying: "For He is good, For His mercy endures forever," that the house, the house of the Lord, was filled with a cloud, <sup>14</sup> so that the priests could not continue ministering because of the cloud; for the glory of the Lord filled the house of God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**What God said, He Will Do: 2 Chronicles: 6:12-15, 17-21**

<sup>12</sup> Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands <sup>13</sup> knelt down on his knees before all the assembly of Israel, and spread out his hands toward heaven; <sup>14</sup> and he said: "Lord God of Israel, there is no God in heaven or on earth like You, who keep Your covenant and mercy with Your servants who walk before You with all their hearts. <sup>15</sup> You have both spoken with Your mouth and fulfilled it with Your hand, as it is this day. <sup>17</sup> And now, O Lord God of Israel, let Your word come true, which You have spoken to Your servant David. <sup>18</sup> "But will God indeed dwell with men on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! <sup>19</sup> Yet regard the prayer of Your servant and his supplication, O Lord my God, and listen to the cry and the prayer which Your servant is praying before You: <sup>20</sup> that Your eyes may be open toward this temple day and night, toward the place where You said You would put Your name, that You may hear the prayer which Your servant prays toward this place. <sup>21</sup> And may You hear the supplications of Your servant and of Your people Israel, when they pray toward this place. Hear from heaven Your dwelling place, and when You hear, forgive.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God will continue what He starts as long as we continue: 2 Chronicles: 6:29-33**

<sup>29</sup> whatever prayer, whatever supplication is made by anyone, or by all Your people Israel, when each one knows his own burden and his own grief, and spreads out his hands to this temple: <sup>30</sup> then hear from heaven Your dwelling place, and forgive, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of the sons of men), <sup>31</sup> that they may fear You, to walk in Your ways as long as they live in the land which You gave to our fathers. <sup>32</sup> "Moreover, concerning a foreigner, who is not of Your people Israel, but who comes from a far country for the sake of Your great name and Your mighty hand and Your outstretched arm, when they come and pray in this temple; <sup>33</sup> then hear from heaven Your dwelling place, and do according to all for which the foreigner calls to You, that all peoples of the earth may know Your name and fear You, as do Your people Israel, and that they may know that this temple which I have built is called by Your name."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Lord: My Heart never changed: 2 Chronicles: 6:40-42**

<sup>40</sup> Now, my God, I pray, let Your eyes be open and let Your ears be attentive to the prayer made in this place. <sup>41</sup> "Now therefore, Arise, O Lord God, to Your resting place, You and the ark of Your strength. Let Your priests, O Lord God, be clothed with salvation, And let Your saints rejoice in goodness. <sup>42</sup> "O Lord God, do not turn away the face of Your Anointed; Remember the mercies of Your servant David."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Answers with Fire: 2 Chronicles: 7:1-4**

<sup>1</sup> When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the temple. <sup>2</sup> And the priests could not enter the house of the Lord, because the glory of the Lord had filled the Lord's house.

<sup>3</sup> When all the children of Israel saw how the fire came down, and the glory of the Lord on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the Lord, saying: "For He is good, For His mercy endures forever."

<sup>4</sup> Then the king and all the people offered sacrifices before the Lord.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God opened the road, it is up to us to receive: 2 Chronicles: 7:12-14**

<sup>12</sup> Then the Lord appeared to Solomon by night, and said to him: "I have heard your prayer, and have chosen this place for Myself as a house of sacrifice. <sup>13</sup> When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people,

<sup>14</sup> if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God's Way and not our way: 2 Chronicles: 7:15-22**

<sup>15</sup> Now My eyes will be open and My ears attentive to prayer made in this place. <sup>16</sup> For now I have chosen and sanctified this house, that My name may be there forever; and My eyes and My heart will be there perpetually. <sup>17</sup> As for you, if you walk before Me as your father David walked, and do according to all that I have commanded you, and if you keep My statutes and My judgments,

<sup>18</sup> then I will establish the throne of your kingdom, as I covenanted with David your father, saying, 'You shall not fail to have a man as ruler in Israel.'

<sup>19</sup> "But if you turn away and forsake My statutes and My commandments which I have set before you, and go and serve other gods, and worship them, <sup>20</sup> then I will uproot them from My land which I have given them; and this house which I have sanctified for My name I will cast out of My sight, and will make it a proverb and a byword among all peoples. <sup>21</sup> And as for this house, which is exalted, everyone who passes by it will be astonished and say, 'Why has the Lord done thus to this land and this house?' <sup>22</sup> Then they will answer, 'Because they forsook the Lord God of their fathers, who brought them out of the land of Egypt, and embraced other gods, and worshiped them and served them; therefore He has brought all this calamity on them.' "

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

## **The Lord Teaches us His Ways, His Way: 2 Chronicles: 12:6-8, 12**

<sup>6</sup> So the leaders of Israel and the king humbled themselves; and they said, "The Lord is righteous."

<sup>7</sup> Now when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, "They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance. My wrath shall not be poured out on Jerusalem by the hand of Shishak.

<sup>8</sup> Nevertheless they will be his servants, that they may distinguish My service from the service of the kingdoms of the nations."

<sup>12</sup> When the king humbled himself, the wrath of the Lord turned from him, so as not to destroy him completely; and things also went well in Judah.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Judah takes a stand for The Lord against Israel: 2 Chronicles: 13:10, 11-12, 14, 16, 18**

<sup>10</sup> But as for us, the Lord is our God, and we have not forsaken Him; <sup>11</sup> for we keep the command of the Lord our God, but you have forsaken Him. <sup>12</sup> Now look, God Himself is with us as our head, and His priests with sounding trumpets to sound the alarm against you. O children of Israel, do not fight against the Lord God of your fathers, for you shall not prosper!"

<sup>14</sup> And when Judah looked around, to their surprise the battle line was at both front and rear; and they cried out to the Lord, and the priests sounded the trumpets.

<sup>16</sup> And the children of Israel fled before Judah, and God delivered them into their hand.

<sup>18</sup> Thus the children of Israel were subdued at that time; and the children of Judah prevailed, because they relied on the Lord God of their fathers.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **It always is; seek and obey The Lord and The Lord gives rest: 2 Chronicles: 14:2-7**

<sup>2</sup> Asa did what was good and right in the eyes of the Lord his God, <sup>3</sup> for he removed the altars of the foreign gods and the high places, and broke down the sacred pillars and cut down the wooden images. <sup>4</sup> He commanded Judah to seek the Lord God of their fathers, and to observe the law and the commandment. <sup>5</sup> He also removed the high places and the incense altars from all the cities of Judah, and the kingdom was quiet under him. <sup>6</sup> And he built fortified cities in Judah, for the land had rest; he had no war in those years, because the Lord had given him rest. <sup>7</sup> Therefore he said to Judah, "Let us build these cities and make walls around them, and towers, gates, and bars, while the land is yet before us, because we have sought the Lord our God; we have sought Him, and He has given us rest on every side." So they built and prospered.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Trust in The Lord and He Prospers you in All: 2 Chronicles: 14:11-14**

<sup>11</sup> And Asa cried out to the Lord his God, and said, "Lord, it is nothing for You to help, whether with many or with those who have no power; help us, O Lord our God, for we rest on You, and in Your name we go against this multitude. O Lord, You are our God; do not let man prevail against You!" <sup>12</sup> So the Lord struck the Ethiopians before Asa and Judah, and the Ethiopians fled. <sup>13</sup> And Asa and the people who were with him pursued them to Gerar. So the Ethiopians were overthrown, and they could not recover, for they were broken before the Lord and His army. And they carried away very much spoil. <sup>14</sup> Then they defeated all the cities around Gerar, for the fear of the Lord came upon them; and they plundered all the cities, for there was exceedingly much spoil in them.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Seek and you Will find, Knock and the Door Will be opened unto you:**

**2 Chronicles: 15:1-8**

<sup>1</sup> Now the Spirit of God came upon Azariah the son of Oded. <sup>2</sup> And he went out to meet Asa, and said to him: "Hear me, Asa, and all Judah and Benjamin. The Lord is with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you. <sup>3</sup> For a long time Israel has been without the true God, without a teaching priest, and without law; <sup>4</sup> but when in their trouble they turned to the Lord God of Israel, and sought Him, He was found by them. <sup>5</sup> And in those times there was no peace to the one who went out, nor to the one who came in, but great turmoil was on all the inhabitants of the lands. <sup>6</sup> So nation was destroyed by nation, and city by city, for God troubled them with every adversity. <sup>7</sup> But you, be strong and do not let your hands be weak, for your work shall be rewarded!" <sup>8</sup> And when Asa heard these words and the prophecy of Oded the prophet, he took courage, and removed the abominable idols from all the land of Judah and Benjamin and from the cities which he had taken in the mountains of Ephraim; and he restored the altar of the Lord that was before the vestibule of the Lord.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Seek The Lord and He will give you rest: 2 Chronicles: 15:9, 12, 15**

<sup>9</sup> Then he gathered all Judah and Benjamin, and those who dwelt with them from Ephraim, Manasseh, and Simeon, for they came over to him in great numbers from Israel when they saw that the Lord his God was with him.

<sup>12</sup> Then they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; <sup>15</sup> And all Judah rejoiced at the oath, for they had sworn with all their heart and sought Him with all their soul; and He was found by them, and the Lord gave them rest all around.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

# 1 Kings-Job - Open Heaven **RHEMA** Application School *New King James*

## **God seeks those who's heart loves Him: 2 Chronicles: 16:8-9**

<sup>8</sup> Yet, because you relied on the Lord, He delivered them into your hand.

<sup>9</sup> For the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Your heart is after The Lord and He is with you: 2 Chronicles: 17:3-6**

<sup>3</sup> Now the Lord was with Jehoshaphat, because he walked in the former ways of his father David; he did not seek the Baals, <sup>4</sup> but sought the God of his father, and walked in His commandments and not according to the acts of Israel. <sup>5</sup> Therefore the Lord established the kingdom in his hand; and all Judah gave presents to Jehoshaphat, and he had riches and honor in abundance. <sup>6</sup> And his heart took delight in the ways of the Lord; moreover he removed the high places and wooden images from Judah.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **The Lord's Presence is Peace to His people, fear to His adversaries: 2 Chronicles: 17:9-10**

<sup>9</sup> So they taught in Judah, and had the Book of the Law of the Lord with them; they went throughout all the cities of Judah and taught the people. <sup>10</sup> And the fear of the Lord fell on all the kingdoms of the lands that were around Judah, so that they did not make war against Jehoshaphat.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **If you want to be deceived, I Will deceive you: 2 Chronicles: 18:4, 6, 13, 16, 18-24**

<sup>4</sup> And Jehoshaphat said to the king of Israel, "Please inquire for the word of the Lord today."

<sup>6</sup> But Jehoshaphat said, "Is there not still a prophet of the Lord here, that we may inquire of Him?"

<sup>13</sup> And Micaiah said, "As the Lord lives, whatever my God says, that I will speak."

<sup>16</sup> Then he said, "I saw all Israel scattered on the mountains, as sheep that have no shepherd. And the Lord said, 'These have no master. Let each return to his house in peace.'" <sup>18</sup> Then Micaiah said,

"Therefore hear the word of the Lord: I saw the Lord sitting on His throne, and all the host of heaven standing on His right hand and His left. <sup>19</sup> And the Lord said, 'Who will persuade Ahab king of Israel to go up, that he may fall at Ramoth Gilead?' So one spoke in this manner, and another spoke in that manner. <sup>20</sup> Then a spirit came forward and stood before the Lord, and said, 'I will persuade him.' The Lord said to him, 'In what way?' <sup>21</sup> So he said, 'I will go out and be a lying spirit in the mouth of all his prophets.' And the Lord said, 'You shall persuade him and also prevail; go out and do so.'

<sup>22</sup> Therefore look! The Lord has put a lying spirit in the mouth of these prophets of yours, and the Lord has declared disaster against you." <sup>23</sup> Then Zedekiah the son of Chenaanah went near and struck Micaiah on the cheek, and said, "Which way did the spirit from the Lord go from me to speak to you?"

<sup>24</sup> And Micaiah said, "Indeed you shall see on that day when you go into an inner chamber to hide!"



# 1 Kings-Job - Open Heaven *RHEMA* Application School

*New King James*

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord is my Shield: 2 Chronicles: 18:31 second half**

<sup>31</sup> Therefore they surrounded him to attack; but Jehoshaphat cried out, and the Lord helped him, and God diverted them from him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Lign up to how The Lord Sees things: 2 Chronicles: 19:2-3**

<sup>2</sup> And Jehu the son of Hanani the seer went out to meet him, and said to King Jehoshaphat, "Should you help the wicked and love those who hate the Lord? Therefore the wrath of the Lord is upon you.

<sup>3</sup> Nevertheless good things are found in you, in that you have removed the wooden images from the land, and have prepared your heart to seek God."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord is The Righteous Judge: 2 Chronicles: 19:5 -7, 9**

<sup>5</sup> Then Jehoshaphat set judges in the land throughout all the fortified cities of Judah, city by city,

<sup>7</sup> Now therefore, let the fear of the Lord be upon you; take care and do it, for there is no iniquity with the Lord our God, no partiality, nor taking of bribes." <sup>9</sup> And he commanded them, saying, "Thus you shall act in the fear of the Lord, faithfully and with a loyal heart:

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **In the Presence of The Lord fear fades and Victory comes forth: 2 Chronicles: 20:2-4**

<sup>2</sup> Then some came and told Jehoshaphat, saying, "A great multitude is coming against you from beyond the sea, from Syria. <sup>3</sup> And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. <sup>4</sup> So Judah gathered together to ask help from the Lord; and from all the cities of Judah they came to seek the Lord.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord Answers when we pour out our heart to Him: 2 Chronicles: 20:5-13**

<sup>5</sup> Then Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord, before the new court, <sup>6</sup> and said: "O Lord God of our fathers, are You not God in heaven, and do You not rule over all the kingdoms of the nations, and in Your hand is there not power and might, so that no one is able to withstand You? <sup>7</sup> Are You not our God, who drove out the inhabitants of this land before Your people Israel, and gave it to the descendants of Abraham Your friend forever? <sup>8</sup> And they dwell in it, and have built You a sanctuary in it for Your name, saying, <sup>9</sup> 'If disaster comes upon us--sword, judgment, pestilence, or famine--we will stand before this temple and in Your presence (for Your name is in this temple), and cry out to You in our affliction, and You will hear and save.'  
<sup>10</sup> And now, here are the people of Ammon, Moab, and Mount Seir--whom You would not let Israel invade when they came out of the land of Egypt, but they turned from them and did not destroy them-- <sup>11</sup> here they are, rewarding us by coming to throw us out of Your possession which You have given us to inherit. <sup>12</sup> O our God, will You not judge them? For we have no power against this great multitude that is coming against us; nor do we know what to do, but our eyes are upon You."  
<sup>13</sup> Now all Judah, with their little ones, their wives, and their children, stood before the Lord.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Seeing what God is Seeing: 2 Chronicles: 20:14-17**

<sup>14</sup> Then the Spirit of the Lord came upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly.  
<sup>15</sup> And he said, "Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehoshaphat! Thus says the Lord to you: 'Do not be afraid nor dismayed because of this great multitude, for the battle is not yours, but God's.'  
<sup>16</sup> Tomorrow go down against them. They will surely come up by the Ascent of Ziz, and you will find them at the end of the brook before the Wilderness of Jeruel.  
<sup>17</sup> You will not need to fight in this battle. Position yourselves, stand still and see the salvation of the Lord, who is with you, O Judah and Jerusalem!' Do not fear or be dismayed; tomorrow go out against them, for the Lord is with you."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Worship is the only thing to do when Holy Spirit is present: 2 Chronicles: 20:18-19**

<sup>18</sup> And Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem bowed before the Lord, worshiping the Lord.  
<sup>19</sup> Then the Levites of the children of the Kohathites and of the children of the Korahites stood up to praise the Lord God of Israel with voices loud and high.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **More than a conqueror: 2 Chronicles: 20:20-25, 27**

<sup>20</sup> So they rose early in the morning and went out into the Wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, "Hear me, O Judah and you inhabitants of Jerusalem: Believe in the Lord your God, and you shall be established; believe His prophets, and you shall prosper."

<sup>21</sup> And when he had consulted with the people, he appointed those who should sing to the Lord, and who should praise the beauty of holiness, as they went out before the army and were saying: "Praise the Lord, For His mercy endures forever."

<sup>22</sup> Now when they began to sing and to praise, the Lord set ambushes against the people of Ammon, Moab, and Mount Seir, who had come against Judah; and they were defeated.

<sup>23</sup> For the people of Ammon and Moab stood up against the inhabitants of Mount Seir to utterly kill and destroy them. And when they had made an end of the inhabitants of Seir, they helped to destroy one another. <sup>24</sup> So when Judah came to a place overlooking the wilderness, they looked toward the multitude; and there were their dead bodies, fallen on the earth. No one had escaped. <sup>25</sup> When Jehoshaphat and his people came to take away their spoil, they found among them an abundance of valuables on the dead bodies, and precious jewelry, which they stripped off for themselves, more than they could carry away; and they were three days gathering the spoil because there was so much.

<sup>27</sup> Then they returned, every man of Judah and Jerusalem, with Jehoshaphat in front of them, to go back to Jerusalem with joy, for the Lord had made them rejoice over their enemies.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **The Presence of God; peace to His people, fear to His enemies: 2 Chronicles: 20:29-30**

<sup>29</sup> And the fear of God was on all the kingdoms of those countries when they heard that the Lord had fought against the enemies of Israel.

<sup>30</sup> Then the realm of Jehoshaphat was quiet, for his God gave him rest all around.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Stay away from evil: 2 Chronicles: 20:32, 35, 37**

<sup>32</sup> And he walked in the way of his father Asa, and did not turn aside from it, doing what was right in the sight of the Lord.

<sup>35</sup> After this Jehoshaphat king of Judah allied himself with Ahaziah king of Israel, who acted very wickedly.

<sup>37</sup> But Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, "Because you have allied yourself with Ahaziah, the Lord has destroyed your works." Then the ships were wrecked, so that they were not able to go to Tarshish.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

## **Keep your relationship with The Lord clean, remove obstacles: 2 Chronicles: 24:20**

<sup>20</sup> Then the Spirit of God came upon Zechariah the son of Jehoiada the priest, who stood above the people, and said to them, "Thus says God: 'Why do you transgress the commandments of the Lord, so that you cannot prosper? Because you have forsaken the Lord, He also has forsaken you.' "

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Heed the Voice of The Lord: 2 Chronicles: 25:1, 2, 7-9**

<sup>1</sup> Amaziah was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. <sup>2</sup> And he did what was right in the sight of the Lord, but not with a loyal heart.

<sup>7</sup> But a man of God came to him, saying, "O king, do not let the army of Israel go with you, for the Lord is not with Israel--not with any of the children of Ephraim. <sup>8</sup> But if you go, be gone! Be strong in battle! Even so, God shall make you fall before the enemy; for God has power to help and to overthrow." <sup>9</sup> Then Amaziah said to the man of God, "But what shall we do about the hundred talents which I have given to the troops of Israel?" And the man of God answered, "The Lord is able to give you much more than this."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Inside The Lord is peace and prosperity: 2 Chronicles: 26:3first half, 4-5, 7**

<sup>3</sup> Uzziah was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem.

<sup>4</sup> And he did what was right in the sight of the Lord, according to all that his father Amaziah had done. <sup>5</sup> He sought God in the days of Zechariah, who had understanding in the visions of God; and as long as he sought the Lord, God made him prosper. <sup>7</sup> God helped him against the Philistines, against the Arabians who lived in Gur Baal, and against the Meunites.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Inside The Lord is our strength: 2 Chronicles: 27:1, 2, 6**

<sup>1</sup> Jotham was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem.

<sup>2</sup> And he did what was right in the sight of the Lord, according to all that his father Uzziah had done (although he did not enter the temple of the Lord).

<sup>6</sup> So Jotham became mighty, because he prepared his ways before the Lord his God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**There is greater Presence of The Lord 'deeper still': 2 Chronicles: 29:1, 2-3, 5-6, 10-11**

<sup>1</sup> Hezekiah became king when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. <sup>2</sup> And he did what was right in the sight of the Lord, according to all that his father David had done. <sup>3</sup> In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them.

<sup>5</sup> He said to the priests and the Levites: "Hear me, Levites! Now sanctify yourselves, sanctify the house of the Lord God of your fathers, and carry out the rubbish from the holy place.

<sup>6</sup> For our fathers have trespassed and done evil in the eyes of the Lord our God;

<sup>10</sup> Now it is in my heart to make a covenant with the Lord God of Israel, that His fierce wrath may turn away from us. <sup>11</sup> My sons, do not be negligent now, for the Lord has chosen you to stand before Him, to serve Him, and that you should minister to Him and burn incense."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Worship The Lord with all your heart, then joy is there!: 2 Chronicles: 29:28-30, 36**

<sup>28</sup> So all the assembly worshiped, the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished. <sup>29</sup> And when they had finished offering, the king and all who were present with him bowed and worshiped. <sup>30</sup> Moreover King Hezekiah and the leaders commanded the Levites to sing praise to the Lord with the words of David and of Asaph the seer. So they sang praises with gladness, and they bowed their heads and worshiped.

<sup>36</sup> Then Hezekiah and all the people rejoiced that God had prepared the people, since the events took place so suddenly.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**It is always time to do the first step again towards The Lord: 2 Chronicles: 30:1, 11-13**

<sup>1</sup> And Hezekiah sent to all Israel and Judah, and also wrote letters to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem, to keep the Passover to the Lord God of Israel.

<sup>11</sup> Some from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem.

<sup>12</sup> Also the hand of God was on Judah to give them singleness of heart to obey the command of the king and the leaders, at the word of the Lord. <sup>13</sup> Now many people, a very great assembly, gathered at Jerusalem to keep the Feast of Unleavened Bread in the second month.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **The Lord is He who makes us holy when our heart is right: 2 Chronicles: 30:18-23**

<sup>18</sup> For a multitude of the people, many from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover contrary to what was written. But Hezekiah prayed for them, saying, "May the good Lord provide atonement for everyone

<sup>19</sup> who prepares his heart to seek God, the Lord God of his fathers, though he is not cleansed according to the purification of the sanctuary."

<sup>20</sup> And the Lord listened to Hezekiah and healed the people.

<sup>21</sup> So the children of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great gladness; and the Levites and the priests praised the Lord day by day, singing to the Lord, accompanied by loud instruments.

<sup>22</sup> And Hezekiah gave encouragement to all the Levites who taught the good knowledge of the Lord; and they ate throughout the feast seven days, offering peace offerings and making confession to the Lord God of their fathers. <sup>23</sup> Then the whole assembly agreed to keep the feast another seven days, and they kept it another seven days with gladness.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **More we embrace The Lord, more of His Presence: 2 Chronicles: 30:26-27 31:1**

<sup>26</sup> So there was great joy in Jerusalem, for since the time of Solomon the son of David, king of Israel, there had been nothing like this in Jerusalem. <sup>27</sup> Then the priests, the Levites, arose and blessed the people, and their voice was heard; and their prayer came up to His holy dwelling place, to heaven.

<sup>1</sup> Now when all this was finished, all Israel who were present went out to the cities of Judah and broke the sacred pillars in pieces, cut down the wooden images, and threw down the high places and the altars--from all Judah, Benjamin, Ephraim, and Manasseh--until they had utterly destroyed them all. Then all the children of Israel returned to their own cities, every man to his possession.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Give from our heart and The Lord opens the floodgates of Heaven: 2 Chronicles: 31:10**

<sup>10</sup> And Azariah the chief priest, from the house of Zadok, answered him and said, "Since the people began to bring the offerings into the house of the Lord, we have had enough to eat and have plenty left, for the Lord has blessed His people; and what is left is this great abundance."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Seek The Lord your God with all your heart, mind and strength: 2 Chronicles: 31:20-21**

<sup>20</sup> Thus Hezekiah did throughout all Judah, and he did what was good and right and true before the Lord his God.

<sup>21</sup> And in every work that he began in the service of the house of God, in the law and in the commandment, to seek his God, he did it with all his heart. So he prospered.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**The Lord is my strength: 2 Chronicles: 32:7-8, 20-22**

<sup>7</sup> "Be strong and courageous; do not be afraid nor dismayed before the king of Assyria, nor before all the multitude that is with him; for there are more with us than with him.

<sup>8</sup> With him is an arm of flesh; but with us is the Lord our God, to help us and to fight our battles." And the people were strengthened by the words of Hezekiah king of Judah.

<sup>20</sup> Now because of this King Hezekiah and the prophet Isaiah, the son of Amoz, prayed and cried out to heaven. <sup>21</sup> Then the Lord sent an angel who cut down every mighty man of valor, leader, and captain in the camp of the king of Assyria. So he returned shamefaced to his own land. And when he had gone into the temple of his god, some of his own offspring struck him down with the sword there. <sup>22</sup> Thus the Lord saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all others, and guided them on every side.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God addresses the heart: 2 Chronicles: 32:24-26**

<sup>24</sup> In those days Hezekiah was sick and near death, and he prayed to the Lord; and He spoke to him and gave him a sign.

<sup>25</sup> But Hezekiah did not repay according to the favor shown him, for his heart was lifted up; therefore wrath was looming over him and over Judah and Jerusalem.

<sup>26</sup> Then Hezekiah humbled himself for the pride of his heart, he and the inhabitants of Jerusalem, so that the wrath of the Lord did not come upon them in the days of Hezekiah.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**The Lord doesn't need us, I need The Lord: 2 Chronicles: 33:12-13**

<sup>12</sup> Now when he was in affliction, he implored the Lord his God, and humbled himself greatly before the God of his fathers, <sup>13</sup> and prayed to Him; and He received his entreaty, heard his supplication, and brought him back to Jerusalem into his kingdom. Then Manasseh knew that the Lord was God.

# 1 Kings-Job - Open Heaven **RHEMA** Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord Knows the ways of the righteous: 2 Chronicles: 34:1-2**

<sup>1</sup> Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem.

<sup>2</sup> And he did what was right in the sight of the Lord, and walked in the ways of his father David; he did not turn aside to the right hand or to the left.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **We need to seek the ways of The Lord: 2 Chronicles: 34:14, 19-21**

<sup>14</sup> Now when they brought out the money that was brought into the house of the Lord, Hilkiah the priest found the Book of the Law of the Lord given by Moses.

<sup>19</sup> Thus it happened, when the king heard the words of the Law, that he tore his clothes.

<sup>20</sup> Then the king commanded Hilkiah, Ahikam the son of Shaphan, Abdon the son of Micah, Shaphan the scribe, and Asaiah a servant of the king, saying, <sup>21</sup> "Go, inquire of the Lord for me, and for those who are left in Israel and Judah, concerning the words of the book that is found; for great is the wrath of the Lord that is poured out on us, because our fathers have not kept the word of the Lord, to do according to all that is written in this book."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God exposes sin, so we can ask for forgiveness: 2 Chronicles: 34:23-28**

<sup>23</sup> Then she answered them, "Thus says the Lord God of Israel, 'Tell the man who sent you to Me, <sup>24</sup> "Thus says the Lord: 'Behold, I will bring calamity on this place and on its inhabitants, all the curses that are written in the book which they have read before the king of Judah, <sup>25</sup> because they have forsaken Me and burned incense to other gods, that they might provoke Me to anger with all the works of their hands. Therefore My wrath will be poured out on this place, and not be quenched.'"

<sup>26</sup> "But as for the king of Judah, who sent you to inquire of the Lord, in this manner you shall speak to him, 'Thus says the Lord God of Israel: "Concerning the words which you have heard-- <sup>27</sup> because your heart was tender, and you humbled yourself before God when you heard His words against this place and against its inhabitants, and you humbled yourself before Me, and you tore your clothes and wept before Me, I also have heard you," says the Lord. <sup>28</sup> Surely I will gather you to your fathers, and you shall be gathered to your grave in peace; and your eyes shall not see all the calamity which I will bring on this place and its inhabitants.'" So they brought back word to the king.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_



## **Remove abominations from your presence then you have peace: 2 Chronicles: 34:31-33**

<sup>31</sup> Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. <sup>32</sup> And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

<sup>33</sup> Thus Josiah removed all the abominations from all the country that belonged to the children of Israel, and made all who were present in Israel diligently serve the Lord their God. All his days they did not depart from following the Lord God of their fathers.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Sanctify and purify yourself in the Presence of The Lord: 2 Chronicles: 35:1, 16-18**

<sup>1</sup> Now Josiah kept a Passover to the Lord in Jerusalem, and they slaughtered the Passover lambs on the fourteenth day of the first month. <sup>16</sup> So all the service of the Lord was prepared the same day, to keep the Passover and to offer burnt offerings on the altar of the Lord, according to the command of King Josiah.

<sup>17</sup> And the children of Israel who were present kept the Passover at that time, and the Feast of Unleavened Bread for seven days.

<sup>18</sup> There had been no Passover kept in Israel like that since the days of Samuel the prophet; and none of the kings of Israel had kept such a Passover as Josiah kept, with the priests and the Levites, all Judah and Israel who were present, and the inhabitants of Jerusalem.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **A king's heart is like water in The Hands of The Lord: Ezra: 1:1-5 5:15**

<sup>1</sup> Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also put it in writing, saying, <sup>2</sup> Thus says Cyrus king of Persia: All the kingdoms of the earth the Lord God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Judah.

<sup>3</sup> Who is among you of all His people? May his God be with him, and let him go up to Jerusalem which is in Judah, and build the house of the Lord God of Israel (He is God), which is in Jerusalem.

<sup>4</sup> And whoever is left in any place where he dwells, let the men of his place help him with silver and gold, with goods and livestock, besides the freewill offerings for the house of God which is in Jerusalem.

<sup>5</sup> Then the heads of the fathers' houses of Judah and Benjamin, and the priests and the Levites, with all whose spirits God had moved, arose to go up and build the house of the Lord which is in Jerusalem.

<sup>6</sup> And king Cyrus said to him, 'Take these articles; go, carry them to the temple site that is in Jerusalem, and let the house of God be rebuilt on its former site.'

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **They gave themselves up to God: Ezra: 3:1-2**

<sup>1</sup> And when the seventh month had come, and the children of Israel were in the cities, the people gathered together as one man to Jerusalem.

<sup>2</sup> Then Jeshua the son of Jozadak and his brethren the priests, and Zerubbabel the son of Shealtiel and his brethren, arose and built the altar of the God of Israel, to offer burnt offerings on it, as it is written in the Law of Moses the man of God.

<sup>3</sup> Though fear had come upon them because of the people of those countries, they set the altar on its bases; and they offered burnt offerings on it to the Lord, both the morning and evening burnt offerings.

<sup>4</sup> They also kept the Feast of Tabernacles, as it is written.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God gave them strength to complete what He wanted them to do: Ezra: 5:1-2, 5**

<sup>1</sup> Then the prophet Haggai and Zechariah the son of Iddo, prophets, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel, who was over them.

<sup>2</sup> So Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak rose up and began to build the house of God which is in Jerusalem; and the prophets of God were with them, helping them.

<sup>5</sup> But the eye of their God was upon the elders of the Jews, so that they could not make them cease till a report could go to Darius.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **The project was God-Initiated: Ezra: 6:2-5, 7-10, 12**

<sup>2</sup> And at Achmetha, in the palace that is in the province of Media, a scroll was found, and in it a record was written thus: <sup>3</sup> In the first year of King Cyrus, King Cyrus issued a decree concerning the house of God at Jerusalem: "Let the house be rebuilt, the place where they offered sacrifices; and let the foundations of it be firmly laid, its height sixty cubits and its width sixty cubits, <sup>4</sup> with three rows of heavy stones and one row of new timber. Let the expenses be paid from the king's treasury.

<sup>5</sup> Also let the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple which is in Jerusalem and brought to Babylon, be restored and taken back to the temple which is in Jerusalem, each to its place; and deposit them in the house of God"—

<sup>7</sup> Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God on its site.

<sup>8</sup> Moreover I issue a decree as to what you shall do for the elders of these Jews, for the building of this house of God: Let the cost be paid at the king's expense from taxes on the region beyond the River; this is to be given immediately to these men, so that they are not hindered. <sup>9</sup> And whatever they need--young bulls, rams, and lambs for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the request of the priests who are in Jerusalem--let it be given them day by day without fail, <sup>10</sup> that they may offer sacrifices of sweet aroma to the God of heaven, and pray for the life of the king and his sons.

<sup>12</sup> And may the God who causes His name to dwell there destroy any king or people who put their hand to alter it, or to destroy this house of God which is in Jerusalem. I Darius issue a decree; let it be done diligently.

# 1 Kings-Job - *Open Heaven* **RHEMA** Application School

*New King James*

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Let go of the old and the new comes in: Ezra: 6:21-22**

<sup>21</sup> Then the children of Israel who had returned from the captivity ate together with all who had separated themselves from the filth of the nations of the land in order to seek the Lord God of Israel.

<sup>22</sup> And they kept the Feast of Unleavened Bread seven days with joy; for the Lord made them joyful, and turned the heart of the king of Assyria toward them, to strengthen their hands in the work of the house of God, the God of Israel.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Ezra's heart was made: Ezra: 7:10**

<sup>10</sup> For Ezra had prepared his heart to seek the Law of the Lord, and to do it, and to teach statutes and ordinances in Israel.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord makes the way for His Will to come forth: Ezra: 7:12, 15, 17-18**

<sup>12</sup> Artaxerxes, king of kings, To Ezra the priest, a scribe of the Law of the God of heaven: Perfect peace, and so forth.

<sup>15</sup> and whereas you are to carry the silver and gold which the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem;

<sup>17</sup> now therefore, be careful to buy with this money bulls, rams, and lambs, with their grain offerings and their drink offerings, and offer them on the altar of the house of your God in Jerusalem.

<sup>18</sup> And whatever seems good to you and your brethren to do with the rest of the silver and the gold, do it according to the will of your God.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Everything lings up to The Lord's open Door: Ezra: 7:27-28**

<sup>27</sup> Blessed be the Lord God of our fathers, who has put such a thing as this in the king's heart, to beautify the house of the Lord which is in Jerusalem, and has extended mercy to me before the king and his counselors, and before all the king's mighty princes.

<sup>28</sup> So I was encouraged, as the hand of the Lord my God was upon me; and I gathered leading men of Israel to go up with me.

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God's Promises need to Manifest: Ezra: 8:21-23, 31**

<sup>21</sup> Then I proclaimed a fast there at the river of Ahava, that we might humble ourselves before our God, to seek from Him the right way for us and our little ones and all our possessions. <sup>22</sup> For I was ashamed to request of the king an escort of soldiers and horsemen to help us against the enemy on the road, because we had spoken to the king, saying, "The hand of our God is upon all those for good who seek Him, but His power and His wrath are against all those who forsake Him."

<sup>23</sup> So we fasted and entreated our God for this, and He answered our prayer.

<sup>31</sup> Then we departed from the river of Ahava on the twelfth day of the first month, to go to Jerusalem. And the hand of our God was upon us, and He delivered us from the hand of the enemy and from ambush along the road.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **The Lord Opens our eyes to our condition in Him: Ezra: 9:5-15**

<sup>5</sup> At the evening sacrifice I arose from my fasting; and having torn my garment and my robe, I fell on my knees and spread out my hands to the Lord my God. <sup>6</sup> And I said: "O my God, I am too ashamed and humiliated to lift up my face to You, my God; for our iniquities have risen higher than our heads, and our guilt has grown up to the heavens. <sup>7</sup> Since the days of our fathers to this day we have been very guilty, and for our iniquities we, our kings, and our priests have been delivered into the hand of the kings of the lands, to the sword, to captivity, to plunder, and to humiliation, as it is this day. <sup>8</sup> And now for a little while grace has been shown from the Lord our God, to leave us a remnant to escape, and to give us a peg in His holy place, that our God may enlighten our eyes and give us a measure of revival in our bondage. <sup>9</sup> For we were slaves. Yet our God did not forsake us in our bondage; but He extended mercy to us in the sight of the kings of Persia, to revive us, to repair the house of our God, to rebuild its ruins, and to give us a wall in Judah and Jerusalem. <sup>10</sup> And now, O our God, what shall we say after this? For we have forsaken Your commandments, <sup>11</sup> which You commanded by Your servants the prophets, saying, 'The land which you are entering to possess is an unclean land, with the uncleanness of the peoples of the lands, with their abominations which have filled it from one end to another with their impurity. <sup>12</sup> Now therefore, do not give your daughters as wives for their sons, nor take their daughters to your sons; and never seek their peace or prosperity, that you may be strong and eat the good of the land, and leave it as an inheritance to your children forever.' <sup>13</sup> And after all that has come upon us for our evil deeds and for our great guilt, since You our God have punished us less than our iniquities deserve, and have given us such deliverance as this, <sup>14</sup> should we again break Your commandments, and join in marriage with the people committing these abominations? Would You not be angry with us until You had consumed us, so that there would be no remnant or survivor? <sup>15</sup> O Lord God of Israel, You are righteous, for we are left as a remnant, as it is this day. Here we are before You, in our guilt, though no one can stand before You because of this!"

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**It is never too late to repent: Ezra: 10:6, 10-12, 14**

<sup>6</sup> Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib; and when he came there, he ate no bread and drank no water, for he mourned because of the guilt of those from the captivity.

<sup>10</sup> Then Ezra the priest stood up and said to them, "You have transgressed and have taken pagan wives, adding to the guilt of Israel. <sup>11</sup> Now therefore, make confession to the Lord God of your fathers, and do His will; separate yourselves from the peoples of the land, and from the pagan wives."

<sup>12</sup> Then all the assembly answered and said with a loud voice, "Yes! As you have said, so we must do.

<sup>14</sup> until the fierce wrath of our God is turned away from us in this matter."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Humble yourself for The Lord and The Lord Will Restore: Nehemiah: 1:4-11**

<sup>4</sup> So it was, when I heard these words, that I sat down and wept, and mourned for many days; I was fasting and praying before the God of Heaven.

<sup>5</sup> And I said: "I pray, Lord God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments,

<sup>6</sup> please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father's house and I have sinned. <sup>7</sup> We have acted very corruptly against You, and have not kept the commandments, the statutes, nor the ordinances which You commanded Your servant Moses.

<sup>8</sup> Remember, I pray, the word that You commanded Your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations; <sup>9</sup> but if you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, yet I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name.'

<sup>10</sup> Now these are Your servants and Your people, whom You have redeemed by Your great power, and by Your strong hand. <sup>11</sup> O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man." For I was the king's cupbearer.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Lord gives you the Words when you need it: Nehemiah: 2:4-5**

<sup>4</sup> Then the king said to me, "What do you request?" So I prayed to the God of heaven.

<sup>5</sup> And I said to the king, "If it pleases the king, and if your servant has found favor in your sight, I ask that you send me to Judah, to the city of my fathers' tombs, that I may rebuild it."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Victorious and more than a Conqueror: Nehemiah: 4:4-6, 9, 14-15, 19-20**

<sup>4</sup> Hear, O our God, for we are despised; turn their reproach on their own heads, and give them as plunder to a land of captivity! <sup>5</sup> Do not cover their iniquity, and do not let their sin be blotted out from before You; for they have provoked You to anger before the builders.

<sup>6</sup> So we built the wall, and the entire wall was joined together up to half its height, for the people had a mind to work.

<sup>9</sup> We made our prayer to our God, and because of them we set a watch against them day and night.

<sup>14</sup> And I looked, and arose and said to the nobles, to the leaders, and to the rest of the people, "Do not be afraid of them. Remember the Lord, great and awesome, and fight for your brethren, your sons, your daughters, your wives, and your houses."

<sup>15</sup> And it happened, when our enemies heard that it was known to us, and that God had brought their plot to nothing, that all of us returned to the wall, everyone to his work.

<sup>19</sup> Then I said to the nobles, the rulers, and the rest of the people: <sup>20</sup> "Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Hears and Is with the righteous: Nehemiah: 5:19 6:9, 15 first half, 16**

<sup>19</sup> Remember me, my God, for good, according to all that I have done for this people.

<sup>9</sup> For they all were trying to make us afraid, saying, "Their hands will be weakened in the work, and it will not be done." Now therefore, O God, strengthen my hands. <sup>15</sup> So the wall was finished on the twenty-fifth day of Elul, in fifty-two days. <sup>16</sup> And it happened, when all our enemies heard of it, and all the nations around us saw these things, that they were very disheartened in their own eyes; for they perceived that this work was done by our God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Believing the Forgiveness of The Lord: Nehemiah: 8:6, 8-12**

<sup>6</sup> And Ezra blessed the Lord, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup> So they read distinctly from the book, in the Law of God; and they gave the sense, and helped the people to understand the reading. <sup>9</sup> And Nehemiah, who was the governor, Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn nor weep." For all the people wept, when they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the Lord is your strength." <sup>11</sup> So the Levites quieted all the people, saying, "Be still, for the day is holy; do not be grieved." <sup>12</sup> And all the people went their way to eat and drink, to send portions and rejoice greatly, because they understood the words that were declared to them.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Worship lifts you above condemnation: Nehemiah: 9:1-6, 17**

<sup>1</sup> Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads. <sup>2</sup> Then those of Israelite lineage separated themselves from all foreigners; and they stood and confessed their sins and the iniquities of their fathers.

<sup>3</sup> And they stood up in their place and read from the Book of the Law of the Lord their God for one-fourth of the day; and for another fourth they confessed and worshiped the Lord their God.

<sup>4</sup> Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the Lord their God.

<sup>5</sup> And the Levites, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said: "Stand up and bless the Lord your God Forever and ever! "Blessed be Your glorious name, Which is exalted above all blessing and praise! <sup>6</sup> You alone are the Lord; You have made heaven, The heaven of heavens, with all their host, The earth and everything on it, The seas and all that is in them, And You preserve them all. The host of heaven worships You.

<sup>17</sup> You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Joy comes from The Lord: Nehemiah: 12:43**

<sup>43</sup> Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God Knows the intentions of our heart: Nehemiah: 13:9, 14, 22, 30-31**

<sup>9</sup> Then I commanded them to cleanse the rooms; and I brought back into them the articles of the house of God, with the grain offering and the frankincense.

<sup>14</sup> Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God, and for its services!

<sup>22</sup> And I commanded the Levites that they should cleanse themselves, and that they should go and guard the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of Your mercy!

<sup>30</sup> Thus I cleansed them of everything pagan. I also assigned duties to the priests and the Levites, each to his service, <sup>31</sup> and to bringing the wood offering and the first fruits at appointed times. Remember me, O my God, for good!

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

## **Read this scripture as if the king represents God: Esther: 2:15, 17**

<sup>15</sup> Now when the turn came for Esther the daughter of Abihail the uncle of Mordecai, who had taken her as his daughter, to go in to the king, she requested nothing but what Hegai the king's eunuch, the custodian of the women, advised. And Esther obtained favor in the sight of all who saw her. <sup>17</sup> The king loved Esther more than all the other women, and she obtained grace and favor in his sight more than all the virgins; so he set the royal crown upon her head and made her queen instead of Vashti.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **It costs you everything: Esther: 4:1, 3-4, 8**

<sup>1</sup> When Mordecai learned all that had happened, he tore his clothes and put on sackcloth and ashes, and went out into the midst of the city. He cried out with a loud and bitter cry.

<sup>3</sup> And in every province where the king's command and decree arrived, there was great mourning among the Jews, with fasting, weeping, and wailing; and many lay in sackcloth and ashes. <sup>4</sup> So Esther's maids and eunuchs came and told her, and the queen was deeply distressed. Then she sent garments to clothe Mordecai and take his sackcloth away from him, but he would not accept them.

<sup>8</sup> Mordecai also gave Hathach, one of the king's eunuchs whom attended Esther, a copy of the written decree for their destruction, which was given at Shushan, that he might show it to Esther and explain it to her, and that he might command her to go in to the king to make supplication to him and plead before him for her people.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **You have to die to Live: Esther: 4:10-16**

<sup>10</sup> Then Esther spoke to Hathach, and gave him a command for Mordecai: <sup>11</sup> "All the king's servants and the people of the king's provinces know that any man or woman who goes into the inner court to the king, who has not been called, he has but one law: put all to death, except the one to whom the king holds out the golden scepter, that he may live. Yet I myself have not been called to go in to the king these thirty days." <sup>12</sup> So they told Mordecai Esther's words. <sup>13</sup> And Mordecai told them to answer Esther: "Do not think in your heart that you will escape in the king's palace any more than all the other Jews. <sup>14</sup> For if you remain completely silent at this time, relief and deliverance will arise for the Jews from another place, but you and your father's house will perish. Yet who knows whether you have come to the kingdom for such a time as this?" <sup>15</sup> Then Esther told them to reply to Mordecai: <sup>16</sup> "Go, gather all the Jews who are present in Shushan, and fast for me; neither eat nor drink for three days, night or day. My maids and I will fast likewise. And so I will go to the king, which is against the law; and if I perish, I perish!"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_



**Esther petitioned and received: Esther: 5:2-3**

<sup>2</sup> So it was, when the king saw Queen Esther standing in the court, that she found favor in his sight, and the king held out to Esther the golden scepter that was in his hand. Then Esther went near and touched the top of the scepter. <sup>3</sup> And the king said to her, "What do you wish, Queen Esther? What is your request? It shall be given to you--up to half the kingdom!"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God is a Just God: Esther: 8:3-5**

<sup>3</sup> Now Esther spoke again to the king, fell down at his feet, and implored him with tears to counteract the evil of Haman the Agagite, and the scheme which he had devised against the Jews. <sup>4</sup> And the king held out the golden scepter toward Esther. So Esther arose and stood before the king, <sup>5</sup> and said, "If it pleases the king, and if I have found favor in his sight and the thing seems right to the king and I am pleasing in his eyes, let it be written to revoke the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to annihilate the Jews who are in all the king's provinces.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God uses everything for the good of us and the Glory of His Kingdom: Esther: 8:8, 11, 16-17**

<sup>8</sup> You yourselves write a decree concerning the Jews, as you please, in the king's name, and seal it with the king's signet ring; for whatever is written in the king's name and sealed with the king's signet ring no one can revoke." <sup>11</sup> By these letters the king permitted the Jews who were in every city to gather together and protect their lives--to destroy, kill, and annihilate all the forces of any people or province that would assault them, both little children and women, and to plunder their possessions, <sup>16</sup> The Jews had light and gladness, joy and honor. <sup>17</sup> And in every province and city, wherever the king's command and decree came, the Jews had joy and gladness, a feast and a holiday. Then many of the people of the land became Jews, because fear of the Jews fell upon them.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **God is The Master in turning things around: Esther: 9:1-2**

<sup>1</sup> Now in the twelfth month, that is, the month of Adar, on the thirteenth day, the time came for the king's command and his decree to be executed. On the day that the enemies of the Jews had hoped to overpower them, the opposite occurred, in that the Jews themselves overpowered those who hated them. <sup>2</sup> The Jews gathered together in their cities throughout all the provinces of King Ahasuerus to lay hands on those who sought their harm. And no one could withstand them, because fear of them fell upon all people.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Commands the evil one precisely what it can do and cannot do: Job: 1:1, 6-12**

<sup>1</sup> There was a man in the land of Uz, whose name was Job; and that man was blameless and upright, and one who feared God and shunned evil.

<sup>6</sup> Now there was a day when the sons of God came to present themselves before the Lord, and satan also came among them. <sup>7</sup> And the Lord said to satan, "From where do you come?" So satan answered the Lord and said, "From going to and fro on the earth, and from walking back and forth on it." <sup>8</sup> Then the Lord said to satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil?" <sup>9</sup> So satan answered the Lord and said, "Does Job fear God for nothing?" <sup>10</sup> Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land. <sup>11</sup> But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!" <sup>12</sup> And the Lord said to satan, "Behold, all that he has is in your power; only do not lay a hand on his person." So Satan went out from the presence of the Lord.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **Job loved God: Job: 1:20-22**

<sup>20</sup> Then Job arose, tore his robe, and shaved his head; and he fell to the ground and worshiped.

<sup>21</sup> And he said: "Naked I came from my mother's womb, And naked shall I return there. The Lord gave, and the Lord has taken away; Blessed be the name of the Lord." <sup>22</sup> In all this Job did not sin nor charge God with wrong.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God allowed Job to be tested: Job: 2:1-7**

<sup>1</sup> Again there was a day when the sons of God came to present themselves before the Lord, and satan came also among them to present himself before the Lord. <sup>2</sup> And the Lord said to satan, "From where do you come?" So satan answered the Lord and said, "From going to and fro on the earth, and from walking back and forth on it." <sup>3</sup> Then the Lord said to satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil? And still he holds fast to his integrity, although you incited Me against him, to destroy him without cause." <sup>4</sup> So satan answered the Lord and said, "Skin for skin! Yes, all that a man has he will give for his life. <sup>5</sup> But stretch out Your hand now, and touch his bone and his flesh, and he will surely curse You to Your face!" <sup>6</sup> And the Lord said to satan, "Behold, he is in your hand, but spare his life." <sup>7</sup> So satan went out from the presence of the Lord, and struck Job with painful boils from the sole of his foot to the crown of his head.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Who is bringing on the adversity?: Job: 2:10 second half**

<sup>10</sup> But he said to her, "Shall we indeed accept good from God, and shall we not accept adversity?" In all this Job did not sin with his lips.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Job's response: Job: 6:1**

<sup>1</sup> Then Job answered and said:

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**We are in The Lord's Hands, and it is good: Job: 9:15**

<sup>15</sup> For though I were righteous, I could not answer Him; I would beg mercy of my Judge.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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# 1 Kings-Job - Open Heaven *RHEMA* Application School New King James

## **Nothing sweeter than the Presence of The Lord: Job: 13:15**

<sup>15</sup> Though He slay me, yet will I trust Him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **I will wait upon my Lord, my Lord never leaves me: Job: 14:14-15**

<sup>14</sup> All the days of my hard service I will wait, Till my change comes.

<sup>15</sup> You shall desire the work of Your hands.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **We give it ALL to The Lord: Job: 16:19-20**

<sup>19</sup> Surely even now my witness is in heaven, And my evidence is on high.

<sup>20</sup> My friends scorn me; My eyes pour out tears to God.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God Is With the broken hearted: Job: 17:1**

<sup>1</sup> "My spirit is broken, My days are extinguished, The grave is ready for me.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Victory is always there when we hold on to The Lord: Job: 19:25-26**

<sup>25</sup> For I know that my Redeemer lives, And He shall stand at last on the earth;

<sup>26</sup> And after my skin is destroyed, this I know, That in my flesh I shall see God,

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

# 1 Kings-Job - Open Heaven **RHEMA** Application School

New King James

## **We need to receive God's Heart: Job: 23:13-16**

<sup>13</sup> But He is unique, and who can make Him change? And whatever His soul desires, that He does.

<sup>14</sup> For He performs what is appointed for me, And many such things are with Him <sup>15</sup> Therefore I am terrified at His presence; When I consider this, I am afraid of Him.

<sup>16</sup> For God made my heart weak, And the Almighty terrifies me.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **God is the Creator: Job: 26:7 second half -14**

<sup>7</sup> God hangs the earth on nothing. <sup>8</sup> He binds up the water in His thick clouds, Yet the clouds are not broken under it. <sup>9</sup> He covers the face of His throne, And spreads His cloud over it.

<sup>10</sup> He drew a circular horizon on the face of the waters, At the boundary of light and darkness.

<sup>11</sup> The pillars of heaven tremble, And are astonished at His rebuke.

<sup>12</sup> He stirs up the sea with His power, And by His understanding He breaks up the storm.

<sup>13</sup> By His Spirit He adorned the heavens; His hand pierced the fleeing serpent.

<sup>14</sup> Indeed these are the mere edges of His ways, And how small a whisper we hear of Him! But the thunder of His power who can understand?"

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **No compromise: Job: 27:3-4, 5-6**

<sup>3</sup> As long as my breath is in me, And the breath of God in my nostrils, <sup>4</sup> My lips will not speak wickedness, Nor my tongue utter deceit.

<sup>5</sup> Till I die I will not put away my integrity from me. <sup>6</sup> My righteousness I hold fast, and will not let it go; My heart shall not reproach me as long as I live.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **If he has eyes to see and ears to hear: Job: 28:20-28**

<sup>20</sup> "From where then does wisdom come? And where is the place of understanding?

<sup>21</sup> It is hidden from the eyes of all living, And concealed from the birds of the air.

<sup>22</sup> Destruction and Death say, 'We have heard a report about it with our ears.'

<sup>23</sup> God understands its way, And He knows its place. <sup>24</sup> For He looks to the ends of the earth, And sees under the whole heavens, <sup>25</sup> To establish a weight for the wind, And apportion the waters by measure.

<sup>26</sup> When He made a law for the rain, And a path for the thunderbolt, <sup>27</sup> Then He saw wisdom and declared it; He prepared it, indeed, He searched it out. <sup>28</sup> And to man He said, 'Behold, the fear of the Lord, that is wisdom, And to depart from evil is understanding.' "

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God Directs the footsteps of the righteous: Job: 32:2 33:12-18, 23-28**

<sup>2</sup> Then the wrath of Elihu, the son of Barachel the Buzite, of the family of Ram, was aroused against Job; his wrath was aroused because he justified himself rather than God.

<sup>12</sup> "Look, in this you are not righteous. I will answer you, For God is greater than man.

<sup>13</sup> Why do you contend with Him? For He does not give an accounting of any of His words.

<sup>14</sup> For God may speak in one way, or in another, Yet man does not perceive it. <sup>15</sup> In a dream, in a vision of the night, When deep sleep falls upon men, While slumbering on their beds,

<sup>16</sup> Then He opens the ears of men, And seals their instruction. <sup>17</sup> In order to turn man from his deed, And conceal pride from man, <sup>18</sup> He keeps back his soul from the Pit, And his life from perishing by the sword.

<sup>23</sup> "If there is a messenger for him, A mediator, one among a thousand, To show man His uprightness, <sup>24</sup> Then He is gracious to him, and says, 'Deliver him from going down to the Pit; I have found a ransom'; <sup>25</sup> His flesh shall be young like a child's, He shall return to the days of his youth.

<sup>26</sup> He shall pray to God, and He will delight in him, He shall see His face with joy, For He restores to man His righteousness. <sup>27</sup> Then he looks at men and says, 'I have sinned, and perverted what was right, And it did not profit me.' <sup>28</sup> He will redeem his soul from going down to the Pit, And his life shall see the light.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Is the Beginning and the End and holds all in His Hand: Job: 34:10-15, 21**

<sup>10</sup> "Therefore listen to me, you men of understanding: Far be it from God to do wickedness, And from the Almighty to commit iniquity. <sup>11</sup> For He repays man according to his work, And makes man to find a reward according to his way. <sup>12</sup> Surely God will never do wickedly, Nor will the Almighty pervert justice.

<sup>13</sup> Who gave Him charge over the earth? Or who appointed Him over the whole world?

<sup>14</sup> If He should set His heart on it, If He should gather to Himself His Spirit and His breath,

<sup>15</sup> All flesh would perish together, And man would return to dust.

<sup>21</sup> "For His eyes are on the ways of man, And He sees all his steps.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

## **God Judges with righteous judgment: Job: 36:5-15**

<sup>5</sup> "Behold, God is mighty, but despises no one; He is mighty in strength of understanding.  
<sup>6</sup> He does not preserve the life of the wicked, But gives justice to the oppressed. <sup>7</sup> He does not withdraw His eyes from the righteous; But they are on the throne with kings, For He has seated them forever, And they are exalted. <sup>8</sup> And if they are bound in fetters, Held in the cords of affliction,  
<sup>9</sup> Then He tells them their work and their transgressions-- That they have acted defiantly.  
<sup>10</sup> He also opens their ear to instruction, And commands that they turn from iniquity.  
<sup>11</sup> If they obey and serve Him, They shall spend their days in prosperity, And their years in pleasures. <sup>12</sup> But if they do not obey, They shall perish by the sword, And they shall die without knowledge.  
<sup>13</sup> "But the hypocrites in heart store up wrath; They do not cry for help when He binds them.  
<sup>14</sup> They die in youth, And their life ends among the perverted persons. <sup>15</sup> He delivers the poor in their affliction, And opens their ears in oppression.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

## **Who knows God's Ways: Job: 37:1-7, 22-24**

<sup>1</sup> "At this also my heart trembles, And leaps from its place. <sup>2</sup> Hear attentively the thunder of His voice, And the rumbling that comes from His mouth. <sup>3</sup> He sends it forth under the whole heaven, His lightning to the ends of the earth. <sup>4</sup> After it a voice roars; He thunders with His majestic voice, And He does not restrain them when His voice is heard.  
<sup>5</sup> God thunders marvelously with His voice; He does great things which we cannot comprehend.  
<sup>6</sup> For He says to the snow, 'Fall on the earth'; Likewise to the gentle rain and the heavy rain of His strength.  
<sup>7</sup> He seals the hand of every man, That all men may know His work.  
<sup>22</sup> With God is awesome majesty. <sup>23</sup> As for the Almighty, we cannot find Him; He is excellent in power, In judgment and abundant justice; He does not oppress.  
<sup>24</sup> Therefore men fear Him; He shows no partiality to any who are wise of heart."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God Opens Job's eyes for who He Is: Job: 38:1-41**

<sup>1</sup> Then the Lord answered Job out of the whirlwind, and said:  
<sup>2</sup> "Who is this who darkens counsel By words without knowledge? <sup>3</sup> Now prepare yourself like a man; I will question you, and you shall answer Me.  
<sup>4</sup> "Where were you when I laid the foundations of the earth? Tell Me, if you have understanding.  
<sup>5</sup> Who determined its measurements? Surely you know! Or who stretched the line upon it?  
<sup>6</sup> To what were its foundations fastened? Or who laid its cornerstone,  
<sup>7</sup> When the morning stars sang together, And all the sons of God shouted for joy?  
<sup>8</sup> "Or who shut in the sea with doors, When it burst forth and issued from the womb;  
<sup>9</sup> When I made the clouds its garment, And thick darkness its swaddling band;  
<sup>10</sup> When I fixed My limit for it, And set bars and doors;  
<sup>11</sup> When I said, 'This far you may come, but no farther, And here your proud waves must stop!'  
<sup>12</sup> "Have you commanded the morning since your days began, And caused the dawn to know its place, <sup>13</sup> That it might take hold of the ends of the earth, And the wicked be shaken out of it?  
<sup>14</sup> It takes on form like clay under a seal, And stands out like a garment. <sup>15</sup> From the wicked their light is withheld, And the upraised arm is broken.  
<sup>16</sup> "Have you entered the springs of the sea? Or have you walked in search of the depths?  
<sup>17</sup> Have the gates of death been revealed to you? Or have you seen the doors of the shadow of death?  
<sup>18</sup> Have you comprehended the breadth of the earth? Tell Me, if you know all this.  
<sup>19</sup> "Where is the way to the dwelling of light? And darkness, where is its place,  
<sup>20</sup> That you may take it to its territory, That you may know the paths to its home?  
<sup>21</sup> Do you know it, because you were born then, Or because the number of your days is great?  
<sup>22</sup> "Have you entered the treasury of snow, Or have you seen the treasury of hail,  
<sup>23</sup> Which I have reserved for the time of trouble, For the day of battle and war?  
<sup>24</sup> By what way is light diffused, Or the east wind scattered over the earth?  
<sup>25</sup> "Who has divided a channel for the overflowing water, Or a path for the thunderbolt,  
<sup>26</sup> To cause it to rain on a land where there is no one, A wilderness in which there is no man;  
<sup>27</sup> To satisfy the desolate waste, And cause to spring forth the growth of tender grass?  
<sup>28</sup> Has the rain a father? Or who has begotten the drops of dew? <sup>29</sup> From whose womb comes the ice? And the frost of heaven, who gives it birth?  
<sup>30</sup> The waters harden like stone, And the surface of the deep is frozen.  
<sup>31</sup> "Can you bind the cluster of the Pleiades, Or loose the belt of Orion?  
<sup>32</sup> Can you bring out Mazzaroth in its season? Or can you guide the Great Bear with its cubs?  
<sup>33</sup> Do you know the ordinances of the heavens? Can you set their dominion over the earth?  
<sup>34</sup> "Can you lift up your voice to the clouds, That an abundance of water may cover you?  
<sup>35</sup> Can you send out lightnings, that they may go, And say to you, 'Here we are!'  
<sup>36</sup> Who has put wisdom in the mind? Or who has given understanding to the heart?  
<sup>37</sup> Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,  
<sup>38</sup> When the dust hardens in clumps, And the clods cling together?  
<sup>39</sup> "Can you hunt the prey for the lion, Or satisfy the appetite of the young lions,  
<sup>40</sup> When they crouch in their dens, Or lurk in their lairs to lie in wait? <sup>41</sup> Who provides food for the raven, When its young ones cry to God, And wander about for lack of food?

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Created everything precisely and with purpose: Job: 39:1-30**

<sup>1</sup> "Do you know the time when the wild mountain goats bear young? Or can you mark when the deer gives birth?  
<sup>2</sup> Can you number the months that they fulfill? Or do you know the time when they bear young?  
<sup>3</sup> They bow down, They bring forth their young, They deliver their offspring.  
<sup>4</sup> Their young ones are healthy, They grow strong with grain; They depart and do not return to them.  
<sup>5</sup> "Who set the wild donkey free? Who loosed the bonds of the onager,  
<sup>6</sup> Whose home I have made the wilderness, And the barren land his dwelling? <sup>7</sup> He scorns the tumult of the city; He does not heed the shouts of the driver.  
<sup>8</sup> The range of the mountains is his pasture, And he searches after every green thing.  
<sup>9</sup> "Will the wild ox be willing to serve you? Will he bed by your manger?  
<sup>10</sup> Can you bind the wild ox in the furrow with ropes? Or will he plow the valleys behind you?  
<sup>11</sup> Will you trust him because his strength is great? Or will you leave your labor to him?  
<sup>12</sup> Will you trust him to bring home your grain, And gather it to your threshing floor?  
<sup>13</sup> "The wings of the ostrich wave proudly, But are her wings and pinions like the kindly stork's?  
<sup>14</sup> For she leaves her eggs on the ground, And warms them in the dust; <sup>15</sup> She forgets that a foot may crush them, Or that a wild beast may break them.  
<sup>16</sup> She treats her young harshly, as though they were not hers; Her labor is in vain, without concern,  
<sup>17</sup> Because God deprived her of wisdom, And did not endow her with understanding.  
<sup>18</sup> When she lifts herself on high, She scorns the horse and its rider.  
<sup>19</sup> "Have you given the horse strength? Have you clothed his neck with thunder?  
<sup>20</sup> Can you frighten him like a locust? His majestic snorting strikes terror.  
<sup>21</sup> He paws in the valley, and rejoices in his strength; He gallops into the clash of arms.  
<sup>22</sup> He mocks at fear, and is not frightened; Nor does he turn back from the sword.  
<sup>23</sup> The quiver rattles against him, The glittering spear and javelin.  
<sup>24</sup> He devours the distance with fierceness and rage; Nor does he come to a halt because the trumpet has sounded. <sup>25</sup> At the blast of the trumpet he says, 'Aha!' He smells the battle from afar, The thunder of captains and shouting.  
<sup>26</sup> "Does the hawk fly by your wisdom, And spread its wings toward the south?  
<sup>27</sup> Does the eagle mount up at your command, And make its nest on high?  
<sup>28</sup> On the rocks it dwells and resides, On the crag of the rock and the stronghold. <sup>29</sup> From there it spies out the prey; Its eyes observe from afar.  
<sup>30</sup> Its young ones suck up blood; And where the slain are, there it is."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Calls Job to the stand: Job: 40:1-24**

- <sup>1</sup> Moreover the Lord answered Job, and said:  
<sup>2</sup> "Shall the one who contends with the Almighty correct Him? He who rebukes God, let him answer it."  
<sup>3</sup> Then Job answered the Lord and said:  
<sup>4</sup> "Behold, I am vile; What shall I answer You? I lay my hand over my mouth.  
<sup>5</sup> Once I have spoken, but I will not answer; Yes, twice, but I will proceed no further."  
<sup>6</sup> Then the Lord answered Job out of the whirlwind, and said:  
<sup>7</sup> "Now prepare yourself like a man; I will question you, and you shall answer Me:  
<sup>8</sup> "Would you indeed annul My judgment? Would you condemn Me that you may be justified?  
<sup>9</sup> Have you an arm like God? Or can you thunder with a voice like His?  
<sup>10</sup> Then adorn yourself with majesty and splendor, And array yourself with glory and beauty.  
<sup>11</sup> Disperse the rage of your wrath; Look on everyone who is proud, and humble him.  
<sup>12</sup> Look on everyone who is proud, and bring him low; Tread down the wicked in their place.  
<sup>13</sup> Hide them in the dust together, Bind their faces in hidden darkness.  
<sup>14</sup> Then I will also confess to you That your own right hand can save you.  
<sup>15</sup> "Look now at the behemoth, which I made along with you; He eats grass like an ox.  
<sup>16</sup> See now, his strength is in his hips, And his power is in his stomach muscles.  
<sup>17</sup> He moves his tail like a cedar; The sinews of his thighs are tightly knit.  
<sup>18</sup> His bones are like beams of bronze, His ribs like bars of iron.  
<sup>19</sup> He is the first of the ways of God; Only He who made him can bring near His sword.  
<sup>20</sup> Surely the mountains yield food for him, And all the beasts of the field play there.  
<sup>21</sup> He lies under the lotus trees, In a covert of reeds and marsh. <sup>22</sup> The lotus trees cover him with their shade; The willows by the brook surround him.  
<sup>23</sup> Indeed the river may rage, Yet he is not disturbed; He is confident, though the Jordan gushes into his mouth,  
<sup>24</sup> Though he takes it in his eyes, Or one pierces his nose with a snare.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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## **God Reveals to Job the greatness of God and the smallness of men: Job: 41:1-34**

- <sup>1</sup> "Can you draw out Leviathan with a hook, Or snare his tongue with a line which you lower?
- <sup>2</sup> Can you put a reed through his nose, Or pierce his jaw with a hook?
- <sup>3</sup> Will he make many supplications to you? Will he speak softly to you?
- <sup>4</sup> Will he make a covenant with you? Will you take him as a servant forever?
- <sup>5</sup> Will you play with him as with a bird, Or will you leash him for your maidens?
- <sup>6</sup> Will your companions make a banquet of him? Will they apportion him among the merchants?
- <sup>7</sup> Can you fill his skin with harpoons, Or his head with fishing spears?
- <sup>8</sup> Lay your hand on him; Remember the battle-- Never do it again!
- <sup>9</sup> Indeed, any hope of overcoming him is false; Shall one not be overwhelmed at the sight of him?
- <sup>10</sup> No one is so fierce that he would dare stir him up. Who then is able to stand against Me?
- <sup>11</sup> Who has preceded Me, that I should pay him? Everything under heaven is Mine.
- <sup>12</sup> "I will not conceal his limbs, His mighty power, or his graceful proportions.
- <sup>13</sup> Who can remove his outer coat? Who can approach him with a double bridle?
- <sup>14</sup> Who can open the doors of his face, With his terrible teeth all around?
- <sup>15</sup> His rows of scales are his pride, Shut up tightly as with a seal;
- <sup>16</sup> One is so near another That no air can come between them;
- <sup>17</sup> They are joined one to another, They stick together and cannot be parted.
- <sup>18</sup> His sneezings flash forth light, And his eyes are like the eyelids of the morning.
- <sup>19</sup> Out of his mouth go burning lights; Sparks of fire shoot out.
- <sup>20</sup> Smoke goes out of his nostrils, As from a boiling pot and burning rushes.
- <sup>21</sup> His breath kindles coals, And a flame goes out of his mouth.
- <sup>22</sup> Strength dwells in his neck, And sorrow dances before him.
- <sup>23</sup> The folds of his flesh are joined together; They are firm on him and cannot be moved.
- <sup>24</sup> His heart is as hard as stone, Even as hard as the lower millstone.
- <sup>25</sup> When he raises himself up, the mighty are afraid; Because of his crashings they are beside themselves. <sup>26</sup> Though the sword reaches him, it cannot avail; Nor does spear, dart, or javelin.
- <sup>27</sup> He regards iron as straw, And bronze as rotten wood.
- <sup>28</sup> The arrow cannot make him flee; Slingstones become like stubble to him.
- <sup>29</sup> Darts are regarded as straw; He laughs at the threat of javelins.
- <sup>30</sup> His undersides are like sharp potsherds; He spreads pointed marks in the mire.
- <sup>31</sup> He makes the deep boil like a pot; He makes the sea like a pot of ointment.
- <sup>32</sup> He leaves a shining wake behind him; One would think the deep had white hair.
- <sup>33</sup> On earth there is nothing like him, Which is made without fear.
- <sup>34</sup> He beholds every high thing; He is king over all the children of pride."

**Manual writer's Revelation:** Leviathan is 'imagination' and that is the only thing that men had to offer to God. For men to be in God and God to be in men. Pride comes from imagination and it has no substance. It is a lie of men.

**Student Revelation:** \_\_\_\_\_

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**Job sees the right perspective: Job: 42:1-6**

<sup>1</sup> Then Job answered the Lord and said:

<sup>2</sup> "I know that You can do everything, And that no purpose of Yours can be withheld from You.

<sup>3</sup> You asked, 'Who is this who hides counsel without knowledge?' Therefore I have uttered what I did not understand, Things too wonderful for me, which I did not know.

<sup>4</sup> Listen, please, and let me speak; You said, 'I will question you, and you shall answer Me.'

<sup>5</sup> "I have heard of You by the hearing of the ear, But now my eye sees You.

<sup>6</sup> Therefore I abhor myself, And repent in dust and ashes."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Job has the pure heart: Job: 42:7-8**

<sup>7</sup> And so it was, after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, "My wrath is aroused against you and your two friends, for you have not spoken of Me what is right, as My servant Job has.

<sup>8</sup> Now therefore, take for yourselves seven bulls and seven rams, go to My servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you. For I will accept him, lest I deal with you according to your folly; because you have not spoken of Me what is right, as My servant Job has."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Job came to know the Truth and from there God Prospered him freely: Job: 42:10, 12**

<sup>10</sup> And the Lord restored Job's losses when he prayed for his friends. Indeed the Lord gave Job twice as much as he had before.

<sup>12</sup> Now the Lord blessed the latter days of Job more than his beginning.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_