

The Old Testament -1

**Genesis – Ruth**  
**GOD LEADING HIS PEOPLE**  
**RHEMA Version**



*OPEN HEAVEN*  
**RHEMA**  
APPLICATION SCHOOL

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HOW TO DESIRE, HEAR, RECEIVE AND PROCEED  
*“I am Victorious and More than a Conqueror in ALL Things”*

## The Old Testament

*Genesis - Ruth; God Leading His people*

# RHEMA Version

## Receiving and being Transformed into The Nature of God that is for His Creation and for His Children

In the following selection of Bible verses, Genesis through Ruth, we tried to illuminate the verses where God has His relationship with His people, a relationship that He Created and Desired from the beginning.

While researching the Bible, we found that many times the people did not want a direct relationship with God, but they desired someone else to stand in between them and God. The Israelites seeing God's Fire on the mountain and saying to Moses: do not let God Speak to us, but let God Speak to you and you speak to us.

Or when the Israelites asked for a king and rejected God to be their King and to Lead them.

**Since Jesus came to earth and tore the veil that separates us from God IN TWO, the road to be with God and for God to be with us is OPEN! As our heart longs for God to be part in our lives, we can live like the prophets in the Old Testament: having a living relationship with God!**

**Read the old testament from your heart, Understand and Receive God's Nature and live in it. You will be transformed into The Heart and Mind of God, receiving God's Results of God's Kingdom of Heaven on earth for God's Children.**

1. The bible stated that God is not in time and that His Words will never pass away.
2. This is God's Dimension that is real, so why don't we pursue it and receive The Miracles that are in the old and new testament for us.
3. Read what God, Holy Spirit and prophets of God said that came from God's Desiring Heart and the Pleasing Side of God. Then these Words go on to His creation and, or, to His children.
4. This is a manual with Words from God and God's GOOD Nature, God's Heart being pleased, and God's Desires.
5. This manual is to transform our hearts into a pleasing likeness with God and to transform our walk into God's Desired walk for us that pleases God Himself in Heaven on earth and to take dominion in the earth by the Spirit of God.
6. We are filtering out all the verses except for God's Heart, God's Desire, God's Good nature and God's Desired result for God's creation and God's people that God is pleased with. At that moment in time and at THIS moment in time. Then we are accumulating all of these verses and see God's Nature as God proclaimed to God's Children in the Old Testament.
7. Understand, it might sound like positive thinking or affirmation, but it is not. This is 180 degrees away from man's thinking, it is God's Heart.
8. This manual does not capture the other natures of God that God did not want for man, the disappointments, repercussion of not doing, or doing what God did not want them to do, and curses and results that were not meant for God's Children and history of man. The manual does not capture these things because God is not in time, He is just in 'His Presence with His Children'. When you are right before Him, Miracles unfold.
9. I consider the Old Testament and the New Testament as Isaiah 6:9 said **'Hearing you will hear and shall not understand, And seeing you will see and not perceive; <sup>15</sup> For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should<sup>al</sup> heal them.** and As Lord Jesus said in Matthew 13:11-13**"Because it has been given to you to know the mysteries of the Kingdom of Heaven, but to them it has not been given. <sup>12</sup> For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. <sup>13</sup> Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand."**
10. Just by being a disciple of Christ, you are eligible to receive revelation from Holy Spirit. Then you are able to receive the Miracles that were given to God's Children in the Old Testament and receive the Miracles that were given in the New Testament and in your personal life as a Christ disciple as Lord Jesus says: "I Am in you and you are in Me".
11. Be eligible to hear Holy Spirit's Voice, still small Voice or Implication. Then write it down precisely, just still and clear and not from your own thinking. God's words will live inside you, empower you and then it materializes through living.

**In the Beginning of earth: Genesis:1:1, 3**

- <sup>1</sup> In the beginning God created the heavens and the earth.  
<sup>2</sup> And the Spirit of God was hovering over the face of the waters.  
<sup>3</sup> Then God said, "Let there be light"; and there was light.

**Manual writer's Revelation:** The Trinity was in the beginning. Verse 1: God The Father and Creator. Verse 2: Holy Spirit Presence. Verse 3: Lord Jesus The Son, the Light of this world (John 1:1-10).

**Student Revelation:** \_\_\_\_\_  
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**God Creates man: Genesis 1:26-28, 2:7**

- <sup>26</sup> Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." <sup>27</sup> So God created man in His own image; in the image of God He created him; male and female He created them.  
<sup>28</sup> Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."  
<sup>7</sup> And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_  
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**God Multiplies, there is always enough in Him: Genesis 1:29**

- <sup>29</sup> And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.

**Manual writer's Revelation:** I made life, I sustain Life and I provide for Life.

**Student Revelation:** \_\_\_\_\_  
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**God Sanctifies the seventh day: Genesis 2:1-3**

- <sup>1</sup> Then the heavens and the earth, and all the host of them, were finished.  
<sup>2</sup> And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. <sup>3</sup> Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

**Manual writer's Revelation:** Peace subdued the earth and Peace controls the earth today.

**Student Revelation:** \_\_\_\_\_  
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**From the beginning Truth and Life was available to men: Genesis 2:8-9**

<sup>8</sup> The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed.  
<sup>9</sup> And out of the ground the Lord God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**From the beginning God Declared: choose Life or death: Genesis 2:15-17**

<sup>15</sup> Then the Lord God took the man and put him in the garden of Eden to tend and keep it.  
<sup>16</sup> And the Lord God commanded the man, saying, "Of every tree of the garden you may freely eat;  
<sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

**Manual writer's Revelation:** God creates and owns all thing, man is subject to God's image, if he does less then it becomes sin. When man does as God created him to possess and do as God's nature desire made him then this is The Kingdom of Heaven on earth.

**Student Revelation:** \_\_\_\_\_

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**God lets come out what is inside of us: Genesis 2:19**

<sup>19</sup> Out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Creates a helpmate for the man: Genesis 2:18, 21-23**

<sup>18</sup> And the Lord God said, "It is not good that man should be alone; I will make him a helper comparable to him."  
<sup>21</sup> And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. <sup>22</sup> Then the rib which the Lord God had taken from man He made into a woman, and He brought her to the man. <sup>23</sup> And Adam said: "This is now bone of my bones And flesh of my flesh; She shall be called Woman, Because she was taken out of Man."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**A man is one with his wife: Genesis 2:24**

<sup>24</sup> Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God did not create us to know sin: Genesis 3:7-8**

<sup>7</sup> Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. <sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God made Adam look at himself: Genesis 3:9**

<sup>9</sup> Then the Lord God called to Adam and said to him, "Where are you?"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Sees straight into the heart: Genesis 3:11**

<sup>11</sup> And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God already has the solution for Redemption ready: Genesis 3:14-19**

<sup>14</sup> So the Lord God said to the serpent: "Because you have done this, You are cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. <sup>15</sup> And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

<sup>16</sup> To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire shall be for your husband, And he shall rule over you."

<sup>17</sup> Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': "Cursed is the ground for your sake; In toil you shall eat of it All the days of your life. <sup>18</sup> Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. <sup>19</sup> In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you are, And to dust you shall return."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God's receives Abel's offering: Genesis 4:4**

<sup>4</sup> Abel also brought of the firstborn of his flock and of their fat. And the Lord respected Abel and his offering,

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God wants spirit and Truth from us: Genesis 4:5-7**

<sup>5</sup> but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

<sup>6</sup> So the Lord said to Cain, "Why are you angry? And why has your countenance fallen?"

<sup>7</sup> If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**All fades in the Presence of God: Genesis 5:23-24**

<sup>23</sup> So all the days of Enoch were three hundred and sixty-five years.

<sup>24</sup> And Enoch walked with God; and he was not, for God took him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Noah's Faith condemned the world: Genesis 6:6-8, 9, 17-19, 21-22**

<sup>6</sup> And the Lord was sorry that He had made man on the earth, and He was grieved in His heart.

<sup>7</sup> So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." <sup>8</sup> But Noah found grace in the eyes of the Lord. <sup>9</sup> Noah was a just man, perfect in his generations. Noah walked with God.

<sup>13</sup> And God said to Noah, <sup>14</sup> "Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch. <sup>15</sup> And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits. <sup>16</sup> You shall make a window for the ark, and you shall finish it to a cubit from above; and set the door of the ark in its side. You shall make it with lower, second, and third decks.

<sup>17</sup> And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. <sup>18</sup> But I will establish My covenant with you; and you shall go into the ark--you, your sons, your wife, and your sons' wives with you. <sup>19</sup> And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female.

<sup>21</sup> And you shall take for yourself of all food that is eaten, and you shall gather it to yourself; and it shall be food for you and for them." <sup>22</sup> Thus Noah did; according to all that God commanded him, so he did.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Protects what is in Him: Genesis 7:1, 4-5, 16**

<sup>1</sup> Then the Lord said to Noah, "Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.

<sup>4</sup> For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made." <sup>5</sup> And Noah did according to all that the Lord commanded him.

<sup>16</sup> So those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**In God's fullness of time He moves: Genesis 8:1, 13, 15-17**

<sup>1</sup> Then God remembered Noah, and every living thing, and all the animals that were with him in the ark. And God made a wind to pass over the earth, and the waters subsided.

<sup>13</sup> And Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.

<sup>15</sup> Then God spoke to Noah, saying, <sup>16</sup> "Go out of the ark, you and your wife, and your sons and your sons' wives with you. <sup>17</sup> Bring out with you every living thing of all flesh that is with you: birds and cattle and every creeping thing that creeps on the earth, so that they may abound on the earth, and be fruitful and multiply on the earth."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God's Heart for Himself will always be greater than what man can destroy: Genesis 8:20-22**

<sup>20</sup> Then Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. <sup>21</sup> And the Lord smelled a soothing aroma. Then the Lord said in His heart, "I will never again curse the ground for man's sake, although the imagination of man's heart is evil from his youth; nor will I again destroy every living thing as I have done.

<sup>22</sup> "While the earth remains, Seedtime and harvest, Cold and heat, Winter and summer, And day and night Shall not cease."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_



**God gives a new start to mankind from Noah the righteous one: Genesis 9:1-4**

<sup>1</sup> So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth.  
<sup>2</sup> And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move on the earth, and on all the fish of the sea. They are given into your hand.  
<sup>3</sup> Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs. <sup>4</sup> But you shall not eat flesh with its life, that is, its blood.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**And this is the sign of My Covenant with all flesh on earth -the rainbow- : Genesis 9:9-17**

<sup>9</sup> "And as for Me, behold, I establish My covenant with you and with your descendants after you,  
<sup>10</sup> and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. <sup>11</sup> Then I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth."  
<sup>12</sup> And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: <sup>13</sup> I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.  
<sup>14</sup> It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud;  
<sup>15</sup> and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. <sup>16</sup> The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth."  
<sup>17</sup> And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**God Eyes are open over what pleases Him: Genesis 12:1-3,7**

<sup>1</sup> Now the Lord had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you. <sup>2</sup> I will make you a great nation; I will bless you and make your name great; And you shall be a blessing. <sup>3</sup> I will bless those who bless you, and I will curse him who curses you; And in you all the families of the earth shall be blessed."  
<sup>7</sup> Then the Lord appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the Lord, who had appeared to him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**God establishes the land for the offspring of His Purpose and transforms Abram to receive it: Genesis 13:14-17**

<sup>14</sup> And the Lord said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place where you are--northward, southward, eastward, and westward;

<sup>15</sup> for all the land which you see I give to you and your descendants forever.

<sup>16</sup> And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, then your descendants also could be numbered.

<sup>17</sup> Arise, walk in the land through its length and its width, for I give it to you."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God found another that He had relationship with like with Abram: Genesis 14:18-20**

<sup>18</sup> Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High.

<sup>19</sup> And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; <sup>20</sup> And blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Abram stands alone with God: Genesis 14:22-23**

<sup>22</sup> But Abram said to the king of Sodom, "I have raised my hand to the Lord, God Most High, the Possessor of heaven and earth, <sup>23</sup> that I will take nothing, from a thread to a sandal strap, and that I will not take anything that is yours, lest you should say, 'I have made Abram rich'—

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God does not accept men's solutions: Genesis 15:1-6**

<sup>1</sup> After these things the word of the Lord came to Abram in a vision, saying, "Do not be afraid, Abram. I am your shield, your exceedingly great reward."

<sup>2</sup> But Abram said, "Lord God, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> Then Abram said, "Look, You have given me no offspring; indeed one born in my house is my heir!"

<sup>4</sup> And behold, the word of the Lord came to him, saying, "This one shall not be your heir, but one who will come from your own body shall be your heir." <sup>5</sup> Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be."

<sup>6</sup> And he believed in the Lord, and He accounted it to him for righteousness.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God transforms Abram to receive Gods Vision for him: Genesis 15:7-21**

<sup>7</sup> Then He said to him, "I am the Lord, who brought you out of Ur of the Chaldeans, to give you this land to inherit it."

<sup>8</sup> And he said, "Lord God, how shall I know that I will inherit it?"

<sup>9</sup> So He said to him, "Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon."

<sup>10</sup> Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. <sup>11</sup> And when the vultures came down on the carcasses, Abram drove them away. <sup>12</sup> Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him.

<sup>13</sup> Then He said to Abram: "Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. <sup>14</sup> And also the nation whom they serve I will judge; afterward they shall come out with great possessions.

<sup>15</sup> Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. <sup>16</sup> But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete."

<sup>17</sup> And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. <sup>18</sup> On the same day the Lord made a covenant with Abram, saying: "To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates-- <sup>19</sup> the Kenites, the Kenezites, the Kadmonites, <sup>20</sup> the Hittites, the Perizzites, the Rephaim, <sup>21</sup> the Amorites, the Canaanites, the Girgashites, and the Jebusites."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God's Spirit corrects us and then Speaks Life: Genesis 16:8-11, 21:20**

<sup>8</sup> And He said, "Hagar, Sarai's maid, where have you come from, and where are you going?"

She said, "I am fleeing from the presence of my mistress Sarai." <sup>9</sup> The Angel of the Lord said to her, "Return to your mistress, and submit yourself under her hand." <sup>10</sup> Then the Angel of the Lord said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude."

<sup>11</sup> And the Angel of the Lord said to her: "Behold, you are with child, And you shall bear a son. You shall call his name Ishmael, Because the Lord has heard your affliction.

<sup>20</sup> And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Desires to be with His people and to multiply that relationship: Genesis 17: 1-16**

<sup>1</sup> When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, "I am Almighty God; walk before Me and be blameless. <sup>2</sup> And I will make My covenant between Me and you, and will multiply you exceedingly."

<sup>3</sup> Then Abram fell on his face, and God talked with him, saying: <sup>4</sup> "As for Me, behold, My covenant is with you, and you shall be a father of many nations. <sup>5</sup> No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. <sup>6</sup> I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup> And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you.

<sup>8</sup> Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God."

<sup>9</sup> And God said to Abraham: "As for you, you shall keep My covenant, you and your descendants after you throughout their generations. <sup>10</sup> This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;

<sup>11</sup> and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. <sup>12</sup> He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant. <sup>13</sup> He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant.

<sup>14</sup> And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."

<sup>15</sup> Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup> And I will bless her and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God keeps His Own Plan: Genesis 17: 17-21**

<sup>17</sup> Then Abraham fell on his face and laughed, and said in his heart, "Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?"

<sup>18</sup> And Abraham said to God, "Oh, that Ishmael might live before You!"

<sup>19</sup> Then God said: "No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, and with his descendants after him.

<sup>20</sup> And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation.

<sup>21</sup> But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**To receive Heaven we cannot have our eyes in the physical: Genesis 18:13-14**

<sup>13</sup> And the Lord said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?' <sup>14</sup> Is anything too hard for the Lord? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God draws Abraham to be one with His Heart: Genesis 18:17-19**

<sup>17</sup> And the Lord said, "Shall I hide from Abraham what I am doing, <sup>18</sup> since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

<sup>19</sup> For I have known him, in order that he may command his children and his household after him, that they keep the way of the Lord, to do righteousness and justice, that the Lord may bring to Abraham what He has spoken to him."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**The moment comes that God opens His eyes over evil and then He reacts: Genesis 18:20-21**

<sup>20</sup> And the Lord said, "Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, <sup>21</sup> I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not, I will know."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**We need to discover that God is truly Righteous: Genesis 18:23, 32**

<sup>23</sup> And Abraham came near and said, "Would You also destroy the righteous with the wicked?

<sup>32</sup> Then he said, "Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?" And He said, "I will not destroy it for the sake of ten."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Lot honors God and is saved: Genesis 19:1, 29**

<sup>1</sup> Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and he bowed himself with his face toward the ground.

<sup>29</sup> And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God opens the eyes of the righteous to do the right thing: Genesis 20:6-7**

<sup>6</sup> And God said to Abimelech in a dream, "Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore I did not let you touch her.

<sup>7</sup> Now therefore, restore the man's wife; for he is a prophet, and he will pray for you and you shall live. But if you do not restore her, know that you shall surely die, you and all who are yours."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Abraham pleases God and God Hears him: Genesis 20:17**

<sup>17</sup> So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**When God Speaks, nothing is impossible: Genesis 21:1-3, 5-6**

<sup>1</sup> And the Lord visited Sarah as He had said, and the Lord did for Sarah as He had spoken.

<sup>2</sup> For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him. <sup>3</sup> And Abraham called the name of his son who was born to him -whom Sarah bore to him- Isaac.

<sup>5</sup> Now Abraham was one hundred years old when his son Isaac was born to him.

<sup>6</sup> And Sarah said, "God has made me laugh, and all who hear will laugh with me."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The woman is a helpmate to the man, together they are one: Genesis 21:12**

<sup>12</sup> "Whatever Sarah has said to you, listen to her voice; for in Isaac your seed shall be called".

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The end of our road brings forth God's Road: Genesis 21:15-19**

<sup>15</sup> And the water in the skin was used up, and Hagar placed the boy under one of the shrubs.  
<sup>16</sup> Then she went and sat down across from him at a distance of about a bowshot; for she said to herself, "Let me not see the death of the boy." So she sat opposite him, and lifted her voice and wept.  
<sup>17</sup> And God heard the voice of the lad. Then the angel of God called to Hagar out of heaven, and said to her, "What ails you, Hagar? Fear not, for God has heard the voice of the lad where he is. <sup>18</sup> Arise, lift up the lad and hold him with your hand, for I will make him a great nation." <sup>19</sup> Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave the lad a drink.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Abraham honors and calls upon God: Genesis 21:33**

<sup>33</sup> Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the Lord, the Everlasting God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**You have to die to self to see Heaven Operate: Genesis 22:1-18**

<sup>1</sup> Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." <sup>2</sup> Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."  
<sup>3</sup> So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.  
<sup>4</sup> Then on the third day Abraham lifted his eyes and saw the place afar off. <sup>5</sup> And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."  
<sup>6</sup> So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.  
<sup>7</sup> But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?"  
<sup>8</sup> And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.  
<sup>10</sup> And Abraham stretched out his hand and took the knife to slay his son.  
<sup>11</sup> But the Angel of the Lord called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." <sup>12</sup> And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."  
<sup>13</sup> Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.  
<sup>14</sup> And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, "In the Mount of The Lord it shall be provided."  
<sup>15</sup> Then the Angel of the Lord called to Abraham a second time out of heaven, <sup>16</sup> and said: "By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son-  
<sup>17</sup> blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. <sup>18</sup> In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Abraham picked up on the plan of God for his son: Genesis 24:1-7**

<sup>1</sup> Now Abraham was old, well advanced in age; and the Lord had blessed Abraham in all things.

<sup>2</sup> So Abraham said to the oldest servant of his house, who ruled over all that he had, "Please, put your hand under my thigh, <sup>3</sup> and I will make you swear by the Lord, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell; <sup>4</sup> but you shall go to my country and to my family, and take a wife for my son Isaac."

<sup>5</sup> And the servant said to him, "Perhaps the woman will not be willing to follow me to this land. Must I take your son back to the land from which you came?"

<sup>6</sup> But Abraham said to him, "Beware that you do not take my son back there.

<sup>7</sup> The Lord God of heaven, who took me from my father's house and from the land of my family, and who spoke to me and swore to me, saying, 'To your descendants I give this land,' He will send His angel before you, and you shall take a wife for my son from there.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Controls lineage: Genesis 25:21, 23**

<sup>21</sup> Now Isaac pleaded with the Lord for his wife, because she was barren; and the Lord granted his plea, and Rebekah his wife conceived.

<sup>23</sup> And the Lord said to her: "Two nations are in your womb, Two peoples shall be separated from your body; One people shall be stronger than the other, And the older shall serve the younger."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**When God Reveals, it multiplies: Genesis 26:2-6, 12**

<sup>2</sup> Then The Lord appeared to Isaac and said: "Do not go down to Egypt; live in the land of which I shall tell you. <sup>3</sup> Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father.

<sup>4</sup> And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and in your seed all the nations of the earth shall be blessed; <sup>5</sup> because Abraham obeyed My Voice and kept My charge, My commandments, My statutes, and My laws."

<sup>6</sup> So Isaac dwelt in Gerar.

<sup>12</sup> Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the Lord blessed him.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_



**God Reveals Himself to Isaac again and Confirms: Genesis 26:24-25**

<sup>24</sup> And the Lord appeared to Isaac the same night and said, "I am the God of your father Abraham; do not fear, for I am with you. I will bless you and multiply your descendants for My servant Abraham's sake."

<sup>25</sup> So he built an altar there and called on the name of the Lord, and he pitched his tent there; and there Isaac's servants dug a well.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Reveals Himself to Jacob: Genesis 28:12-18, 20-21**

<sup>12</sup> Then Jacob dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

<sup>13</sup> And behold, the Lord stood above it and said: "I am the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants.

<sup>14</sup> Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed.

<sup>15</sup> Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you."

<sup>16</sup> Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." <sup>17</sup> And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven!"

<sup>18</sup> Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it.

<sup>20</sup> Then Jacob made a vow, saying, "If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on, <sup>21</sup> so that I come back to my father's house in peace, then the Lord shall be my God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God gives us what He determines for us: Genesis 29:15, 30:32, 31:10-13**

<sup>15</sup> Then Laban said to Jacob, "Because you are my relative, should you therefore serve me for nothing? Tell me, what should your wages be?"

<sup>32</sup> Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the brown ones among the lambs, and the spotted and speckled among the goats; and these shall be my wages.

<sup>10</sup> And it happened, at the time when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks were streaked, speckled, and gray-spotted.

<sup>11</sup> Then the Angel of God spoke to me in a dream, saying, 'Jacob.' And I said, 'Here I am.'

<sup>12</sup> And He said, 'Lift your eyes now and see, all the rams which leap on the flocks are streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you.

<sup>13</sup> I am the God of Bethel, where you anointed the pillar and where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.' "

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God is a Just God: Genesis 29:31, 30:22-23**

<sup>31</sup> When the Lord saw that Leah was unloved, He opened her womb; but Rachel was barren.

<sup>22</sup> Then God remembered Rachel, and God listened to her and opened her womb.

<sup>23</sup> And she conceived and bore a son, and said, "God has taken away my reproach."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Nobody can keep away from us what God gives to us: Genesis 31:3, 5, 7, 9**

<sup>3</sup> Then the Lord said to Jacob, "Return to the land of your fathers and to your family, and I will be with you."

<sup>5</sup> and Jacob said to Laban's daughters, "I see your father's countenance, that it is not favorable toward me as before; but the God of my father has been with me.

<sup>7</sup> Yet your father has deceived me and changed my wages ten times, but God did not allow him to hurt me.

<sup>9</sup> So God has taken away the livestock of your father and given them to me.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Above all fears and threats, God has the first and last Word: Genesis 31:24**

<sup>24</sup> But God had come to Laban the Syrian in a dream by night, and said to him, "Be careful that you speak to Jacob neither good nor bad."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God shows us 'He is With me': Genesis 32:1-2**

<sup>1</sup> So Jacob went on his way, and the angels of God met him. <sup>2</sup> When Jacob saw them, he said, "This is God's camp." And he called the name of that place Mahanaim.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Victorious and more than a conqueror: Genesis 32:9-12, 24-30**

<sup>9</sup> Then Jacob said, "O God of my father Abraham and God of my father Isaac, the Lord who said to me, 'Return to your country and to your family, and I will deal well with you':  
<sup>10</sup> I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Jordan with my staff, and now I have become two companies.  
<sup>11</sup> Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me and the mother with the children. <sup>12</sup> For You said, 'I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.' "  
<sup>24</sup> Then Jacob was left alone; and a Man wrestled with him until the breaking of day.  
<sup>25</sup> Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him.  
<sup>26</sup> And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" <sup>27</sup> So He said to him, "What is your name?" He said, "Jacob."  
<sup>27</sup> And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed."  
<sup>29</sup> Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there. <sup>30</sup> So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God's Word will accomplish what it is set out to do: Genesis 35:1, 3, 9-14**

<sup>1</sup> Then God said to Jacob, "Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother."  
<sup>3</sup> Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone."  
<sup>9</sup> Then God appeared to Jacob again, when he came from Padan Aram, and blessed him.  
<sup>10</sup> And God said to him, "Your name is Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel.  
<sup>11</sup> Also God said to him: "I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body.  
<sup>12</sup> The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land."  
<sup>13</sup> Then God went up from him in the place where He talked with him. <sup>14</sup> So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God's preparation for Joseph: Genesis 37:3, 5, 6-7, 9**

<sup>3</sup> Now Israel loved Joseph more than all his children, because he was the son of his old age. Also he made him a tunic of many colors.

<sup>5</sup> Now Joseph had a dream, and he told it to his brothers; <sup>6</sup> So Joseph said to his brothers, "Please hear this dream which I have dreamed: <sup>7</sup> There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf."

<sup>9</sup> Then he dreamed still another dream and told it to his brothers, and said, "Look, I have dreamed another dream. And this time, the sun, the moon, and the eleven stars bowed down to me."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Lord God; Joseph's strength: Genesis 39:2-3, 21, 23**

<sup>2</sup> The Lord was with Joseph, and he was a successful man; and he was in the house of his master the Egyptian. <sup>3</sup> And his master saw that The Lord was with him and that The Lord made all he did to prosper in his hand

<sup>21</sup> But the Lord was with Joseph and showed him mercy, and He gave him favor in the sight of the keeper of the prison.

<sup>23</sup> The keeper of the prison did not look into anything that was under Joseph's authority, because the Lord was with him; and whatever he did, the Lord made it prosper.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**You have to die to self to Live in God: Genesis 40:8-15**

<sup>8</sup> And they said to Joseph, "We each have had a dream, and there is no interpreter of it." So Joseph said to them, "Do not interpretations belong to God? Tell them to me, please."

<sup>9</sup> Then the chief butler told his dream to Joseph, and said to him, "Behold, in my dream a vine was before me, <sup>10</sup> and in the vine were three branches; it was as though it budded, its blossoms shot forth, and its clusters brought forth ripe grapes. <sup>11</sup> Then Pharaoh's cup was in my hand; and I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand."

<sup>12</sup> And Joseph said to him, "This is the interpretation of it: The three branches are three days. <sup>13</sup> Now within three days Pharaoh will lift up your head and restore you to your place, and you will put Pharaoh's cup in his hand according to the former manner, when you were his butler.

<sup>14</sup> But remember me when it is well with you, and please show kindness to me; make mention of me to Pharaoh, and get me out of this house.

<sup>15</sup> For indeed I was stolen away from the land of the Hebrews; and also I have done nothing here that they should put me into the dungeon."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Plan of God for us makes the way for us: Genesis 41:9-10, 12-14**

<sup>9</sup> Then the chief butler spoke to pharaoh, saying: "I remember my faults this day. <sup>10</sup> "When pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, both me and the chief baker, we each had a dream in one night, he and I.

<sup>12</sup> Now there was a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his own dream. <sup>13</sup> And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him."

<sup>14</sup> Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God sets the scene for His salvation plan: Genesis 41:15-38**

<sup>15</sup> And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. But I have heard it said of you that you can understand a dream, to interpret it."

<sup>16</sup> So Joseph answered Pharaoh, saying, "It is not in me; God will give Pharaoh an answer of peace."

<sup>17</sup> Then Pharaoh said to Joseph: "Behold, in my dream I stood on the bank of the river.

<sup>18</sup> Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow.

<sup>19</sup> Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. <sup>20</sup> And the gaunt and ugly cows ate up the first seven, the fat cows. <sup>21</sup> When they had eaten them up, no one would have known that they had eaten them, for they were just as ugly as at the beginning.

So I awoke.

<sup>22</sup> Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good. <sup>23</sup> Then behold, seven heads, withered, thin, and blighted by the east wind, sprang up after them. <sup>24</sup> And the thin heads devoured the seven good heads. So I told this to the magicians, but there was no one who could explain it to me."

<sup>25</sup> Then Joseph said to Pharaoh, "The dreams of Pharaoh are one; God has shown Pharaoh what He is about to do:

<sup>26</sup> The seven good cows are seven years, and the seven good heads are seven years; the dreams are one. <sup>27</sup> And the seven thin and ugly cows which came up after them are seven years, and the seven empty heads blighted by the east wind are seven years of famine.

<sup>28</sup> This is the thing which I have spoken to Pharaoh. God has shown Pharaoh what He is about to do.

<sup>29</sup> Indeed seven years of great plenty will come throughout all the land of Egypt; <sup>30</sup> but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. <sup>31</sup> So the plenty will not be known in the land because of the famine following, for it will be very severe.

<sup>32</sup> And the dream was repeated to Pharaoh twice because the thing is established by God, and God will shortly bring it to pass.

<sup>33</sup> Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt.

<sup>34</sup> Let Pharaoh do this, and let him appoint officers over the land, to collect one-fifth of the produce of the land of Egypt in the seven plentiful years. <sup>35</sup> And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities. <sup>36</sup> Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine."

<sup>37</sup> So the advice was good in the eyes of Pharaoh and in the eyes of all his servants. <sup>38</sup> And Pharaoh said to his servants, "Can we find such a one as this, a man in whom is the Spirit of God?"

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God always carried Joseph: Genesis 41:51-52**

<sup>51</sup> Joseph called the name of the firstborn Manasseh: "For God has made me forget all my toil and all my father's house." <sup>52</sup> And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of my affliction."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Fulfilment of Joseph's dream: Genesis 43:28**

<sup>28</sup> And Joseph's brothers answered, "Your servant our father is in good health; he is still alive." And they bowed their heads down and prostrated themselves.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Joseph sees God's plan: Genesis 45:4-9**

<sup>4</sup> And Joseph said to his brothers, "Please come near to me." So they came near. Then he said: "I am Joseph your brother, whom you sold into Egypt. <sup>5</sup> But now, do not therefore be grieved or angry with yourselves because you sold me here; for God sent me before you to preserve life. <sup>6</sup> For these two years the famine has been in the land, and there are still five years in which there will be neither plowing nor harvesting. <sup>7</sup> And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance. <sup>8</sup> So now it was not you who sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. <sup>9</sup> Hurry and go up to my father, and say to him, 'Thus says your son Joseph: "God has made me lord of all Egypt; come down to me, do not tarry."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God Comforts Jacob and shows that He will restore Joseph to him: Genesis 46:2-4**

<sup>2</sup> Then God spoke to Israel in the visions of the night, and said, "Jacob, Jacob!" And he said, "Here I am." <sup>3</sup> So He said, "I am God, the God of your father; do not fear to go down to Egypt, for I will make of you a great nation there. <sup>4</sup> I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will put his hand on your eyes."

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**We fear God and He will be with us: Exodus 1:17, 20-21**

<sup>17</sup> But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive.  
<sup>20</sup> Therefore God dealt well with the midwives, and the people multiplied and grew very mighty.  
<sup>21</sup> And so it was, because the midwives feared God, that He provided households for them.

**Manual writer's Revelation:** \_\_\_\_\_

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**God bypasses all human ways, do not fear!: Exodus 2:6-9**

<sup>6</sup> And when Pharaoh's daughter opened it, she saw the child, and behold, the baby wept. So she had compassion on him, and said, "This is one of the Hebrews' children."  
<sup>7</sup> Then his sister said to Pharaoh's daughter, "Shall I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?" <sup>8</sup> And Pharaoh's daughter said to her, "Go." So the maiden went and called the child's mother. <sup>9</sup> Then Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him.

**Manual writer's Revelation:** \_\_\_\_\_

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**A deep hearts cry is good soil and condition for God to Come: Exodus 2:23-25**

<sup>23</sup> Now it happened in the process of time that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage.  
<sup>24</sup> So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob. <sup>25</sup> And God looked upon the children of Israel, and God acknowledged them.

**Manual writer's Revelation:** \_\_\_\_\_

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**God's Fire Burning: Exodus: 3:2-5**

<sup>2</sup> And the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed.  
<sup>3</sup> Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn."  
<sup>4</sup> So when the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." <sup>5</sup> Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground."

**Manual writer's Revelation:** \_\_\_\_\_

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**God Calls Moses, for His people the Israelites are ready to be delivered: Exodus: 3:6-12**

<sup>6</sup> Moreover He said, "I am the God of your father- the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God.

<sup>7</sup> And the Lord said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows.

<sup>8</sup> So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

<sup>9</sup> Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup> Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt."

<sup>11</sup> But Moses said to God, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?"

<sup>12</sup> So He said, "I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Reveals Himself to Moses as "I AM": Exodus: 3:13-15**

<sup>13</sup> Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?"

<sup>14</sup> And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.' "

<sup>15</sup> Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.'

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Sees and Knows: Exodus: 3:16-20**

<sup>16</sup> Go and gather the elders of Israel together, and say to them, "The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, "I have surely visited you and seen what is done to you in Egypt; <sup>17</sup> and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey." '

<sup>18</sup> Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, 'The Lord God of the Hebrews has met with us; and now, please, let us go three days' journey into the wilderness, that we may sacrifice to the Lord our God.'

<sup>19</sup> But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand.

<sup>20</sup> So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst; and after that he will let you go.



Manual writer's Revelation: \_\_\_\_\_

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**God gives back to the Israelites from the Egyptians: Exodus: 3:21-22**

<sup>21</sup> And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed. <sup>22</sup> But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

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**God Equips Moses: Exodus: 4:2-9**

<sup>2</sup> So the Lord said to him, "What is that in your hand?" He said, "A rod." <sup>3</sup> And He said, "Cast it on the ground." So he cast it on the ground, and it became a serpent; and Moses fled from it.

<sup>4</sup> Then the Lord said to Moses, "Reach out your hand and take it by the tail" (and he reached out his hand and caught it, and it became a rod in his hand), <sup>5</sup> "that they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

<sup>6</sup> Furthermore the Lord said to him, "Now put your hand in your bosom." And he put his hand in his bosom, and when he took it out, behold, his hand was leprous, like snow. <sup>7</sup> And He said, "Put your hand in your bosom again." So he put his hand in his bosom again, and drew it out of his bosom, and behold, it was restored like his other flesh. <sup>8</sup> "Then it will be, if they do not believe you, nor heed the message of the first sign, that they may believe the message of the latter sign.

<sup>9</sup> And it shall be, if they do not believe even these two signs, or listen to your voice, that you shall take water from the river and pour it on the dry land. And the water which you take from the river will become blood on the dry land."

Manual writer's Revelation: \_\_\_\_\_

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**We need to see what God can do through us greater than our limitations: Exodus: 4:10-17**

<sup>10</sup> Then Moses said to the Lord, "O my Lord, I am not eloquent, neither before nor since You have spoken to Your servant; but I am slow of speech and slow of tongue."

<sup>11</sup> So the Lord said to him, "Who has made man's mouth? Or who makes the mute, the deaf, the seeing, or the blind? Have not I, the Lord? <sup>12</sup> Now therefore, go, and I will be with your mouth and teach you what you shall say."

<sup>13</sup> But he said, "O my Lord, please send by the hand of whomever else You may send."

<sup>14</sup> So the anger of the Lord was kindled against Moses, and He said: "Is not Aaron the Levite your brother? I know that he can speak well. And look, he is also coming out to meet you. When he sees you, he will be glad in his heart.

<sup>15</sup> Now you shall speak to him and put the words in his mouth. And I will be with your mouth and with his mouth, and I will teach you what you shall do. <sup>16</sup> So he shall be your spokesman to the people. And he himself shall be as a mouth for you, and you shall be to him as God.

<sup>17</sup> And you shall take this rod in your hand, with which you shall do the signs."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God sets 'Moses going to Egypt' in motion: Exodus: 4:19, 21-23**

<sup>19</sup> Now the Lord said to Moses in Midian, "Go, return to Egypt; for all the men who sought your life are dead."

<sup>21</sup> And the Lord said to Moses, "When you go back to Egypt, see that you do all those wonders before Pharaoh which I have put in your hand. But I will harden his heart, so that he will not let the people go."

<sup>22</sup> Then you shall say to Pharaoh, 'Thus says the Lord: "Israel is My son, My firstborn."

<sup>23</sup> So I say to you, let My son go that he may serve Me. But if you refuse to let him go, indeed I will kill your son, your firstborn.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God calls Aaron to be with Moses: Exodus: 4:27**

<sup>27</sup> And the Lord said to Aaron, "Go into the wilderness to meet Moses." So he went and met him on the mountain of God, and kissed him.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Declares Himself as Sovereign: Exodus: 6:1-8, 11**

<sup>1</sup> Then the Lord said to Moses, "Now you shall see what I will do to Pharaoh. For with a strong hand he will let them go, and with a strong hand he will drive them out of his land."

<sup>2</sup> And God spoke to Moses and said to him: "I am the Lord. <sup>3</sup> I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name Lord I was not known to them."

<sup>4</sup> I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers. <sup>5</sup> And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant."

<sup>6</sup> Therefore say to the children of Israel: 'I am the Lord; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments. <sup>7</sup> I will take you as My people, and I will be your God. Then you shall know that I am the Lord your God who brings you out from under the burdens of the Egyptians. <sup>8</sup> And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you as a heritage: I am the Lord.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Moses heeds the Command of The Lord despite himself: Exodus: 6:10-13**

<sup>10</sup> And the Lord spoke to Moses, saying, <sup>11</sup> "Go in, tell Pharaoh king of Egypt to let the children of Israel go out of his land." <sup>12</sup> And Moses spoke before the Lord, saying, "The children of Israel have not heeded me. How then shall Pharaoh heed me, for I am of uncircumcised lips?" <sup>13</sup> Then the Lord spoke to Moses and Aaron, and gave them a command for the children of Israel and for Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Manual writer's Revelation: \_\_\_\_\_

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**God Speaks His Authority into Moses against pharaoh: Exodus: 7:1-6, 9-10**

<sup>1</sup> So the Lord said to Moses: "See, I have made you as God to Pharaoh, and Aaron your brother shall be your prophet. <sup>2</sup> You shall speak all that I command you. And Aaron your brother shall tell Pharaoh to send the children of Israel out of his land. <sup>3</sup> And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt. <sup>4</sup> But Pharaoh will not heed you, so that I may lay My hand on Egypt and bring My armies and My people, the children of Israel, out of the land of Egypt by great judgments. <sup>5</sup> And the Egyptians shall know that I am the Lord, when I stretch out My hand on Egypt and bring out the children of Israel from among them."

<sup>6</sup> Then Moses and Aaron did so; just as the Lord commanded them, so they did.

<sup>9</sup> "When Pharaoh speaks to you, saying, 'Show a miracle for yourselves,' then you shall say to Aaron, 'Take your rod and cast it before Pharaoh, and let it become a serpent.'"

<sup>10</sup> So Moses and Aaron went in to Pharaoh, and they did so, just as the Lord commanded. And Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

Manual writer's Revelation: \_\_\_\_\_

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**The second sign: Exodus: 7:14-19**

<sup>14</sup> So the Lord said to Moses: "Pharaoh's heart is hard; he refuses to let the people go.

<sup>15</sup> Go to Pharaoh in the morning, when he goes out to the water, and you shall stand by the river's bank to meet him; and the rod which was turned to a serpent you shall take in your hand. <sup>16</sup> And you shall say to him, 'The Lord God of the Hebrews has sent me to you, saying, "Let My people go, that they may serve Me in the wilderness"; but indeed, until now you would not hear!' <sup>17</sup> Thus says the Lord: "By this you shall know that I am the Lord. Behold, I will strike the waters which are in the river with the rod that is in my hand, and they shall be turned to blood. <sup>18</sup> And the fish that are in the river shall die, the river shall stink, and the Egyptians will loathe to drink the water of the river.'"

<sup>19</sup> Then the Lord spoke to Moses, "Say to Aaron, 'Take your rod and stretch out your hand over the waters of Egypt, over their streams, over their rivers, over their ponds, and over all their pools of water, that they may become blood. And there shall be blood throughout all the land of Egypt, both in buckets of wood and pitchers of stone.'"

Manual writer's Revelation: \_\_\_\_\_

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**The third sign: Exodus: 8:1-5**

<sup>1</sup> And the Lord spoke to Moses, “Go to Pharaoh and say to him, ‘Thus says the Lord: “Let My people go, that they may serve Me. <sup>2</sup> But if you refuse to let them go, behold, I will smite all your territory with frogs. <sup>3</sup> So the river shall bring forth frogs abundantly, which shall go up and come into your house, into your bedroom, on your bed, into the houses of your servants, on your people, into your ovens, and into your kneading bowls. <sup>4</sup> And the frogs shall come up on you, on your people, and on all your servants.’””

<sup>5</sup> Then the Lord spoke to Moses, “Say to Aaron, ‘Stretch out your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.’”

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**God starting to separate Israel and Egypt: Exodus: 8:20-23**

<sup>20</sup> And the Lord said to Moses, “Rise early in the morning and stand before Pharaoh as he comes out to the water. Then say to him, ‘Thus says the Lord: “Let My people go, that they may serve Me.

<sup>21</sup> Or else, if you will not let My people go, behold, I will send swarms of flies on you and your servants, on your people and into your houses. The houses of the Egyptians shall be full of swarms of flies, and also the ground on which they stand.

<sup>22</sup> And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms of flies shall be there, in order that you may know that I am the Lord in the midst of the land.

<sup>23</sup> I will make a difference between My people and your people. Tomorrow this sign shall be.”

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**God protecting all that belongs to the Israelites in the next sign: Exodus: 9:1-5**

<sup>1</sup> Then the Lord said to Moses, “Go in to Pharaoh and tell him, ‘Thus says the Lord God of the Hebrews: “Let My people go, that they may serve Me.

<sup>2</sup> For if you refuse to let them go, and still hold them, <sup>3</sup> behold, the hand of the Lord will be on your cattle in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep—a very severe pestilence.

<sup>4</sup> And the Lord will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all that belongs to the children of Israel.’”

<sup>5</sup> Then the Lord appointed a set time, saying, “Tomorrow the Lord will do this thing in the land.”

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**God prepared pharaoh to Exalt Himself for all the earth: Exodus: 9:13-17**

<sup>13</sup> Then the Lord said to Moses, "Rise early in the morning and stand before Pharaoh, and say to him, 'Thus says the Lord God of the Hebrews: "Let My people go, that they may serve Me, <sup>14</sup> for at this time I will send all My plagues to your very heart, and on your servants and on your people, that you may know that there is none like Me in all the earth. <sup>15</sup> Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth.

<sup>16</sup> But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth.

<sup>17</sup> As yet you exalt yourself against My people in that you will not let them go.

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**All Glory and Honor belongs to The Lord God: Exodus: 10:1-2**

<sup>1</sup> Now the Lord said to Moses, "Go in to Pharaoh; for I have hardened his heart and the hearts of his servants, that I may show these signs of Mine before him, <sup>2</sup> and that you may tell in the hearing of your son and your son's son the mighty things I have done in Egypt, and My signs which I have done among them, that you may know that I am the Lord."

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**God makes the Israelites plunder the Egyptians: Exodus: 11:2, 12:36**

<sup>2</sup> Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold."

<sup>36</sup> And the Lord had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians.

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**God takes the firstborn of all Egyptians: Exodus: 11:4-7**

<sup>4</sup> Then Moses said, "Thus says the Lord: 'About midnight I will go out into the midst of Egypt;

<sup>5</sup> and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the handmill, and all the firstborn of the animals.

<sup>6</sup> Then there shall be a great cry throughout all the land of Egypt, such as was not like it before, nor shall be like it again.

<sup>7</sup> But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that the Lord does make a difference between the Egyptians and Israel.'

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**God passes over the Israelites because of the blood of the lamb: Exodus: 12:21-23**

<sup>21</sup> Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. <sup>22</sup> And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning.

<sup>23</sup> For the Lord will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and not allow the destroyer to come into your houses to strike you.

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**Go forward in The Lord your God: Exodus: 13:17, 21-22**

<sup>17</sup> Then it came to pass, when Pharaoh had let the people go, that God did not lead them by way of the land of the Philistines, although that was near; for God said, "Lest perhaps the people change their minds when they see war, and return to Egypt."

<sup>21</sup> And the Lord went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night. <sup>22</sup> He did not take away the pillar of cloud by day or the pillar of fire by night from before the people.

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**The Lord Desires to Exalt Himself: Exodus: 14:10, 13-14**

<sup>10</sup> And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the Lord.

<sup>13</sup> And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of the Lord, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. <sup>14</sup> The Lord will fight for you, and you shall hold your peace."

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**See the Salvation of The Lord! Walk in it: Exodus: 14:15-16, 18-23, 26-31**

<sup>15</sup> And the Lord said to Moses, "Why do you cry to Me? Tell the children of Israel to go forward.

<sup>16</sup> But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea.

<sup>18</sup> Then the Egyptians shall know that I am the Lord, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen."

<sup>19</sup> And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them.

<sup>20</sup> So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night.

<sup>21</sup> Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. <sup>22</sup> So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left.

<sup>23</sup> And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

<sup>26</sup> Then the Lord said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen." <sup>27</sup> And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the Lord overthrew the Egyptians in the midst of the sea.

<sup>28</sup> Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained.

<sup>29</sup> But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left.

<sup>30</sup> So the Lord saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

<sup>31</sup> Thus Israel saw the great work which the Lord had done in Egypt; so the people feared the Lord, and believed the Lord and His servant Moses.

**Manual writer's Revelation:** \_\_\_\_\_

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**Song of Victory: Exodus: 15:1-3**

<sup>1</sup> Then Moses and the children of Israel sang this song to the Lord, and spoke, saying: "I will sing to the Lord, For He has triumphed gloriously! The horse and its rider He has thrown into the sea!

<sup>2</sup> The Lord is my strength and song, And He has become my salvation; He is my God, and I will praise Him; My father's God, and I will exalt Him. <sup>3</sup> The Lord is a man of war; The Lord is His name.

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**God Revealing His Saving and Healing Power: Exodus: 15:23-26**

<sup>23</sup> Now when they came to Marah, they could not drink the waters of Marah, for they were bitter. Therefore the name of it was called Marah. <sup>24</sup> And the people complained against Moses, saying, "What shall we drink?"

<sup>25</sup> So he cried out to the Lord, and the Lord showed him a tree. When he cast it into the waters, the waters were made sweet. There He made a statute and an ordinance for them, and there He tested them, <sup>26</sup> and said, "If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you."

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**God tests what is in our heart, do we trust Him?: Exodus: 16:4-5**

<sup>4</sup> Then the Lord said to Moses, "Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not.

<sup>5</sup> And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily."

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**The Glory of The Lord revealed puts all our complaints to shame: Exodus: 16:10-13**

<sup>10</sup> Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud.

<sup>11</sup> And the Lord spoke to Moses, saying, <sup>12</sup> "I have heard the complaints of the children of Israel. Speak to them, saying, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the Lord your God.'"

<sup>13</sup> So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp.

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**Supernatural Provision: Exodus:16: 14, 15, 26, 31, 35**

<sup>14</sup> And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. <sup>15</sup> And Moses said to them, "This is the bread which the Lord has given you to eat.

<sup>26</sup> Six days you shall gather it, but on the seventh day, the sabbath, there will be none.

<sup>31</sup> And the house of Israel called its name Manna. And it was like white coriander seed, and the taste of it was like wafers made with honey.

<sup>35</sup> And the children of Israel ate manna forty years, until they came to an inhabited land; they ate manna until they came to the border of the land of Canaan.

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**God doing the impossible in taking care of our needs: Exodus 17:5-6**

<sup>5</sup> And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

<sup>6</sup> Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

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**We exalt The Lord, The Lord comes through!: Exodus 17:11**

<sup>11</sup> And so it was, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

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**God Calling His people to be His: Exodus: 19:3-6**

<sup>3</sup> And Moses went up to God, and the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the children of Israel: <sup>4</sup> 'You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself.

<sup>5</sup> Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. <sup>6</sup> And you shall be to Me a kingdom of priests and a holy nation.' These are the words which you shall speak to the children of Israel."

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**God Showing Himself in the sight of all Israelites: Exodus: 19:9-13, 16-20**

<sup>9</sup> And the Lord said to Moses, "Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever." So Moses told the words of the people to the Lord.

<sup>10</sup> Then the Lord said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their clothes. <sup>11</sup> And let them be ready for the third day. For on the third day the Lord will come down upon Mount Sinai in the sight of all the people.

<sup>12</sup> You shall set bounds for the people all around, saying, 'Take heed to yourselves that you do not go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death.

<sup>13</sup> Not a hand shall touch him, but he shall surely be stoned or shot with an arrow; whether man or beast, he shall not live.' When the trumpet sounds long, they shall come near the mountain."

<sup>16</sup> Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled.

<sup>17</sup> And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain.

<sup>18</sup> Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.

<sup>19</sup> And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.

<sup>20</sup> Then the Lord came down upon Mount Sinai, on the top of the mountain. And the Lord called Moses to the top of the mountain, and Moses went up.

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**God is The Pure and Holy God: Exodus: 20:1-2, 18-22**

<sup>1</sup> And God spoke all these words, saying: <sup>2</sup> "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

<sup>18</sup> Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw it, they trembled and stood afar off.

<sup>19</sup> Then they said to Moses, "You speak with us, and we will hear; but let not God speak with us, lest we die." <sup>20</sup> And Moses said to the people, "Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin."

<sup>21</sup> So the people stood afar off, but Moses drew near the thick darkness where God was.

<sup>22</sup> Then the Lord said to Moses, "Thus you shall say to the children of Israel: 'You have seen that I have talked with you from heaven.

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**Everything of this earth is unholy before our Holy God: Exodus: 20:25-26**

<sup>25</sup> And if you make Me an altar of stone, you shall not build it of hewn stone; for if you use your tool on it, you have profaned it. <sup>26</sup> Nor shall you go up by steps to My altar, that your nakedness may not be exposed on it.'

Thank God for The Miracle Blood of Lord Jesus!

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**Knowing God's Heart: Exodus: 22:22-23, 25-27**

<sup>22</sup> "You shall not afflict any widow or fatherless child. <sup>23</sup> If you afflict them in any way, and they cry at all to Me, I will surely hear their cry.

<sup>25</sup> "If you lend money to any of My people who are poor among you, you shall not be like a moneylender to him; you shall not charge him interest.

<sup>26</sup> If you ever take your neighbor's garment as a pledge, you shall return it to him before the sun goes down. <sup>27</sup> For that is his only covering, it is his garment for his skin. What will he sleep in? And it will be that when he cries to Me, I will hear, for I am gracious.

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**Knowing God's Heart: Exodus: 23:9-12**

<sup>9</sup> "Also you shall not oppress a stranger, for you know the heart of a stranger, because you were strangers in the land of Egypt.

<sup>10</sup> "Six years you shall sow your land and gather in its produce, <sup>11</sup> but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave, the beasts of the field may eat. In like manner you shall do with your vineyard and your olive grove.

<sup>12</sup> Six days you shall do your work, and on the seventh day you shall rest, that your ox and your donkey may rest, and the son of your female servant and the stranger may be refreshed.

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**Be sensitive for what is from The Lord: Exodus: 23:20-22**

<sup>20</sup> "Behold, I send an Angel before you to keep you in the way and to bring you into the place which I have prepared. <sup>21</sup> Beware of Him and obey His voice; do not provoke Him, for He will not pardon your transgressions; for My name is in Him.

<sup>22</sup> But if you indeed obey His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries.

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**Walk the straight and narrow path, and God Prospers us: Exodus: 23:25-27**

<sup>25</sup> “So you shall serve the Lord your God, and He will bless your bread and your water. And I will take sickness away from the midst of you.

<sup>26</sup> No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days.

<sup>27</sup> “I will send My fear before you, I will cause confusion among all the people to whom you come, and will make all your enemies turn their backs to you.

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**The Appearance of The Lord: Exodus: 24:10**

<sup>10</sup> and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity.

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**God Calls Moses to Reveal His Heart to the Israelites: Exodus: 24:12, 16-17**

<sup>12</sup> Then the Lord said to Moses, “Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them.”

<sup>16</sup> Now the glory of the Lord rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud.

<sup>17</sup> The sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel.

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**God’s Desire to be with His people: Exodus: 25:2, 8, 22**

<sup>2</sup> “Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering.

<sup>8</sup> And let them make Me a sanctuary, that I may dwell among them.

<sup>22</sup> And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which are on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.

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**God wants our heart with Him perpetually: Exodus: 27:20**

<sup>20</sup> And you shall command the children of Israel that they bring you pure oil of pressed olives for the light, to cause the lamp to burn continually.

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**God made a way for His people to be with Him: Exodus: 29:43-46**

<sup>43</sup> And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory. <sup>44</sup> So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests. <sup>45</sup> I will dwell among the children of Israel and will be their God.

<sup>46</sup> And they shall know that I am the Lord their God, who brought them up out of the land of Egypt, that I may dwell among them. I am the Lord their God.

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**God sees everybody the same: Exodus: 30:15**

<sup>15</sup> The rich shall not give more and the poor shall not give less than half a shekel, when you give an offering to the Lord, to make atonement for yourselves.

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**God Equips what He Calls: Exodus: 31:2-3, 6**

<sup>2</sup> See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

<sup>3</sup> And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

<sup>6</sup> "And I, indeed I, have appointed with him Aholiab the son of Ahisamach, of the tribe of Dan; and I have put wisdom in the hearts of all the gifted artisans, that they may make all that I have commanded you:

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**Enter in the Rest of The Lord: Exodus: 31:16-17**

<sup>16</sup> Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. <sup>17</sup> It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed.”

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**The tablets of stone for the Israelites were lesser then God Speaking: Exodus: 31:18**

<sup>18</sup> And when God had made an end of speaking with Moses on Mount Sinai, He gave him two tablets of the Testimony, tablets of stone, written with the finger of God.

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**Moses speaking with God face to face as speaking with a friend: Exodus: 33:3, 9-17**

<sup>3</sup> Go up to a land flowing with milk and honey; for I will not go up in your midst, lest I consume you on the way, for you are a stiff-necked people.”

<sup>9</sup> And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood at the door of the tabernacle, and the Lord talked with Moses. <sup>10</sup> All the people saw the pillar of cloud standing at the tabernacle door, and all the people rose and worshiped, each man in his tent door.

<sup>11</sup> So the Lord spoke to Moses face to face, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle.

<sup>12</sup> Then Moses said to the Lord, “See, You say to me, ‘Bring up this people.’ But You have not let me know whom You will send with me. Yet You have said, ‘I know you by name, and you have also found grace in My sight.’ <sup>13</sup> Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation is Your people.”

<sup>14</sup> And He said, “My Presence will go with you, and I will give you rest.”

<sup>15</sup> Then he said to Him, “If Your Presence does not go with us, do not bring us up from here. <sup>16</sup> For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who are upon the face of the earth.”

<sup>17</sup> So The Lord said to Moses, “I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name.”

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**Moses coming by God as close as humanly possible and still live: Exodus: 33:18-23**

<sup>18</sup> And he said, "Please, show me Your glory."

<sup>19</sup> Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the Lord before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

<sup>20</sup> But He said, "You cannot see My face; for no man shall see Me, and live."

<sup>21</sup> And the Lord said, "Here is a place by Me, and you shall stand on the rock. <sup>22</sup> So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. <sup>23</sup> Then I will take away My hand, and you shall see My back; but My face shall not be seen."

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**When we stop, God Continues, picks us up and puts us back on His Path: Exodus: 34:1**

<sup>1</sup> And the Lord said to Moses, "Cut two tablets of stone like the first ones, and I will write on these tablets the words that were on the first tablets which you broke."

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**God Reveals His Heart to Moses: Exodus: 34:5-8**

<sup>5</sup> Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord.

<sup>6</sup> And the Lord passed before him and proclaimed, "The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, <sup>7</sup> keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."

<sup>8</sup> So Moses made haste and bowed his head toward the earth, and worshiped.

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**God's Doings and our doings: Exodus: 34:10-14**

<sup>10</sup> And He said: "Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you are shall see the work of the Lord. For it is an awesome thing that I will do with you."

<sup>11</sup> Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite.

<sup>12</sup> Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. <sup>13</sup> But you shall destroy their altars, break their sacred pillars, and cut down their wooden images

<sup>14</sup> for you shall worship no other god, for the Lord, whose name is Jealous, is a jealous God.

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**We put God first and everything else ligs up: Exodus: 34:23-24**

<sup>23</sup> "Three times in the year all your men shall appear before the Lord, the Lord God of Israel.

<sup>24</sup> For I will cast out the nations before you and enlarge your borders; neither will any man covet your land when you go up to appear before the Lord your God three times in the year.

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**In God's Presence the body needs nothing: Exodus: 34:28-29**

<sup>28</sup> So he was there with the Lord forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments.

<sup>29</sup> Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him.

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**The Lord Equips when He Calls: Exodus: 35:30-31, 34-35**

<sup>30</sup> And Moses said to the children of Israel, "See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; <sup>31</sup> and He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship,

<sup>34</sup> "And He has put in his heart the ability to teach, in him and Aholiab the son of Ahisamach, of the tribe of Dan.

<sup>35</sup> He has filled them with skill to do all manner of work.

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**God's Presence before Lord Jesus came was still behind the veil: Exodus: 40:1-3**

<sup>1</sup> Then the Lord spoke to Moses, saying: <sup>2</sup> "On the first day of the first month you shall set up the tabernacle of the tent of meeting. <sup>3</sup> You shall put in it the ark of the Testimony, and partition off the ark with the veil.

Right after Lord Jesus Died on the Cross, the veil in the temple was torn in 2: the way to God has opened from that moment on.

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**The Glory Cloud, Presence of God, was always guiding the Israelites: Exodus: 40:34-38**

<sup>34</sup> Then the cloud covered the tabernacle of meeting, and the glory of the Lord filled the tabernacle.

<sup>35</sup> And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the Lord filled the tabernacle.

<sup>36</sup> Whenever the cloud was taken up from above the tabernacle, the children of Israel would go onward in all their journeys. <sup>37</sup> But if the cloud was not taken up, then they did not journey till the day that it was taken up. <sup>38</sup> For the Cloud of The Lord was above the tabernacle by day, and fire was over it by night, in the sight of all the house of Israel, throughout all their journeys.

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**The spotless sacrifice is the one laid in The Miracle Blood of Lord Jesus: Leviticus: 1:1-3**

<sup>1</sup> Now the Lord called to Moses, and spoke to him from the tabernacle of meeting, saying,

<sup>2</sup> "Speak to the children of Israel, and say to them: 'When any one of you brings an offering to the Lord, you shall bring your offering of the livestock—of the herd and of the flock.

<sup>3</sup> 'If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the Lord.

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**Even if we don't think anything of it, it can still be sin for God, put it in Lord Jesus' Miracle Blood: Leviticus: 4:2-3**

<sup>2</sup> "Speak to the children of Israel, saying: 'If a person sins unintentionally against any of the commandments of the Lord in anything which ought not to be done, and does any of them,

<sup>3</sup> if the anointed priest sins, bringing guilt on the people, then let him offer to the Lord for his sin which he has sinned a young bull without blemish as a sin offering.

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**Our sacrifice needs to be received by God: Leviticus: 9:23-24**

<sup>23</sup> And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the Lord appeared to all the people, <sup>24</sup> and fire came out from before the Lord and consumed the burnt offering and the fat on the altar.

When all the people saw it, they shouted and fell on their faces.

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**Jesus says: "My sheep know my Voice": Leviticus: 10:10**

<sup>10</sup> that you may distinguish between holy and unholy, and between unclean and clean,

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**The life is in the blood, God's Life is in God's Blood: Leviticus: 17:11-12, 14**

<sup>11</sup> For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.'

<sup>12</sup> Therefore I said to the children of Israel, 'No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.'

<sup>14</sup> for it is the life of all flesh. Its blood sustains its life. Therefore I said to the children of Israel, 'You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.'

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**God wants our very best: Leviticus: 19:2**

<sup>2</sup> "Speak to all the congregation of the children of Israel, and say to them: 'You shall be holy, for I the Lord your God am Holy.'

Only when God sees The Blood of His Son, Lord Jesus, over our life, we are acceptable Holy for Him.

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**We move into God's Ways, His Will comes forth: Leviticus: 26:3-13**

<sup>3</sup> If you walk in My statutes, and keep My commandments, and perform them,

<sup>4</sup> then I will give you rain in its season, the land shall yield its produce, and the trees of the field shall bear their fruit. <sup>5</sup> Your threshing shall last till the time of vintage, and the vintage shall last till the time of sowing; you shall eat your bread to the full, and dwell in your land safely.

<sup>6</sup> I will give peace in the land, and you shall lie down, and none will make you afraid; I will rid the land of evil beasts, and the sword will not go through your land.

<sup>7</sup> You will chase your enemies, and they shall fall by the sword before you. <sup>8</sup> Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall by the sword before you.

<sup>9</sup> 'For I will look on you favorably and make you fruitful, multiply you, and confirm My covenant with you.

<sup>10</sup> You shall eat the old harvest, and clear out the old because of the new. <sup>11</sup> I will set My tabernacle among you, and My soul shall not abhor you.

<sup>12</sup> I will walk among you and be your God, and you shall be My people.

<sup>13</sup> I am the Lord your God, who brought you out of the land of Egypt, that you should not be their slaves; I have broken the bands of your yoke and made you walk upright.

**Manual writer's Revelation:** \_\_\_\_\_

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**Repent!!!!!!!!!!!!: Leviticus: 26:40-45**

<sup>40</sup> 'But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, <sup>41</sup> and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—

<sup>42</sup> then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.

<sup>43</sup> The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes.

<sup>44</sup> Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I am the Lord their God.

<sup>45</sup> But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the Lord.'”

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**Speak forth the Presence of God: Numbers 6:22-27**

<sup>22</sup> And the Lord spoke to Moses, saying: <sup>23</sup> “Speak to Aaron and his sons, saying, ‘This is the way you shall bless the children of Israel. Say to them:

<sup>24</sup> “The Lord bless you and keep you; <sup>25</sup> The Lord make His face shine upon you, And be gracious to you; <sup>26</sup> The Lord lift up His countenance upon you, And give you peace.’”

<sup>27</sup> “So they shall put My name on the children of Israel, and I will bless them.”

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**We need to hear when God Speaks: Numbers: 7:89**

<sup>89</sup> Now when Moses went into the tabernacle of meeting to speak with Him, he heard the voice of One speaking to him from above the mercy seat that was on the ark of the Testimony, from between the two cherubim; thus He spoke to him.

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**Following the Presence of God and following Instructions of Holy Spirit has not changed:**

**Numbers: 9:15-23**

<sup>15</sup> Now on the day that the tabernacle was raised up, the cloud covered the tabernacle, the tent of the Testimony; from evening until morning it was above the tabernacle like the appearance of fire.

<sup>16</sup> So it was always: the cloud covered it by day, and the appearance of fire by night.

<sup>17</sup> Whenever the cloud was taken up from above the tabernacle, after that the children of Israel would journey; and in the place where the cloud settled, there the children of Israel would pitch their tents.

<sup>18</sup> At the command of the Lord the children of Israel would journey, and at the command of the Lord they would camp; as long as the cloud stayed above the tabernacle they remained encamped.

<sup>19</sup> Even when the cloud continued long, many days above the tabernacle, the children of Israel kept the charge of the Lord and did not journey.

<sup>20</sup> So it was, when the cloud was above the tabernacle a few days: according to the command of the Lord they would remain encamped, and according to the command of the Lord they would journey.

<sup>21</sup> So it was, when the cloud remained only from evening until morning: when the cloud was taken up in the morning, then they would journey; whether by day or by night, whenever the cloud was taken up, they would journey.

<sup>22</sup> Whether it was two days, a month, or a year that the cloud remained above the tabernacle, the children of Israel would remain encamped and not journey; but when it was taken up, they would journey. <sup>23</sup> At the command of the Lord they remained encamped, and at the command of the Lord they journeyed; they kept the charge of the Lord, at the command of the Lord by the hand of Moses.

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**God's Guidance is Victorious: Numbers: 10:33-35**

<sup>33</sup> So they departed from the mountain of the Lord on a journey of three days; and the ark of the covenant of the Lord went before them for the three days' journey, to search out a resting place for them.

<sup>34</sup> And the cloud of the Lord was above them by day when they went out from the camp.

<sup>35</sup> So it was, whenever the ark set out, that Moses said: "Rise up, O Lord! Let Your enemies be scattered, And let those who hate You flee before You."

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**God's Spirit multiplies on His people: Numbers: 11:16-17, 25-26**

<sup>16</sup> So the Lord said to Moses: "Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you. <sup>17</sup> Then I will come down and talk with you there. I will take of the Spirit that is upon you and will put the same upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone.

<sup>25</sup> Then the Lord came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did so again.

<sup>26</sup> But two men had remained in the camp: the name of one was Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they were among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God gives us second best when we wine for it, but there is repercussion: Numbers: 11:18, 31-33**

<sup>18</sup> Then you shall say to the people, 'Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the hearing of the Lord, saying, "Who will give us meat to eat? For it was well with us in Egypt." Therefore the Lord will give you meat, and you shall eat.

<sup>31</sup> Now a wind went out from the Lord, and it brought quail from the sea and left them fluttering near the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground.

<sup>32</sup> And the people stayed up all that day, all night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); and they spread them out for themselves all around the camp.

<sup>33</sup> But while the meat was still between their teeth, before it was chewed, the wrath of the Lord was aroused against the people, and the Lord struck the people with a very great plague.

Manual writer's Revelation: \_\_\_\_\_

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**God Loves Moses and Acknowledges him: Numbers: 12:6-8**

<sup>6</sup> Then He said, "Hear now My words: If there is a prophet among you, I, the Lord, make Myself known to him in a vision; I speak to him in a dream. <sup>7</sup> Not so with My servant Moses; He is faithful in all My house.

<sup>8</sup> I speak with him face to face, Even plainly, and not in dark sayings; And he sees the form of the Lord. Why then were you not afraid To speak against My servant Moses?"

Manual writer's Revelation: \_\_\_\_\_

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**The Glory of The Lord will make the way: Numbers: 13:1-2, 25, 27, 30-31 14:6-9**

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> "Send men to spy out the land of Canaan, which I am giving to the children of Israel; from each tribe of their fathers you shall send a man, every one a leader among them." <sup>25</sup> And they returned from spying out the land after forty days.

<sup>27</sup> Then they told him, and said: "We went to the land where you sent us. It truly flows with milk and honey, and this is its fruit. <sup>28</sup> Nevertheless the people who dwell in the land are strong; the cities are fortified and very large; moreover we saw the descendants of Anak there.

<sup>30</sup> Then Caleb quieted the people before Moses, and said, "Let us go up at once and take possession, for we are well able to overcome it." <sup>31</sup> But the men who had gone up with him said: "we are not able to go up against the people, for they are stronger than we."

<sup>6</sup> But Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes; <sup>7</sup> and they spoke to all the congregation of the children of Israel, saying: "The land we passed through to spy out is an exceedingly good land. <sup>8</sup> If the Lord delights in us, then He will bring us into this land and give it to us, 'a land which flows with milk and honey.'

<sup>9</sup> Only do not rebel against the Lord, nor fear the people of the land, for they are our bread; their protection has departed from them, and the Lord is with us. Do not fear them."

**Manual writer's Revelation:** \_\_\_\_\_

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**The Glory of The Lord will make the way, be on His side: Numbers: 14:10-20**

<sup>10</sup> And all the congregation said to stone them with stones. Now the glory of the Lord appeared in the tabernacle of meeting before all the children of Israel. <sup>11</sup> Then the Lord said to Moses: "How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them?"

<sup>12</sup> I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they."

<sup>13</sup> And Moses said to the Lord: "Then the Egyptians will hear it, for by Your might You brought these people up from among them, <sup>14</sup> and they will tell it to the inhabitants of this land. They have heard that You, Lord, are among these people; that You, Lord, are seen face to face and Your cloud stands above them, and You go before them in a pillar of cloud by day and in a pillar of fire by night. <sup>15</sup> Now if You kill these people as one man, then the nations which have heard of Your fame will speak, saying, <sup>16</sup> 'Because the Lord was not able to bring this people to the land which He swore to give them, therefore He killed them in the wilderness.' <sup>17</sup> And now, I pray, let the power of my Lord be great, just as You have spoken, saying, <sup>18</sup> 'The Lord is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.'

<sup>19</sup> Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now."

<sup>20</sup> Then the Lord said: "I have pardoned, according to your word;

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**The Glory of The Lord makes the way for who sees: Numbers: 14:21-24, 31, 32:11-12**

<sup>21</sup> but truly, as I live, all the earth shall be filled with the glory of the Lord- <sup>22</sup> because all these men who have seen My glory and the signs which I did in Egypt and in the wilderness, and have put Me to the test now these ten times, and have not heeded My voice, <sup>23</sup> they certainly shall not see the land of which I swore to their fathers, nor shall any of those who rejected Me see it.<sup>24</sup> But My servant Caleb, because he has a different spirit in him and has followed Me fully, I will bring into the land where he went, and his descendants shall inherit it.

<sup>31</sup> But your little ones, whom you said would be victims, I will bring in, and they shall know the land which you have despised.

<sup>11</sup> 'Surely none of the men who came up from Egypt, from twenty years old and above, shall see the land of which I swore to Abraham, Isaac, and Jacob, because they have not wholly followed Me,

<sup>12</sup> except Caleb the son of Jephunneh, the Kenizzite, and Joshua the son of Nun, for they have wholly followed the Lord.'

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**Rejection of God's Revealed Will has repercussion: Numbers: 14:34-35, 37-38**

<sup>34</sup> According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection. <sup>35</sup> I the Lord have spoken this; I will surely do so to all this evil congregation who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die.' "

<sup>37</sup> those very men who brought the evil report about the land, died by the plague before the Lord.

<sup>38</sup> But Joshua the son of Nun and Caleb the son of Jephunneh remained alive, of the men who went to spy out the land.

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**God Judges the heart: Numbers: 15:15-16**

<sup>15</sup> One ordinance shall be for you of the assembly and for the stranger who dwells with you, an ordinance forever throughout your generations; as you are, so shall the stranger be before the Lord.

<sup>16</sup> One law and one custom shall be for you and for the stranger who dwells with you."

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**We have to be holy before our God by acknowledging Him: Numbers: 15:40-41**

<sup>40</sup> and that you may remember and do all My commandments, and be holy for your God.

<sup>41</sup> I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God."

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**Moses knows God's Ways: Numbers: 16:42-46**

<sup>42</sup> Now it happened, when the congregation had gathered against Moses and Aaron, that they turned toward the tabernacle of meeting; and suddenly the cloud covered it, and the glory of the Lord appeared.

<sup>43</sup> Then Moses and Aaron came before the tabernacle of meeting. <sup>44</sup> And the Lord spoke to Moses, saying, <sup>45</sup> "Get away from among this congregation, that I may consume them in a moment." And they fell on their faces.

<sup>46</sup> So Moses said to Aaron, "Take a censer and put fire in it from the altar, put incense on it, and take it quickly to the congregation and make atonement for them; for wrath has gone out from the Lord. The plague has begun."

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**When you do right before God, it will prevail: Numbers: 17:2, 7-8**

<sup>2</sup> "Speak to the children of Israel, and get from them a rod from each father's house, all their leaders according to their fathers' houses—twelve rods. Write each man's name on his rod. <sup>7</sup> And Moses placed the rods before the Lord in the tabernacle of witness.

<sup>8</sup> Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds.

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**God makes Provision for His servants: Numbers: 18:24, 35:1-2 Joshua 13:14**

<sup>24</sup> For the tithes of the children of Israel, which they offer up as a heave offering to the Lord, I have given to the Levites as an inheritance; therefore I have said to them, 'Among the children of Israel they shall have no inheritance.'"

<sup>1</sup> And the Lord spoke to Moses in the plains of Moab by the Jordan across from Jericho, saying:

<sup>2</sup> "Command the children of Israel that they give the Levites cities to dwell in from the inheritance of their possession, and you shall also give the Levites common-land around the cities.

<sup>14</sup> Only to the tribe of Levi he had given no inheritance; the sacrifices of the Lord God of Israel made by fire are their inheritance, as He said to them.

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**The closer you walk with The Lord, the more severe the consequences:**

**Numbers: 20:8, 11-12 Deuteronomy 32:50-52**

<sup>8</sup> “Take the rod; you and your brother Aaron gather the congregation together. Speak to the rock before their eyes, and it will yield its water; thus you shall bring water for them out of the rock, and give drink to the congregation and their animals.”

<sup>11</sup> Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank. <sup>12</sup> Then the Lord spoke to Moses and Aaron, “Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them.”

<sup>50</sup> Die on the mountain which you ascend, and be gathered to your people, just as Aaron your brother died on Mount Hor and was gathered to his people; <sup>51</sup> because you trespassed against Me among the children of Israel at the waters of Meribah Kadesh, in the Wilderness of Zin, because you did not hallow Me in the midst of the children of Israel.

<sup>52</sup> Yet you shall see the land before you, though you shall not go there, into the land which I am giving to the children of Israel.”

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**Shadow and type for; us looking at Lord Jesus for our Life: Numbers: 21:8-9**

<sup>8</sup> Then the Lord said to Moses, “Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.”

<sup>9</sup> So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

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**Nothing stands before The Lord: Numbers: 21:34**

<sup>34</sup> Then the Lord said to Moses, “Do not fear him, for I have delivered him into your hand, with all his people and his land.

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**Only who God lets see Heaven can see: Numbers: 22:20-33**

<sup>20</sup> And God came to Balaam at night and said to him, "If the men come to call you, rise and go with them; but only the word which I speak to you—that you shall do." <sup>21</sup> So Balaam rose in the morning, saddled his donkey, and went with the princes of Moab.

<sup>22</sup> Then God's anger was aroused because he went, and the Angel of the Lord took His stand in the way as an adversary against him. And he was riding on his donkey, and his two servants were with him.

<sup>23</sup> Now the donkey saw the Angel of the Lord standing in the way with His drawn sword in His hand, and the donkey turned aside out of the way and went into the field. So Balaam struck the donkey to turn her back onto the road.

<sup>24</sup> Then the Angel of the Lord stood in a narrow path between the vineyards, with a wall on this side and a wall on that side.

<sup>25</sup> And when the donkey saw the Angel of the Lord, she pushed herself against the wall and crushed Balaam's foot against the wall; so he struck her again.

<sup>26</sup> Then the Angel of the Lord went further, and stood in a narrow place where there was no way to turn either to the right hand or to the left.

<sup>27</sup> And when the donkey saw the Angel of the Lord, she lay down under Balaam; so Balaam's anger was aroused, and he struck the donkey with his staff.

<sup>28</sup> Then the Lord opened the mouth of the donkey, and she said to Balaam, "What have I done to you, that you have struck me these three times?" <sup>29</sup> And Balaam said to the donkey, "Because you have abused me. I wish there were a sword in my hand, for now I would kill you!"

<sup>30</sup> So the donkey said to Balaam, "Am I not your donkey on which you have ridden, ever since I became yours, to this day? Was I ever disposed to do this to you?" And he said, "No."

<sup>31</sup> Then the Lord opened Balaam's eyes, and he saw the Angel of the Lord standing in the way with His drawn sword in His hand; and he bowed his head and fell flat on his face.

<sup>32</sup> And the Angel of the Lord said to him, "Why have you struck your donkey these three times? Behold, I have come out to stand against you, because your way is perverse before Me. <sup>33</sup> The donkey saw Me and turned aside from Me these three times. If she had not turned aside from Me, surely I would also have killed you by now, and let her live."

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**God is a Shield around His people: Numbers 23:19-23, Deuteronomy 23:5**

<sup>19</sup> God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

<sup>20</sup> Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

<sup>21</sup> He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them. <sup>22</sup> God brought them out of Egypt; he hath as it were the strength of an unicorn. <sup>23</sup> Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

<sup>5</sup> The Lord your God turned the curse into a blessing for you, because the Lord your God loves you.

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**Be zealous in only knowing God's Will: Numbers 25:8, 11-13**

<sup>8</sup> and Phinehas went after the man of Israel into the tent and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stopped among the children of Israel.

<sup>11</sup> "Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal. <sup>12</sup> Therefore say, 'Behold, I give to him My covenant of peace; <sup>13</sup> and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.'"

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**God is Fair and Just in all things: Numbers 26:52-56**

<sup>52</sup> Then the Lord spoke to Moses, saying: <sup>53</sup> "To these the land shall be divided as an inheritance, according to the number of names. <sup>54</sup> To a large tribe you shall give a larger inheritance, and to a small tribe you shall give a smaller inheritance. Each shall be given its inheritance according to those who were numbered of them. <sup>55</sup> But the land shall be divided by lot; they shall inherit according to the names of the tribes of their fathers.

<sup>56</sup> According to the lot their inheritance shall be divided between the larger and the smaller."

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**God takes care of His children one by one: Numbers 27:7, 36:8-9**

<sup>7</sup> "The daughters of Zelophehad speak what is right; you shall surely give them a possession of inheritance among their father's brothers, and cause the inheritance of their father to pass to them.

<sup>8</sup> And every daughter who possesses an inheritance in any tribe of the children of Israel shall be the wife of one of the family of her father's tribe, so that the children of Israel each may possess the inheritance of his fathers. <sup>9</sup> Thus no inheritance shall change hands from one tribe to another, but every tribe of the children of Israel shall keep its own inheritance."

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**Joshua, a physical tool from God to receive obedience from Israelites: Numbers 27:18-20**

<sup>18</sup> And the Lord said to Moses: "Take Joshua the son of Nun with you, a man in whom is the Spirit, and lay your hand on him; <sup>19</sup> set him before Eleazar the priest and before all the congregation, and inaugurate him in their sight. <sup>20</sup> And you shall give some of your authority to him, that all the congregation of the children of Israel may be obedient.

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**Who is My children is who receives: Numbers: 31:1-2, 26-30**

<sup>1</sup> And the Lord spoke to Moses, saying: <sup>2</sup> "Take vengeance on the Midianites for the children of Israel. Afterward you shall be gathered to your people."

<sup>26</sup> "Count up the plunder that was taken—of man and beast—you and Eleazar the priest and the chief fathers of the congregation; <sup>27</sup> and divide the plunder into two parts, between those who took part in the war, who went out to battle, and all the congregation.

<sup>28</sup> And levy a tribute for the Lord on the men of war who went out to battle: one of every five hundred of the persons, the cattle, the donkeys, and the sheep; <sup>29</sup> take it from their half, and give it to Eleazar the priest as a heave offering to the Lord.

<sup>30</sup> And from the children of Israel's half you shall take one of every fifty, drawn from the persons, the cattle, the donkeys, and the sheep, from all the livestock, and give them to the Levites who keep charge of the tabernacle of the Lord."

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**We give to The Lord what He first gives to us: Numbers: 31:48-50, 54**

<sup>48</sup> Then the officers who were over thousands of the army, the captains of thousands and captains of hundreds, came near to Moses; <sup>49</sup> and they said to Moses, "your servants have taken a count of the men of war who are under our command, and not a man of us is missing.

<sup>50</sup> Therefore we have brought an offering for the Lord, what every man found of ornaments of gold: armlets and bracelets and signet rings and earrings and necklaces, to make atonement for ourselves before the Lord."

<sup>54</sup> and Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before The Lord.

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**Student Revelation:** \_\_\_\_\_

**Taintedness is not part of God: Numbers: 33:51-56**

<sup>51</sup> “Speak to the children of Israel, and say to them: ‘When you have crossed the Jordan into the land of Canaan, <sup>52</sup> then you shall drive out all the inhabitants of the land from before you, destroy all their engraved stones, destroy all their molded images, and demolish all their high places; <sup>53</sup> you shall dispossess the inhabitants of the land and dwell in it, for I have given you the land to possess.

<sup>54</sup> And you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s inheritance shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

<sup>55</sup> But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain shall be irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell. <sup>56</sup> Moreover it shall be that I will do to you as I thought to do to them.’”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Provides Refuge for the desperate: Numbers: 35:9-12, 33 Joshua: 20:1-6**

<sup>9</sup> Then the Lord spoke to Moses, saying, <sup>10</sup> “Speak to the children of Israel, and say to them: ‘When you cross the Jordan into the land of Canaan, <sup>11</sup> then you shall appoint cities to be cities of refuge for you, that the manslayer who kills any person accidentally may flee there. <sup>12</sup> They shall be cities of refuge for you from the avenger, that the manslayer may not die until he stands before the congregation in judgment.

<sup>33</sup> So you shall not pollute the land where you are; for blood defiles the land, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it.

<sup>1</sup> The Lord also spoke to Joshua, saying, <sup>2</sup> “Speak to the children of Israel, saying: ‘Appoint for yourselves cities of refuge, of which I spoke to you through Moses, <sup>3</sup> that the slayer who kills a person accidentally or unintentionally may flee there; and they shall be your refuge from the avenger of blood.

<sup>4</sup> And when he flees to one of those cities, and stands at the entrance of the gate of the city, and declares his case in the hearing of the elders of that city, they shall take him into the city as one of them, and give him a place, that he may dwell among them.

<sup>5</sup> Then if the avenger of blood pursues him, they shall not deliver the slayer into his hand, because he struck his neighbor unintentionally, but did not hate him beforehand.

<sup>6</sup> And he shall dwell in that city until he stands before the congregation for judgment, and until the death of the one who is high priest in those days. Then the slayer may return and come to his own city and his own house, to the city from which he fled.’”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Now, go and do what I have Spoken!: Deuteronomy: 1:8**

<sup>8</sup> See, I have set the land before you; go in and possess the land which the Lord swore to your fathers—to Abraham, Isaac, and Jacob—to give to them and their descendants after them.’

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**More than a conqueror: Deuteronomy: 1:30-31, 33**

<sup>30</sup> The Lord your God, who goes before you, He will fight for you, according to all He did for you in Egypt before your eyes, <sup>31</sup> and in the wilderness where you saw how the Lord your God carried you, as a man carries his son, in all the way that you went until you came to this place.’

<sup>33</sup> who went in the way before you to search out a place for you to pitch your tents, to show you the way you should go, in the fire by night and in the cloud by day.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Glory of The Lord makes the way: Deuteronomy 1:36, 38-39, Joshua 14:6-14**

<sup>36</sup> Caleb the son of Jephunneh; he shall see that good land of which I swore to give to your fathers, and to him and his children I am giving the land on which he walked, because he wholly followed the Lord.’

<sup>38</sup> Joshua the son of Nun, who stands before you, he shall go in there. Encourage him, for he shall cause Israel to inherit it. <sup>39</sup> ‘Moreover your little ones and your children, who you say will be victims, who today have no knowledge of good and evil, they shall go in there; to them I will give it, and they shall possess it.

<sup>6</sup> Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: “You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea. <sup>7</sup> I was forty years old when Moses the servant of the Lord sent me from Kadesh Barnea to spy out the land, and I brought back word to him as it was in my heart. <sup>8</sup> Nevertheless my brethren who went up with me made the heart of the people melt, but I wholly followed the Lord my God.

<sup>9</sup> So Moses swore on that day, saying, ‘Surely the land where your foot has trodden shall be your inheritance and your children’s forever, because you have wholly followed the Lord my God.’

<sup>10</sup> And now, behold, the Lord has kept me alive, as He said, these forty-five years, ever since the Lord spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, eighty-five years old. <sup>11</sup> As yet I am as strong this day as on the day that Moses sent me; just as my strength was then, so now is my strength for war, both for going out and for coming in.

<sup>12</sup> Now therefore, give me this mountain of which the Lord spoke in that day; for you heard in that day how the Anakim were there, and that the cities were great and fortified. It may be that the Lord will be with me, and I shall be able to drive them out as the Lord said.”

<sup>13</sup> And Joshua blessed him, and gave Hebron to Caleb the son of Jephunneh as an inheritance.

<sup>14</sup> Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the Lord God of Israel.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God had carried the Israelites on eagles wings: Deuteronomy: 2:7**

<sup>7</sup> “For the Lord your God has blessed you in all the work of your hand. He knows your trudging through this great wilderness. These forty years the Lord your God has been with you; you have lacked nothing.”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Decision of God is final: Deuteronomy: 2:5, 9, 19, 24-25, 30-31, 33, 36**

<sup>5</sup> Do not meddle with them, for I will not give you any of their land, no, not so much as one footstep, because I have given Mount Seir to Esau as a possession.

<sup>9</sup> Then the Lord said to me, ‘Do not harass Moab, nor contend with them in battle, for I will not give you any of their land as a possession, because I have given Ar to the descendants of Lot as a possession.’”

<sup>19</sup> And when you come near the people of Ammon, do not harass them or meddle with them, for I will not give you any of the land of the people of Ammon as a possession, because I have given it to the descendants of Lot as a possession.”

<sup>24</sup> “‘Rise, take your journey, and cross over the River Arnon. Look, I have given into your hand Sihon the Amorite, king of Heshbon, and his land. Begin to possess it, and engage him in battle. <sup>25</sup> This day I will begin to put the dread and fear of you upon the nations under the whole heaven, who shall hear the report of you, and shall tremble and be in anguish because of you.’

<sup>30</sup> “But Sihon king of Heshbon would not let us pass through, for the Lord your God hardened his spirit and made his heart obstinate, that He might deliver him into your hand, as it is this day. <sup>31</sup> “And the Lord said to me, ‘See, I have begun to give Sihon and his land over to you. Begin to possess it, that you may inherit his land.’

<sup>33</sup> And the Lord our God delivered him over to us; so we defeated him, his sons, and all his people.

<sup>36</sup> From Aroer, which is on the bank of the River Arnon, and from the city that is in the ravine, as far as Gilead, there was not one city too strong for us; the Lord our God delivered all to us.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Fear not, be on the side of The Lord Who fulfills His Will: Deuteronomy: 3:21-22**

<sup>21</sup> “And I commanded Joshua at that time, saying, ‘Your eyes have seen all that the Lord your God has done to these two kings; so will the Lord do to all the kingdoms through which you pass.

<sup>22</sup> You must not fear them, for the Lord your God Himself fights for you.’

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**We all have our destined place in the plan of God, walk it!: Deuteronomy: 3:24-28**

<sup>24</sup> ‘O Lord God, You have begun to show Your servant Your greatness and Your mighty hand, for what god is there in heaven or on earth who can do anything like Your works and Your mighty deeds? <sup>25</sup> I pray, let me cross over and see the good land beyond the Jordan, those pleasant mountains, and Lebanon.’ <sup>26</sup> “But the Lord was angry with me on your account, and would not listen to me. So the Lord said to me: ‘Enough of that! Speak no more to Me of this matter. <sup>27</sup> Go up to the top of Pisgah, and lift your eyes toward the west, the north, the south, and the east; behold it with your eyes, for you shall not cross over this Jordan. <sup>28</sup> But command Joshua, and encourage him and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which you will see.’

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God through Moses admonishes the Israelites to love their God: Deuteronomy: 4:9-13, 15, 20, 24, 36**

<sup>9</sup> Only take heed to yourself, and diligently keep yourself, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life. And teach them to your children and your grandchildren, <sup>10</sup> especially concerning the day you stood before the Lord your God in Horeb, when the Lord said to me, 'Gather the people to Me, and I will let them hear My words, that they may learn to fear Me all the days they live on the earth, and that they may teach their children.' <sup>11</sup> "Then you came near and stood at the foot of the mountain, and the mountain burned with fire to the midst of heaven, with darkness, cloud, and thick darkness. <sup>12</sup> And the Lord spoke to you out of the midst of the fire. You heard the sound of the words, but saw no form; you only heard a voice. <sup>13</sup> So He declared to you His covenant which He commanded you to perform, the Ten Commandments; and He wrote them on two tablets of stone.

<sup>15</sup> "Take careful heed to yourselves, for you saw no form when the Lord spoke to you at Horeb out of the midst of the fire,

<sup>20</sup> But the Lord has taken you and brought you out of the iron furnace, out of Egypt, to be His people, an inheritance, as you are this day.

<sup>24</sup> For the Lord your God is a consuming fire, a jealous God.

<sup>36</sup> Out of heaven He let you hear His voice, that He might instruct you; on earth He showed you His great fire, and you heard His words out of the midst of the fire.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God is not of imagination in the mind, He Is: Deuteronomy: 4:15**

<sup>15</sup> "Take careful heed to yourselves, for you saw no form when the Lord spoke to you at Horeb out of the midst of the fire,

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God is a Rewarder of those who diligently seek Him: Deuteronomy: 4:29**

<sup>29</sup> But from there you will seek the Lord your God, and you will find Him if you seek Him with all your heart and with all your soul.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Every generation needs their own encounter with God: Deuteronomy: 5:3-4**

<sup>3</sup> The Lord did not make this covenant with our fathers, but with us, those who are here today, all of us who are alive. <sup>4</sup> The Lord talked with you face to face on the mountain from the midst of the fire.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Curses brake in the Blood of Lord Jesus and Mercy multiplies: Deuteronomy: 5:9-10**

<sup>9</sup> For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, <sup>10</sup> to those who love Me and keep My commandments.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Fearfull respect for God but no relationship: Deuteronomy: 5:22-29**

<sup>22</sup> "These words the Lord spoke to all your assembly, in the mountain from the midst of the fire, the cloud, and the thick darkness, with a loud voice; and He added no more. And He wrote them on two tablets of stone and gave them to me.

<sup>23</sup> "So it was, when you heard the voice from the midst of the darkness, while the mountain was burning with fire, that you came near to me, all the heads of your tribes and your elders. <sup>24</sup> And you said: 'Surely the Lord our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire. We have seen this day that God speaks with man; yet he still lives.

<sup>25</sup> Now therefore, why should we die? For this great fire will consume us; if we hear the voice of the Lord our God anymore, then we shall die. <sup>26</sup> For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we have, and lived?

<sup>27</sup> You go near and hear all that the Lord our God may say, and tell us all that the Lord our God says to you, and we will hear and do it.'

<sup>28</sup> "Then the Lord heard the voice of your words when you spoke to me, and the Lord said to me: 'I have heard the voice of the words of this people which they have spoken to you. They are right in all that they have spoken.

<sup>29</sup> Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Love The Lord your God with all your strength: Deuteronomy: 6:4-5**

<sup>4</sup> "Hear, O Israel: The Lord our God, the Lord is one!

<sup>5</sup> You shall love the Lord your God with all your heart, with all your soul, and with all your strength.

Manual writer's Revelation: \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_  
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**The Living God Who Reveals Himself demands all Glory: Deuteronomy: 6:13-19**

<sup>13</sup> You shall fear the Lord your God and serve Him, and shall take oaths in His name.  
<sup>14</sup> You shall not go after other gods, the gods of the peoples who are all around you  
<sup>15</sup> (for the Lord your God is a jealous God among you), lest the anger of the Lord your God be aroused against you and destroy you from the face of the earth.  
<sup>16</sup> “You shall not tempt the Lord your God as you tempted Him in Massah. <sup>17</sup> You shall diligently keep the commandments of the Lord your God, His testimonies, and His statutes which He has commanded you. <sup>18</sup> And you shall do what is right and good in the sight of the Lord, that it may be well with you, and that you may go in and possess the good land of which the Lord swore to your fathers, <sup>19</sup> to cast out all your enemies from before you, as The Lord has spoken.”

**Manual writer’s Revelation:** \_\_\_\_\_  
**Student Revelation:** \_\_\_\_\_  
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**Righteousness is in keeping God’s commandments by Faith: Deuteronomy: 6:25**

<sup>25</sup> Then it will be righteousness for us, if we are careful to observe all these commandments before the Lord our God, as He has commanded us.’

**Manual writer’s Revelation:** \_\_\_\_\_  
**Student Revelation:** \_\_\_\_\_  
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**God’s Sovereign Ways: Deuteronomy: 7:7-9**

<sup>7</sup> The Lord did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples; <sup>8</sup> but because the Lord loves you, and because He would keep the oath which He swore to your fathers, the Lord has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt.  
<sup>9</sup> “Therefore know that the Lord your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments;

**Manual writer’s Revelation:** \_\_\_\_\_  
**Student Revelation:** \_\_\_\_\_  
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**The overflow of God's Presence: Deuteronomy: 7:12-16**

<sup>12</sup> "Then it shall come to pass, because you listen to these judgments, and keep and do them, that the Lord your God will keep with you the covenant and the mercy which He swore to your fathers.

<sup>13</sup> And He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.

<sup>14</sup> You shall be blessed above all peoples; there shall not be a male or female barren among you or among your livestock.

<sup>15</sup> And the Lord will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay them on all those who hate you.

<sup>16</sup> Also you shall destroy all the peoples whom the Lord your God delivers over to you; your eye shall have no pity on them; nor shall you serve their gods, for that will be a snare to you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**God, a consuming Fire around His people: Deuteronomy: 7:21**

<sup>21</sup> You shall not be terrified of them; for the Lord your God, the great and awesome God, is among you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Guard your heart: Deuteronomy: 7:25**

<sup>25</sup> You shall burn the carved images of their gods with fire; you shall not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it; for it is an abomination to the Lord your God.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**God's Purifying Ways to set our priorities right, He is First, all else comes after: Deuteronomy: 8:2-5**

<sup>2</sup> And you shall remember that the Lord your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. <sup>3</sup> So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord. <sup>4</sup> Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup> You should know in your heart that as a man chastens his son, so the Lord your God chastens you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**God is an abundant God: Deuteronomy: 8:7**

<sup>7</sup> For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills;

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**To be dependent on The Lord makes us pure: Deuteronomy: 8:16, 18**

<sup>16</sup> who fed you in the wilderness with manna, which your fathers did not know, that He might humble you and that He might test you, to do you good in the end—

<sup>18</sup> “And you shall remember the Lord your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God is a consuming Fire, He consumes sin: Deuteronomy: 9:3-5**

<sup>3</sup> Therefore understand today that the Lord your God is He who goes over before you as a consuming fire. He will destroy them and bring them down before you; so you shall drive them out and destroy them quickly, as the Lord has said to you.

<sup>4</sup> “Do not think in your heart, after the Lord your God has cast them out before you, saying, ‘Because of my righteousness the Lord has brought me in to possess this land’; but it is because of the wickedness of these nations that the Lord is driving them out from before you.

<sup>5</sup> It is not because of your righteousness or the uprightness of your heart that you go in to possess their land, but because of the wickedness of these nations that the Lord your God drives them out from before you, and that He may fulfill the word which the Lord swore to your fathers, to Abraham, Isaac, and Jacob.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God does not divert from His Path: Deuteronomy: 10:1-2**

<sup>1</sup> “At that time the Lord said to me, ‘Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood. <sup>2</sup> And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.’

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**We can not come against The Presence of God: Deuteronomy: 11:25**

<sup>25</sup> No man shall be able to stand against you; the Lord your God will put the dread of you and the fear of you upon all the land where you tread, just as He has said to you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Receive all that God has for you: Deuteronomy: 11:26-27**

<sup>26</sup> "Behold, I set before you today a blessing and a curse: <sup>27</sup> the blessing, if you obey the commandments of the Lord your God which I command you today;

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Your God is with you: Deuteronomy: 12:10-11, 12**

<sup>10</sup> But when you cross over the Jordan and dwell in the land which the Lord your God is giving you to inherit, and He gives you rest from all your enemies round about, so that you dwell in safety, <sup>11</sup> Then there will be the place where the Lord your God chooses to make His Name abide. <sup>12</sup> And you shall rejoice before the Lord your God, you and your sons and your daughters, your male and female servants, and the Levite who is within your gates, since he has no portion nor inheritance with you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Life belongs to The Lord: Deuteronomy: 12:23-24**

<sup>23</sup> Only be sure that you do not eat the blood, for the blood is the life; you may not eat the life with the meat. <sup>24</sup> You shall not eat it; you shall pour it on the earth like water.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Love The Lord your God with all your mind, soul, and body: Deuteronomy: 13:4**

<sup>4</sup> You shall walk after the Lord your God and fear Him, and keep His commandments and obey His voice; you shall serve Him and hold fast to Him.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**My sheep know My Voice and follow Me: Deuteronomy: 13:18**

<sup>18</sup> because you have listened to the voice of the Lord your God, to keep all His commandments which I command you today, to do what is right in the eyes of the Lord your God.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Our giving is for relationship with God: Deuteronomy: 14:22-26, 26:8-11, 13, 15**

<sup>22</sup> "You shall truly tithe all the increase of your grain that the field produces year by year.

<sup>23</sup> And you shall eat before the Lord your God, in the place where He chooses to make His name abide, the tithe of your grain and your new wine and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the Lord your God always.

<sup>24</sup> But if the journey is too long for you, so that you are not able to carry the tithe, or if the place where the Lord your God chooses to put His name is too far from you, when the Lord your God has blessed you, <sup>25</sup> then you shall exchange it for money, take the money in your hand, and go to the place which the Lord your God chooses. <sup>26</sup> And you shall spend that money for whatever your heart desires: for oxen or sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the Lord your God, and you shall rejoice, you and your household.

<sup>8</sup> So the Lord brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. <sup>9</sup> He has brought us to this place and has given us this land, "a land flowing with milk and honey";

<sup>10</sup> and now, behold, I have brought the firstfruits of the land which you, O Lord, have given me.' "Then you shall set it before the Lord your God, and worship before the Lord your God. <sup>11</sup> So you shall rejoice in every good thing which the Lord your God has given to you and your house, you and the Levite and the stranger who is among you.

<sup>13</sup> then you shall say before the Lord your God: 'I have removed the holy tithe from my house, and also have given them to the Levite, the stranger, the fatherless, and the widow, according to all Your commandments which You have commanded me; I have not transgressed Your commandments, nor have I forgotten them. <sup>15</sup> Look down from Your holy habitation, from heaven, and bless Your people Israel and the land which You have given us, just as You swore to our fathers, "a land flowing with milk and honey.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Speaks; it comes to pass!: Deuteronomy: 18:21-22**

<sup>21</sup> And if you say in your heart, 'How shall we know the word which the Lord has not spoken?'—

<sup>22</sup> when a prophet speaks in the name of the Lord, if the thing does not happen or come to pass, that is the thing which the Lord has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Lord, my Shield and my Salvation: Deuteronomy: 20:4**

<sup>4</sup> The LORD your God is He that goes with you, to fight for you against your enemies, to save you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**All of God, or nothing: Deuteronomy: 23:14**

<sup>14</sup> For the Lord your God walks in the midst of your camp, to deliver you and give your enemies over to you; therefore your camp shall be holy, that He may see no unclean thing among you, and turn away from you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Pure before The Lord in Spirit and Truth: Deuteronomy: 23:21**

<sup>21</sup> "When you make a vow to the Lord your God, you shall not delay to pay it; for the Lord your God will surely require it of you, and it would be sin to you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Be just with God's provision: Deuteronomy: 24:14-15**

<sup>14</sup> "You shall not oppress a hired servant who is poor and needy, whether one of your brethren or one of the aliens who is in your land within your gates. <sup>15</sup> Each day you shall give him his wages, and not let the sun go down on it, for he is poor and has set his heart on it; lest he cry out against you to the Lord, and it be sin to you.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**God feeds all: Deuteronomy: 24:21, 25:4**

<sup>21</sup> When you gather the grapes of your vineyard, you shall not glean it afterward; it shall be for the stranger, the fatherless, and the widow.

<sup>4</sup> You shall not muzzle an ox while it treads out the grain.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**In Lord Jesus we can live up to being a holy people: Deuteronomy: 26:18-19**

<sup>18</sup> Also today the Lord has proclaimed you to be His special people, just as He promised you, that you should keep all His commandments, <sup>19</sup> and that He will set you high above all nations which He has made, in praise, in name, and in honor, and that you may be a holy people to the Lord your God, just as He has spoken.”

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Results of obedience to Holy Spirit Voice: Deuteronomy: 28:1-13**

<sup>1</sup> “Now it shall come to pass, if you diligently obey the voice of the Lord your God, to observe carefully all His commandments which I command you today, that the Lord your God will set you high above all nations of the earth.

<sup>2</sup> And all these blessings shall come upon you and overtake you, because you obey the voice of the Lord your God:

<sup>3</sup> “Blessed shall you be in the city, and blessed shall you be in the country. <sup>4</sup> “Blessed shall be the fruit of your body, the produce of your ground and the increase of your herds, the increase of your cattle and the offspring of your flocks.

<sup>5</sup> “Blessed shall be your basket and your kneading bowl. <sup>6</sup> “Blessed shall you be when you come in, and blessed shall you be when you go out.

<sup>7</sup> “The Lord will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you seven ways.

<sup>8</sup> “The Lord will command the blessing on you in your storehouses and in all to which you set your hand, and He will bless you in the land which the Lord your God is giving you.

<sup>9</sup> “The Lord will establish you as a holy people to Himself, just as He has sworn to you, if you keep the commandments of the Lord your God and walk in His ways.

<sup>10</sup> Then all peoples of the earth shall see that you are called by the name of the Lord, and they shall be afraid of you.

<sup>11</sup> And the Lord will grant you plenty of goods, in the fruit of your body, in the increase of your livestock, and in the produce of your ground, in the land of which the Lord swore to your fathers to give you.

<sup>12</sup> The Lord will open to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. You shall lend to many nations, but you shall not borrow.

<sup>13</sup> And the Lord will make you the head and not the tail; you shall be above only, and not be beneath, if you heed the commandments of the Lord your God, which I command you today, and are careful to observe them.

**Manual writer's Revelation:** \_\_\_\_\_



Student Revelation: \_\_\_\_\_

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**In The Miracle Blood of Lord Jesus, the scales fall off our eyes: Deuteronomy: 29:2-4**

<sup>2</sup> Now Moses called all Israel and said to them: "You have seen all that the Lord did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land—

<sup>3</sup> the great trials which your eyes have seen, the signs, and those great wonders.

<sup>4</sup> Yet the Lord has not given you a heart to perceive and eyes to see and ears to hear, to this very day.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**God purged and purified the Israelites in the desert to be His holy people: Deuteronomy: 29:5-6**

<sup>5</sup> And I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn out on your feet.

<sup>6</sup> You have not eaten bread, nor have you drunk wine or similar drink, that you may know that I am the Lord your God.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**God Knows All: Deuteronomy: 29:29**

<sup>29</sup> "The secret things belong to the Lord our God, but those things which are revealed belong to us and to our children forever, that we may do all the words of this law.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Obedience takes us inside The Lord where is Fullness of Life: Deuteronomy: 30:2-3, 6**

<sup>2</sup> and you return to the Lord your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, <sup>3</sup> that the Lord your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the Lord your God has scattered you.

<sup>6</sup> And the Lord your God will circumcise your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, that you may live.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

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**Love The Lord your God where is Provision: Deuteronomy: 30:9-10**

<sup>9</sup> The Lord your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good.

For the Lord will again rejoice over you for good as He rejoiced over your fathers,

<sup>10</sup> if you obey the voice of the Lord your God, to keep His commandments and His statutes which are written in this Book of the Law, and if you turn to the Lord your God with all your heart and with all your soul.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**We can know God in our heart and with our lips: Deuteronomy: 30:11-14**

<sup>11</sup> "For this commandment which I command you today is not too mysterious for you, nor is it far off. <sup>12</sup> It is not in heaven, that you should say, 'Who will ascend into heaven for us and bring it to us, that we may hear it and do it?' <sup>13</sup> Nor is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'"

<sup>14</sup> But the word is very near you, in your mouth and in your heart, that you may do it.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Fear not! Follow God Who goes before you: Deuteronomy: 31:6-8**

<sup>6</sup> Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you."

<sup>7</sup> Then Moses called Joshua and said to him in the sight of all Israel, "Be strong and of good courage, for you must go with this people to the land which the Lord has sworn to their fathers to give them, and you shall cause them to inherit it.

<sup>8</sup> And the Lord, He is the One who goes before you. He will be with you, He will not leave you nor forsake you; do not fear nor be dismayed."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The Lord Equips Joshua: Deuteronomy: 31:14-16, 23**

<sup>14</sup> Then the Lord said to Moses, "Behold, the days approach when you must die; call Joshua, and present yourselves in the tabernacle of meeting, that I may inaugurate him."

So Moses and Joshua went and presented themselves in the tabernacle of meeting.

<sup>15</sup> Now the Lord appeared at the tabernacle in a pillar of cloud, and the pillar of cloud stood above the door of the tabernacle. <sup>16</sup> And the Lord said to Moses: "Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and they will forsake Me and break My covenant which I have made with them.

<sup>23</sup> Then He inaugurated Joshua the son of Nun, and said, "Be strong and of good courage; for you shall bring the children of Israel into the land of which I swore to them, and I will be with you."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Meditate on The Lord and receive who He Is: Deuteronomy: 31:19, 32:2-4**

<sup>19</sup> “Now therefore, write down this song for yourselves, and teach it to the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

<sup>2</sup> Let my teaching drop as the rain, My speech distill as the dew, As raindrops on the tender herb, And as showers on the grass.

<sup>3</sup> For I proclaim the name of the Lord: Ascribe greatness to our God. <sup>4</sup> He is the Rock, His work is perfect; For all His ways are justice, A God of truth and without injustice; Righteous and upright is He.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Meditate on The Lord and receive who He Is: Deuteronomy: 32:9-14**

<sup>9</sup> For the Lord's portion is His people; Jacob is the place of His inheritance.

<sup>10</sup> “He found him in a desert land And in the wasteland, a howling wilderness; He encircled him, He instructed him, He kept him as the apple of His eye.

<sup>11</sup> As an eagle stirs up its nest, Hovers over its young, Spreading out its wings, taking them up, Carrying them on its wings, <sup>12</sup> So the Lord alone led him, And there was no foreign god with him.

<sup>13</sup> “He made him ride in the heights of the earth, That he might eat the produce of the fields; He made him draw honey from the rock, And oil from the flinty rock; <sup>14</sup> Curds from the cattle, and milk of the flock, With fat of lambs; And rams of the breed of Bashan, and goats, With the choicest wheat; And you drank wine, the blood of the grapes.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Meditate on The Lord and receive who He Is: Deuteronomy: 32:39**

<sup>39</sup> ‘Now see that I, even I, am He, And there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God's Everlasting Arms carry us forever: Deuteronomy: 33:26-28**

<sup>26</sup> "There is no one like the God of Jeshurun, Who rides the Heavens to help you, And in His excellency on the clouds.

<sup>27</sup> The eternal God is your refuge, And underneath are the everlasting arms; He will thrust out the enemy from before you, And will say, 'Destroy!'

<sup>28</sup> Then Israel shall dwell in safety, The fountain of Jacob alone, In a land of grain and new wine; His heavens shall also drop dew.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Moses was one with God: Deuteronomy: 34:1-7**

<sup>1</sup> Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho. And the Lord showed him all the land of Gilead as far as Dan,

<sup>2</sup> all Naphtali and the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea,

<sup>3</sup> the South, and the plain of the Valley of Jericho, the city of palm trees, as far as Zoar. <sup>4</sup> Then the Lord said to him, "This is the land of which I swore to give Abraham, Isaac, and Jacob, saying, 'I will give it to your descendants.' I have caused you to see it with your eyes, but you shall not cross over there." <sup>5</sup> So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. <sup>6</sup> And He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day.

<sup>7</sup> Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Supernatural Equipping for a supernatural task, Joshua received it: Joshua: 1:1-9**

<sup>1</sup> After the death of Moses the servant of the Lord, it came to pass that the Lord spoke to Joshua the son of Nun, Moses' assistant, saying: <sup>2</sup> "Moses My servant is dead. Now therefore, arise, go over this Jordan, you and all this people, to the land which I am giving to them—the children of Israel.

<sup>3</sup> Every place that the sole of your foot will tread upon I have given you, as I said to Moses. <sup>4</sup> From the wilderness and this Lebanon as far as the great river, the River Euphrates, all the land of the Hittites, and to the Great Sea toward the going down of the sun, shall be your territory.

<sup>5</sup> No man shall be able to stand before you all the days of your life; as I was with Moses, so I will be with you. I will not leave you nor forsake you.

<sup>6</sup> Be strong and of good courage, for to this people you shall divide as an inheritance the land which I swore to their fathers to give them.

<sup>7</sup> Only be strong and very courageous, that you may observe to do according to all the law which Moses My servant commanded you; do not turn from it to the right hand or to the left, that you may prosper wherever you go.

<sup>8</sup> This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

<sup>9</sup> Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the Lord your God is with you wherever you go."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Preparing the way for the Israelites: Joshua: 2:4, 8-12, 6:25**

<sup>4</sup> Then Rahab the harlot took the two men and hid them. So she said, "Yes, the men came to me, but I did not know where they were from.

<sup>8</sup> Now before they lay down, she came up to them on the roof, <sup>9</sup> and said to the men: "I know that the Lord has given you the land, that the terror of you has fallen on us, and that all the inhabitants of the land are fainthearted because of you.

<sup>10</sup> For we have heard how the Lord dried up the water of the Red Sea for you when you came out of Egypt, and what you did to the two kings of the Amorites who were on the other side of the Jordan, Sihon and Og, whom you utterly destroyed.

<sup>11</sup> And as soon as we heard these things, our hearts melted; neither did there remain any more courage in anyone because of you, for the Lord your God, He is God in heaven above and on earth beneath.

<sup>12</sup> Now therefore, I beg you, swear to me by the Lord, since I have shown you kindness, that you also will show kindness to my father's house, and give me a true token,

<sup>25</sup> And Joshua spared Rahab the harlot, her father's household, and all that she had. So she dwells in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Glorifies Himself, He Himself goes first over the Jordan: Joshua: 3:7-8, 14-17, 4:18**

<sup>7</sup> And the Lord said to Joshua, "This day I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.

<sup>8</sup> You shall command the priests who bear the ark of the covenant, saying, 'When you have come to the edge of the water of the Jordan, you shall stand in the Jordan.'"

<sup>14</sup> So it was, when the people set out from their camp to cross over the Jordan, with the priests bearing the ark of the covenant before the people, <sup>15</sup> and as those who bore the ark came to the Jordan, and the feet of the priests who bore the ark dipped in the edge of the water (for the Jordan overflows all its banks during the whole time of harvest),

<sup>16</sup> that the waters which came down from upstream stood still, and rose in a heap very far away at Adam, the city that is beside Zaretan. So the waters that went down into the Sea of the Arabah, the Salt Sea, failed, and were cut off; and the people crossed over opposite Jericho.

<sup>17</sup> Then the priests who bore the ark of the covenant of the Lord stood firm on dry ground in the midst of the Jordan; and all Israel crossed over on dry ground, until all the people had crossed completely over the Jordan.

<sup>18</sup> And it came to pass, when the priests who bore the ark of the covenant of the Lord had come from the midst of the Jordan, and the soles of the priests' feet touched the dry land, that the waters of the Jordan returned to their place and overflowed all its banks as before.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God is the same yesterday today and forever: Joshua: 4:2-3, 6-7**

<sup>2</sup> “Take for yourselves twelve men from the people, one man from every tribe, <sup>3</sup> and command them, saying, ‘Take for yourselves twelve stones from here, out of the midst of the Jordan, from the place where the priests’ feet stood firm. You shall carry them over with you and leave them in the lodging place where you lodge tonight.’”

<sup>6</sup> that this may be a sign among you when your children ask in time to come, saying, ‘What do these stones mean to you?’

<sup>7</sup> Then you shall answer them that the waters of the Jordan were cut off before the ark of the covenant of the Lord; when it crossed over the Jordan, the waters of the Jordan were cut off. And these stones shall be for a memorial to the children of Israel forever.”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**In the desert the Israelites had supernatural Provision: Joshua: 5:9-12**

<sup>9</sup> Then the Lord said to Joshua, “This day I have rolled away the reproach of Egypt from you.” Therefore the name of the place is called Gilgal to this day.

<sup>10</sup> Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho.

<sup>11</sup> And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day.

<sup>12</sup> Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God opens Joshua’s eyes, it is God’s fight: Joshua: 5:13-15**

<sup>13</sup> And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, “Are You for us or for our adversaries?”

<sup>14</sup> So He said, “No, but as Commander of the army of the Lord I have now come.” And Joshua fell on his face to the earth and worshiped, and said to Him, “What does my Lord say to His servant?”

<sup>15</sup> Then the Commander of the Lord’s army said to Joshua, “Take your sandal off your foot, for the place where you stand is holy.” And Joshua did so.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Demands All Glory, the trumpets announced Victory for God: Joshua: 6:2-5**

<sup>2</sup> And the Lord said to Joshua: “See! I have given Jericho into your hand, its king, and the mighty men of valor.

<sup>3</sup> You shall march around the city, all you men of war; you shall go all around the city once. This you shall do six days.

<sup>4</sup> And seven priests shall bear seven trumpets of rams’ horns before the ark. But the seventh day you shall march around the city seven times, and the priests shall blow the trumpets.

<sup>5</sup> It shall come to pass, when they make a long blast with the ram’s horn, and when you hear the sound of the trumpet, that all the people shall shout with a great shout; then the wall of the city will fall down flat. And the people shall go up every man straight before him.”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God’s supernatural Entrance in taking the promised land: Joshua: 6:8-16, 20**

<sup>8</sup> So it was, when Joshua had spoken to the people, that the seven priests bearing the seven trumpets of rams’ horns before the Lord advanced and blew the trumpets, and the ark of the covenant of the Lord followed them. <sup>9</sup> The armed men went before the priests who blew the trumpets, and the rear guard came after the ark, while the priests continued blowing the trumpets.

<sup>10</sup> Now Joshua had commanded the people, saying, “You shall not shout or make any noise with your voice, nor shall a word proceed out of your mouth, until the day I say to you, ‘Shout!’ Then you shall shout.”

<sup>11</sup> So he had the ark of the Lord circle the city, going around it once. Then they came into the camp and lodged in the camp.

<sup>12</sup> And Joshua rose early in the morning, and the priests took up the ark of the Lord. <sup>13</sup> Then seven priests bearing seven trumpets of rams’ horns before the ark of the Lord went on continually and blew with the trumpets. And the armed men went before them. But the rear guard came after the ark of the Lord, while the priests continued blowing the trumpets. <sup>14</sup> And the second day they marched around the city once and returned to the camp. So they did six days.

<sup>15</sup> But it came to pass on the seventh day that they rose early, about the dawning of the day, and marched around the city seven times in the same manner. On that day only they marched around the city seven times. <sup>16</sup> And the seventh time it happened, when the priests blew the trumpets, that Joshua said to the people: “Shout, for the Lord has given you the city! <sup>20</sup> So the people shouted when the priests blew the trumpets. And it happened when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat. Then the people went up into the city, every man straight before him, and they took the city.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Be strong, courageous and holy: Joshua: 7:10-12**

<sup>10</sup> So the Lord said to Joshua: "Get up! Why do you lie thus on your face?"

<sup>11</sup> Israel has sinned, and they have also transgressed My covenant which I commanded them. For they have even taken some of the accursed things, and have both stolen and deceived; and they have also put it among their own stuff.

<sup>12</sup> Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they have become doomed to destruction. Neither will I be with you anymore, unless you destroy the accursed from among you.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God continues with His Victory battle: Joshua: 8:1-2, 18**

<sup>1</sup> Now the Lord said to Joshua: "Do not be afraid, nor be dismayed; take all the people of war with you, and arise, go up to Ai. See, I have given into your hand the king of Ai, his people, his city, and his land.

<sup>2</sup> And you shall do to Ai and its king as you did to Jericho and its king. Only its spoil and its cattle you shall take as booty for yourselves. Lay an ambush for the city behind it."

<sup>18</sup> Then the Lord said to Joshua, "Stretch out the spear that is in your hand toward Ai, for I will give it into your hand." And Joshua stretched out the spear that was in his hand toward the city.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God uses supernatural tools that we dont have access to, just cry out: Joshua: 10:8, 11-14**

<sup>8</sup> And the Lord said to Joshua, "Do not fear them, for I have delivered them into your hand; not a man of them shall stand before you."

<sup>11</sup> And it happened, as they fled before Israel and were on the descent of Beth Horon, that the Lord cast down large hailstones from heaven on them as far as Azekah, and they died. There were more who died from the hailstones than the children of Israel killed with the sword.

<sup>12</sup> Then Joshua spoke to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel: "Sun, stand still over Gibeon; And Moon, in the Valley of Aijalon."

<sup>13</sup> So the sun stood still, And the moon stopped, Till the people had revenge Upon their enemies. Is this not written in the Book of Jasher? So the sun stood still in the midst of heaven, and did not hasten to go down for about a whole day.

<sup>14</sup> And there has been no day like that, before it or after it, that the Lord heeded the voice of a man; for the Lord fought for Israel.

**Manual writer's Revelation:** \_\_\_\_\_

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**God destroys evil and what clings to it when the cup is full: Joshua: 11:6, 20**

<sup>6</sup> But the Lord said to Joshua, “Do not be afraid because of them, for tomorrow about this time I will deliver all of them slain before Israel. You shall hamstring their horses and burn their chariots with fire.”  
<sup>20</sup> For it was of the Lord to harden their hearts, that they should come against Israel in battle, that He might utterly destroy them, and that they might receive no mercy, but that He might destroy them, as the Lord had commanded Moses.

**Manual writer’s Revelation:** \_\_\_\_\_

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**Obey The Lord’s Direction and receive your portion from God: Joshua: 13:1, 6**

<sup>1</sup> Now Joshua was old, advanced in years. And the Lord said to him: “You are old, advanced in years, and there remains very much land yet to be possessed.

<sup>6</sup> all the inhabitants of the mountains from Lebanon as far as the Brook Misrephoth, and all the Sidonians—they I will drive out from before the children of Israel; only divide it by lot to Israel as an inheritance, as I have commanded you.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**God Completes what He starts: Joshua: 21:44-45**

<sup>44</sup> The Lord gave the Israelites rest all around, according to all that He had sworn to their fathers. And not a man of all their enemies stood against them; the Lord delivered all their enemies into their hand. <sup>45</sup> Not a word failed of any good thing which the Lord had spoken to the house of Israel. All came to pass.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**We don’t have to be without God where there is lack: Joshua: 24:15, 21-22, 24**

<sup>15</sup> And if it seems evil to you to serve the Lord, choose for yourselves this day whom you will serve, whether the gods which your fathers served that were on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the Lord.”

<sup>21</sup> And the people said to Joshua, “No, but we will serve the Lord!” <sup>22</sup> So Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord for yourselves, to serve Him.”

<sup>24</sup> And the people said to Joshua, “The Lord our God we will serve, and His voice we will obey!”

**Manual writer’s Revelation:** Let go which is of your fathers!

**Student Revelation:** \_\_\_\_\_

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**Nothing is impossible with God; we look in the physical, God stops: Judges: 1:2, 19, 22**

<sup>2</sup> And the Lord said, "Judah shall go up. Indeed I have delivered the land into his hand."

<sup>19</sup> So the Lord was with Judah. And they drove out the mountaineers, but they could not drive out the inhabitants of the lowland, because they had chariots of iron.

<sup>22</sup> And the house of Joseph also went up against Bethel, and the Lord was with them.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**All of God and nothing of us, you cant have both: Judges: 2:1-3, 16, 20-22**

<sup>1</sup> Then the Angel of the Lord came up from Gilgal to Bochim, and said: "I led you up from Egypt and brought you to the land of which I swore to your fathers; and I said, 'I will never break My covenant with you. <sup>2</sup> And you shall make no covenant with the inhabitants of this land; you shall tear down their altars.' But you have not obeyed My voice. Why have you done this? <sup>3</sup> Therefore I also said, 'I will not drive them out before you; but they shall be thorns in your side, and their gods shall be a snare to you.'"

<sup>16</sup> Nevertheless, the Lord raised up judges who delivered them out of the hand of those who plundered them.

<sup>20</sup> Then the anger of the Lord was hot against Israel; and He said, "Because this nation has transgressed My covenant which I commanded their fathers, and has not heeded My voice, <sup>21</sup> I also will no longer drive out before them any of the nations which Joshua left when he died, <sup>22</sup> so that through them I may test Israel, whether they will keep the ways of the Lord, to walk in them as their fathers kept them, or not."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Why did the Israelites play teetertotter with God? Judges: 3:9-12, 15, 28, 30**

<sup>9</sup> When the children of Israel cried out to the Lord, the Lord raised up a deliverer for the children of Israel, who delivered them: Othniel the son of Kenaz, Caleb's younger brother.

<sup>10</sup> The Spirit of the Lord came upon him, and he judged Israel. He went out to war, and the Lord delivered Cushan-Rishathaim king of Mesopotamia into his hand; and his hand prevailed over Cushan-Rishathaim. <sup>11</sup> So the land had rest for forty years. Then Othniel the son of Kenaz died.

<sup>12</sup> And the children of Israel again did evil in the sight of the Lord. So the Lord strengthened Eglon king of Moab against Israel, because they had done evil in the sight of the Lord.

<sup>15</sup> But when the children of Israel cried out to the Lord, the Lord raised up a deliverer for them: Ehud the son of Gera, the Benjamite, a left-handed man. By him the children of Israel sent tribute to Eglon king of Moab.

<sup>28</sup> Then he said to them, "Follow me, for the Lord has delivered your enemies the Moabites into your hand."

<sup>30</sup> So Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Stand alone with God and have all of God: Judges: 4:4-9, 14, 16-18, 21, 5:1-5, 31**

<sup>4</sup> Now Deborah, a prophetess, the wife of Lapidoth, was judging Israel at that time. <sup>5</sup> And she would sit under the palm tree of Deborah between Ramah and Bethel in the mountains of Ephraim. And the children of Israel came up to her for judgment.

<sup>6</sup> Then she sent and called for Barak the son of Abinoam from Kedesh in Naphtali, and said to him, "Has not the Lord God of Israel commanded, 'Go and deploy troops at Mount Tabor; take with you ten thousand men of the sons of Naphtali and of the sons of Zebulun;

<sup>7</sup> and against you I will deploy Sisera, the commander of Jabin's army, with his chariots and his multitude at the River Kishon; and I will deliver him into your hand?'"

<sup>8</sup> And Barak said to her, "If you will go with me, then I will go; but if you will not go with me, I will not go!"

<sup>9</sup> So she said, "I will surely go with you; nevertheless there will be no glory for you in the journey you are taking, for the Lord will sell Sisera into the hand of a woman." Then Deborah arose and went with Barak to Kedesh.

<sup>14</sup> Then Deborah said to Barak, "Up! For this is the day in which the Lord has delivered Sisera into your hand. Has not the Lord gone out before you?" So Barak went down from Mount Tabor with ten thousand men following him.

<sup>16</sup> But Barak pursued the chariots and the army as far as Harosheth Hagoyim, and all the army of Sisera fell by the edge of the sword; not a man was left.

<sup>17</sup> However, Sisera had fled away on foot to the tent of Jael, the wife of Heber the Kenite. <sup>18</sup> And Jael went out to meet Sisera, and said to him, "Turn aside my lord, turn aside to me; do not fear." And when he had turned aside with her into the tent, she covered him with a blanket. <sup>21</sup> Then Jael, Heber's wife, took a tent peg and took a hammer in her hand, and went softly to him and drove the peg into his temple, and it went down into the ground; for he was fast asleep and weary.

<sup>1</sup> Then Deborah and Barak the son of Abinoam sang on that day, saying: <sup>2</sup> "When leaders lead in Israel, When the people willingly offer themselves, Bless the Lord!

<sup>3</sup> "Hear, O kings! Give ear, O princes! I, even I, will sing to the Lord; I will sing praise to the Lord God of Israel. <sup>4</sup> "Lord, when You went out from Seir, When You marched from the field of Edom, The earth trembled and the heavens poured, The clouds also poured water; <sup>5</sup> The mountains gushed before the Lord, This Sinai, before the Lord God of Israel.

<sup>31</sup> "Thus let all Your enemies perish, O Lord!

But let those who love Him be like the sun When it comes out in full strength."

So the land had rest for forty years.

Manual writer's Revelation: \_\_\_\_\_

Student Revelation: \_\_\_\_\_

**Repent!!!!!!!!!!!!!! And God returns: Judges: 6:6-10**

<sup>6</sup> So Israel was greatly impoverished because of the Midianites, and the children of Israel cried out to the Lord.

<sup>7</sup> And it came to pass, when the children of Israel cried out to the Lord because of the Midianites,

<sup>8</sup> that the Lord sent a prophet to the children of Israel, who said to them, “Thus says the Lord God of Israel: ‘I brought you up from Egypt and brought you out of the house of bondage; <sup>9</sup> and I delivered you out of the hand of the Egyptians and out of the hand of all who oppressed you, and drove them out before you and gave you their land.

<sup>10</sup> Also I said to you, “I am the Lord your God; do not fear the gods of the Amorites, in whose land you dwell.” But you have not obeyed My voice.”

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**The weakest plus God is more than a conqueror, only in Him: Judges: 6:11-24**

<sup>11</sup> Now the Angel of the Lord came and sat under the terebinth tree which was in Ophrah, which belonged to Joash the Abiezrite, while his son Gideon threshed wheat in the winepress, in order to hide it from the Midianites.

<sup>12</sup> And the Angel of the Lord appeared to him, and said to him, “The Lord is with you, you mighty man of valor!”

<sup>13</sup> Gideon said to Him, “O my lord, if the Lord is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, ‘Did not the Lord bring us up from Egypt?’ But now the Lord has forsaken us and delivered us into the hands of the Midianites.”

<sup>14</sup> Then the Lord turned to him and said, “Go in this might of yours, and you shall save Israel from the hand of the Midianites. Have I not sent you?”

<sup>15</sup> So he said to Him, “O my Lord, how can I save Israel? Indeed my clan is the weakest in Manasseh, and I am the least in my father’s house.”

<sup>16</sup> And the Lord said to him, “Surely I will be with you, and you shall defeat the Midianites as one man.”

<sup>17</sup> Then he said to Him, “If now I have found favor in Your sight, then show me a sign that it is You who talk with me. <sup>18</sup> Do not depart from here, I pray, until I come to You and bring out my offering and set it before You.” And He said, “I will wait until you come back.”

<sup>19</sup> So Gideon went in and prepared a young goat, and unleavened bread from an ephah of flour. The meat he put in a basket, and he put the broth in a pot; and he brought them out to Him under the terebinth tree and presented them.

<sup>20</sup> The Angel of God said to him, “Take the meat and the unleavened bread and lay them on this rock, and pour out the broth.” And he did so.

<sup>21</sup> Then the Angel of The Lord put out the end of the staff that was in His hand, and touched the meat and the unleavened bread; and fire rose out of the rock and consumed the meat and the unleavened bread. And the Angel of The Lord departed out of his sight.

<sup>22</sup> Now Gideon perceived that He was the Angel of The Lord, So Gideon said, “Alas, O Lord God! For I have seen the Angel of The Lord face to face.”

<sup>23</sup> Then The Lord said to him, “Peace be with you; do not fear, you shall not die.”

<sup>24</sup> So Gideon built an altar there to The Lord, and called it The-Lord-Is-Peace.

**Manual writer’s Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Feed the Flame of God: Judges: 6:25-26**

<sup>25</sup> Now it came to pass the same night that the Lord said to Gideon, "Take your father's young bull, the second bull of seven years old, and tear down the altar of Baal that your father has, and cut down the wooden image that is beside it;

<sup>26</sup> and build an altar to the Lord your God on top of this rock in the proper arrangement, and take the second bull and offer a burnt sacrifice with the wood of the image which you shall cut down."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Knowing that is was God's idea opens the eyes for Victory: Judges: 6:34-40**

<sup>34</sup> But the Spirit of the Lord came upon Gideon; then he blew the trumpet, and the Abiezrites gathered behind him. <sup>35</sup> And he sent messengers throughout all Manasseh, who also gathered behind him. He also sent messengers to Asher, Zebulun, and Naphtali; and they came up to meet them.

<sup>36</sup> So Gideon said to God, "If You will save Israel by my hand as You have said— <sup>37</sup> look, I shall put a fleece of wool on the threshing floor; if there is dew on the fleece only, and it is dry on all the ground, then I shall know that You will save Israel by my hand, as You have said." <sup>38</sup> And it was so. When he rose early the next morning and squeezed the fleece together, he wrung the dew out of the fleece, a bowlful of water.

<sup>39</sup> Then Gideon said to God, "Do not be angry with me, but let me speak just once more: Let me test, I pray, just once more with the fleece; let it now be dry only on the fleece, but on all the ground let there be dew."

<sup>40</sup> And God did so that night. It was dry on the fleece only, but there was dew on all the ground.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**All Glory is God's: Judges: 7:2-8**

<sup>2</sup> And the Lord said to Gideon, "The people who are with you are too many for Me to give the Midianites into their hands, lest Israel claim glory for itself against Me, saying, 'My own hand has saved me.' <sup>3</sup> Now therefore, proclaim in the hearing of the people, saying, 'Whoever is fearful and afraid, let him turn and depart at once from Mount Gilead.'" And twenty-two thousand of the people returned, and ten thousand remained.

<sup>4</sup> But the Lord said to Gideon, "The people are still too many; bring them down to the water, and I will test them for you there. Then it will be, that of whom I say to you, 'This one shall go with you,' the same shall go with you; and of whomever I say to you, 'This one shall not go with you,' the same shall not go."

<sup>5</sup> So he brought the people down to the water. And the Lord said to Gideon, "Everyone who laps from the water with his tongue, as a dog laps, you shall set apart by himself; likewise everyone who gets down on his knees to drink."

<sup>6</sup> And the number of those who lapped, putting their hand to their mouth, was three hundred men; but all the rest of the people got down on their knees to drink water.

<sup>7</sup> Then the Lord said to Gideon, "By the three hundred men who lapped I will save you, and deliver the Midianites into your hand. Let all the other people go, every man to his place."

<sup>8</sup> So the people took provisions and their trumpets in their hands. And he sent away all the rest of Israel, every man to his tent, and retained those three hundred men. Now the camp of Midian was below him in the valley.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**More than a conqueror is; you are conqueror and God won for you: Judges: 7:9-15**

<sup>9</sup> It happened on the same night that the Lord said to Gideon, "Arise, go down against the camp, for I have delivered it into your hand. <sup>10</sup> But if you are afraid to go down, go down to the camp with Purah your servant, <sup>11</sup> and you shall hear what they say; and afterward your hands shall be strengthened to go down against the camp." Then he went down with Purah his servant to the outpost of the armed men who were in the camp.

<sup>12</sup> Now the Midianites and Amalekites, all the people of the East, were lying in the valley as numerous as locusts; and their camels were without number, as the sand by the seashore in multitude.

<sup>13</sup> And when Gideon had come, there was a man telling a dream to his companion. He said, "I have had a dream: To my surprise, a loaf of barley bread tumbled into the camp of Midian; it came to a tent and struck it so that it fell and overturned, and the tent collapsed." <sup>14</sup> Then his companion answered and said, "This is nothing else but the sword of Gideon the son of Joash, a man of Israel! Into his hand God has delivered Midian and the whole camp." <sup>15</sup> And so it was, when Gideon heard the telling of the dream and its interpretation, that he worshiped. He returned to the camp of Israel, and said, "Arise, for the Lord has delivered the camp of Midian into your hand."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Hear and stand fast in what was Spoken: Judges: 7:16-22**

<sup>16</sup> Then Gideon divided the three hundred men into three companies, and he put a trumpet into every man's hand, with empty pitchers, and torches inside the pitchers.

<sup>17</sup> And he said to them, "Look at me and do likewise; watch, and when I come to the edge of the camp you shall do as I do:

<sup>18</sup> When I blow the trumpet, I and all who are with me, then you also blow the trumpets on every side of the whole camp, and say, 'The sword of the Lord and of Gideon!'"

<sup>19</sup> So Gideon and the hundred men who were with him came to the outpost of the camp at the beginning of the middle watch, just as they had posted the watch; and they blew the trumpets and broke the pitchers that were in their hands.

<sup>20</sup> Then the three companies blew the trumpets and broke the pitchers—they held the torches in their left hands and the trumpets in their right hands for blowing—and they cried, "The sword of the Lord and of Gideon!"

<sup>21</sup> And every man stood in his place all around the camp; and the whole army ran and cried out and fled.

<sup>22</sup> When the three hundred blew the trumpets, the Lord set every man's sword against his companion throughout the whole camp; and the army fled to Beth Acacia, toward Zererah, as far as the border of Abel Meholah, by Tabbath.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Gideon knew that God wants His relationship with each individual: Judges: 8:22-23**

<sup>22</sup> Then the men of Israel said to Gideon, "Rule over us, both you and your son, and your grandson also; for you have delivered us from the hand of Midian."

<sup>23</sup> But Gideon said to them, "I will not rule over you, nor shall my son rule over you; the Lord shall rule over you."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**You can not have God and your own: Judges: 10:10-16**

<sup>10</sup> And the children of Israel cried out to the Lord, saying, "We have sinned against You, because we have both forsaken our God and served the Baals!"

<sup>11</sup> So the Lord said to the children of Israel, "Did I not deliver you from the Egyptians and from the Amorites and from the people of Ammon and from the Philistines? <sup>12</sup> Also the Sidonians and Amalekites and Maonites oppressed you; and you cried out to Me, and I delivered you from their hand. <sup>13</sup> Yet you have forsaken Me and served other gods. Therefore I will deliver you no more.

<sup>14</sup> "Go and cry out to the gods which you have chosen; let them deliver you in your time of distress."

<sup>15</sup> And the children of Israel said to the Lord, "We have sinned! Do to us whatever seems best to You; only deliver us this day, we pray."

<sup>16</sup> So they put away the foreign gods from among them and served the Lord. And His soul could no longer endure the misery of Israel.

**Manual writer's Revelation:** Time and time again we should say: "Sorry Lord forgive me." As long as we repent we can come back into the fullness of Holy Spirit and The Lord's Presence returns. God Forgives, He does not take revenge since The Blood of Lord Jesus.

**Student Revelation:** \_\_\_\_\_

**You know, you receive and you will hold on to it: Judges: 11:12-14, 20-24, 27**

<sup>12</sup> Now Jephthah sent messengers to the king of Ammon, saying, "What do you have against me, that you have come to fight against me in my land?" <sup>13</sup> And the king of the people of Ammon answered the messengers of Jephthah, "Because Israel took away my land when they came up out of Egypt, from the Arnon as far as the Jabbok, and to the Jordan. Now therefore, restore those lands peaceably." <sup>14</sup> So Jephthah again sent messengers to the king of the people of Ammon, and said to him, "Thus says Jephthah: <sup>20</sup> Sihon fought against Israel.

<sup>21</sup> And The Lord God of Israel delivered Sihon and all his people into the hand of Israel, and they defeated them. Thus Israel gained possession of all the land of the Amorites, who inhabited that country. <sup>22</sup> They took possession of all the territory of the Amorites, from the Arnon to the Jabbok and from the wilderness to the Jordan. <sup>23</sup> 'And now the Lord God of Israel has dispossessed the Amorites from before His people Israel; should you then possess it? <sup>24</sup> Will you not possess whatever your god gives you to possess? So whatever the Lord our God takes possession of before us, we will possess.

<sup>27</sup> Therefore I have not sinned against you, but you wronged me by fighting against me. May the Lord, the Judge, render judgment this day between the children of Israel and the people of Ammon.'"

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**Man initiated agreement with God, man must pay: Judges: 11:29-31, 34-37**

<sup>29</sup> Then the Spirit of the Lord came upon Jephthah, and he passed through Gilead and Manasseh, and passed through Mizpah of Gilead; and from Mizpah of Gilead he advanced toward the people of Ammon. <sup>30</sup> And Jephthah made a vow to the Lord, and said, "If You will indeed deliver the people of Ammon into my hands, <sup>31</sup> then it will be that whatever comes out of the doors of my house to meet me, when I return in peace from the people of Ammon, shall surely be the Lord's, and I will offer it up as a burnt offering."

<sup>34</sup> When Jephthah came to his house at Mizpah, there was his daughter, coming out to meet him with timbrels and dancing; and she was his only child. Besides her he had neither son nor daughter.

<sup>35</sup> And it came to pass, when he saw her, that he tore his clothes, and said, "Alas, my daughter! You have brought me very low! You are among those who trouble me! For I have given my word to the Lord, and I cannot go back on it."

<sup>36</sup> So she said to him, "My father, if you have given your word to the Lord, do to me according to what has gone out of your mouth, because the Lord has avenged you of your enemies, the people of Ammon."

<sup>37</sup> Then she said to her father, "Let this thing be done for me: let me alone for two months, that I may go and wander on the mountains and bewail my virginity, my friends and I."

**Manual writer's Revelation:** Make sure any agreement is initiated from God and not from us to God.

**Student Revelation:** \_\_\_\_\_

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**The Lord supernaturally comes when we are desperate before Him: Judges: 13:3-5**

<sup>3</sup> And the Angel of the Lord appeared to the woman and said to her, "Indeed now, you are barren and have borne no children, but you shall conceive and bear a son.

<sup>4</sup> Now therefore, please be careful not to drink wine or similar drink, and not to eat anything unclean.

<sup>5</sup> For behold, you shall conceive and bear a son. And no razor shall come upon his head, for the child shall be a Nazirite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

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**When you do right before God, you see right: Judges: 13:19-20**

<sup>19</sup> So Manoah took the young goat with the grain offering, and offered it upon the rock to the Lord. And He did a wondrous thing while Manoah and his wife looked on—

<sup>20</sup> it happened as the flame went up toward heaven from the altar—the Angel of the Lord ascended in the flame of the altar! When Manoah and his wife saw this, they fell on their faces to the ground.



**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**We see clear when our heart is right: Judges: 13:22-25**

<sup>22</sup> And Manoah said to his wife, "We shall surely die, because we have seen God!"

<sup>23</sup> But his wife said to him, "If the Lord had desired to kill us, He would not have accepted a burnt offering and a grain offering from our hands, nor would He have shown us all these things, nor would He have told us such things as these at this time."

<sup>24</sup> So the woman bore a son and called his name Samson; and the child grew, and the Lord blessed him.

<sup>25</sup> And the Spirit of the Lord began to move upon him at Mahaneh Dan between Zorah and Eshtaol.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**What The LORS Gives, He does not take back: Judges: 14:6, 19**

<sup>6</sup> And the Spirit of the Lord came mightily upon Samson, and he tore the lion apart as one would have torn apart a young goat, though he had nothing in his hand.

<sup>19</sup> Then the Spirit of the Lord came upon him mightily, and he went down to Ashkelon and killed thirty of their men.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Samson made just and God did the remaining: Judges: 15:12-15, 18-20**

<sup>12</sup> But they said to him, "We have come down to arrest you, that we may deliver you into the hand of the Philistines." Then Samson said to them, "Swear to me that you will not kill me yourselves." <sup>13</sup> So they spoke to him, saying, "No, but we will tie you securely and deliver you into their hand; but we will surely not kill you." And they bound him with two new ropes and brought him up from the rock.

<sup>14</sup> When he came to Lehi, the Philistines came shouting against him. Then the Spirit of the Lord came mightily upon him; and the ropes that were on his arms became like flax that is burned with fire, and his bonds broke loose from his hands.

<sup>15</sup> He found a fresh jawbone of a donkey, reached out his hand and took it, and killed a thousand men with it.

<sup>18</sup> Then he became very thirsty; so he cried out to the Lord and said, "You have given this great deliverance by the hand of Your servant; and now shall I die of thirst and fall into the hand of the uncircumcised?"

<sup>19</sup> So God split the hollow place that is in Lehi, and water came out, and he drank; and his spirit returned, and he revived. Therefore he called its name En Hakkore, which is in Lehi to this day.

<sup>20</sup> And he judged Israel twenty years in the days of the Philistines.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**When you are truthful to God, He will be Truthful to you: Judges: 16:28-30**

<sup>28</sup> Then Samson called to the Lord, saying, "O Lord God, remember me, I pray! Strengthen me, I pray, just this once, O God, that I may with one blow take vengeance on the Philistines for my two eyes!"

<sup>29</sup> And Samson took hold of the two middle pillars which supported the temple, and he braced himself against them, one on his right and the other on his left.

<sup>30</sup> Then Samson said, "Let me die with the Philistines!" And he pushed with all his might, and the temple fell on the lords and all the people who were in it. So the dead that he killed at his death were more than he had killed in his life.

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**Being righteous without God: Judges: 20:18, 21, 23, 25-28**

<sup>18</sup> Then the children of Israel arose and went up to the house of God to inquire of God. They said, "Which of us shall go up first to battle against the children of Benjamin?" The Lord said, "Judah first!"

<sup>21</sup> Then the children of Benjamin came out of Gibeah, and on that day cut down to the ground twenty-two thousand men of the Israelites.

<sup>23</sup> Then the children of Israel went up and wept before the Lord until evening, and asked counsel of the Lord, saying, "Shall I again draw near for battle against the children of my brother Benjamin?" And the Lord said, "Go up against him."

<sup>25</sup> And Benjamin went out against them from Gibeah on the second day, and cut down to the ground eighteen thousand more of the children of Israel; all these drew the sword.

<sup>26</sup> Then all the children of Israel, that is, all the people, went up and came to the house of God and wept. They sat there before the Lord and fasted that day until evening; and they offered burnt offerings and peace offerings before the Lord.

<sup>27</sup> So the children of Israel inquired of the Lord (the ark of the covenant of God was there in those days, <sup>28</sup> and Phinehas the son of Eleazar, the son of Aaron, stood before it in those days), saying, "Shall I yet again go out to battle against the children of my brother Benjamin, or shall I cease?" And the Lord said, "Go up, for tomorrow I will deliver them into your hand."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_

**God Hears our cry: Ruth: 2:12**

<sup>12</sup> The Lord repay your work, and a full reward be given you by the Lord God of Israel, under whose wings you have come for refuge."

**Manual writer's Revelation:** \_\_\_\_\_

**Student Revelation:** \_\_\_\_\_